	This inches		159	8		
	This instrument was prepared by (Name)Rodney O. Mundy					
· .	(Address) 600 North 18th Street, Birmingham, Alabama 35203					
•	FORM 1-1-27 Rev. 1-66					
	WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama					
•	STATE OF ALABAMAJEFFERSONCOUNTY KNOW ALL MEN BY THESE PRESENTS:					
	That in consideration of the conveyance of certain property, the payment of Sixty Thousand and no/100 Dollars (\$60,000.00), and the assumption of certain obligations					
	to the undersigned granton	(whether one or more), in hand naid	by the grantee herein, the retain Declaration of T		is acknowledged, January 3. 1
•		itor, whether one or mo		rgain, sell and convey unto		
	(herein referred to as gran	itee. whether one or w	owo) ib - 4-11.			
		Shelby	ore), the Iollo	wing described real estate, situ County, Alabama, to-wit:	ated in	•
	Ţ	he West 1/2 of S	E 1/4. the	SW 1/4 of NE 1/4 Exc	•	
	→	or on reer (Nort	n and Sout	h) by 150 feet /reat	د م	•
	T C	GROY TH MM COLUG	r; the SW	1/2 of the SE 1/4 of	NTÉE	•
	TY.	esc. Except the	Tollowing	ship 19 South, Range described lot: Begin	antaa	-
		a horne Tan 166r	Last Irom	NW corner of SU 1/1	- P	-
	74	bection 3	U. Townshi	p 19 South Renge 2 W	~ ~ + ~ .	
	thence East along 40 line 150 feet; South 50 feet; West 150 feet to the SE corner of Kendrick lot;					
		nence worth atons	z boundarv	Of Kendrick lot to	int	
•	of commencement and excepting highway right of way. Mineral and mining rights excepted.					
	-				2	
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					() %: X:	リングル
	19710825000035140 1/1 \$.00 Shelby Cnty Judge of Probat 08/25/1971 12:00:00 AM FILE				F.F.	明が、東京和
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		00,23,13,112.0		·	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	日グネス系
						- 2 m S S S S S S S S S S S S S S S S S S
					AB	
	TO HAVE AND TO HOLD	o the said grantee, his,	her or their h	eirs and ossions forms	378	~1 0 €3
	TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I toward do for myself (CONCRECTORS) and for my (MONCE heirs, executors, and administrators concerns.					
	And I must do for myself concentrate and for my tonickheirs, executors, and administrators covenant with the said GRANTEES, unless otherwise noted above; that I knowhave a good right to sell and convey the same as a forwarded above.					
	unless otherwise noted above; that I knowhave a good right to sell and convey the same as aforesaid; that I cour will and my course heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,					
	IN WITNESS WHERE	Il persons.		, and and a supply	cherr neirs and	assigns forever,
	day of AUGUS-t	nave hereu	nto setMy	hands(s) and seal(s)	, this	7 t H
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7			•		•	
in in		•		- /m.	1/	
<u> </u>	,	······································	(Seal)	A. Myron Harper, Tr		(Seal)
	***************************************	******	Seal)	cercative pectaration	Of Tryset d	lated .
2				January 3, 1968	•••••••••••••••••••••••••••••••••••••••	(Seal)
¥			Seal)	······	····	(Seal)
2	STATE OF ALABAMA TEFFERSON			Conoral Asimonal-1-		
	JEFFERSON COUN			General Acknowledgment		
	I,					
	on this day, that, being information on the day the same bears date	ned of the contents of	the conveyance	ehe	to me, acknowle executed the s	edged before me ame voluntarily
	Given under my hand and	official seal this! 9th	day of	August)		A. D., 19. 7 I
				1.1/. //		— · · · · · · · · · · · · · · · · · · ·