SHELBY

STATE OF ALABAMA

COUNTY OF

This Instrument Was Prapared By

OLETA HARVLLL

524 - 21st Street, North

Birmingham, Alabama 35203

TRANSFER OF MORTGAGE

the State of Florida, does hereby deliver unto the Federal National successors and assigns, that certa RONALD MICHAEL ANDERSON AND WITTO MOLTON, ALLEN & WILLIAMS, INC., dated the lst. day of June 25th. day of June 1 CAERA DEPOSITE Shelby 318 on Page 17	in the principal sum of \$ 19,300.00 19 71, and filed for record on the 971, in the Office of the Judge of Probate/ y County, Alabama, in Volume/b/k/ ether with the debt thereby secured, the note
TO HAVE AND TO HOLD unto its successors and assigns forever.	the said FEDERAL NATIONAL MORTGAGE ASSOCIATION,
Charles E. Sizemoro ita Conton III	said FIRST NATIONAL INVESTMENT COMPANY OF this instrument to be executed in its name by ce President, and its corporate seal to be B. Sims, its Secretary, both of whom are thereday of August 19 /1.
19710824000034840 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/24/1971 12:00:00 AM FILED/CERT	FIRST NATIONAL INVESTMENT COMPANY OF AMERICA, INCORPORATED.
	Charles E. Sizonore, Senior Vice President
ATTEST: Ny B Sims, Secretary	INSTRUMENT INSTRUMENT INSTRUMENT IN C.C. FILE IN COMPANY, 1996
STATE OF ALABAMA) COUNTY OF JEFFERSON)	WAS FILED WAS FILED WAS FILED WAS FILED OR SHOWN ABOV
Senior Vice President and Secretary, COMPANY OF AMERICA, INCORPORATED, a conveyance, and who are known to me, being informed of the contents of th full authority, executed the same vo corporation.	ary Public in and for said County in said 3. Sizemore and Ivy B. Sims, whose names as respectively, of FIRST NATIONAL INVESTMENT corporation, are signed to the foregoing acknowledged before me on this day that, he conveyance, they, as such officers and with cluntarily for and as the act of said
Given under my hand and of:	ficial seal, this the 19th. day of August
19 71.	Betty L. Hosper, Notary Public
My Commission expires 1/18/72.	