08/20/1971 12:00:00 AM FILED/CERT

This instrument was prepared by

E. Carson Wall

Jefferson Land Tille Service Co., Inc.

See Mtg 318-661

AGENTS FOR

(Address) 1223 North 19th Street, Bessemer, Alabama

Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-two Thousand Five Hundred and NO/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, George M. Winslett and wife, Mary R. Winslett

(herein referred to as grantors) do grant, bargain, sell and convey unto

Loster Ernest Keith and wife, Martha T. Keith

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in \_\_\_\_\_\_\_County, Alabama to-wit:

NW# of NW# of Section 32. Township 21, Range 1 West, except that part thereof owned by W. W. Hadaway as described in deed executed by Ada Jones to W. W. Hadaway on April 16, 1929, recorded in Deed Book 83 page 468 in Probate Office of Shelby County, Alabama, and which exception is also described in deed from M.H.B. Jones to W. W. Hadaway dated May 24, 1934, recorded in Deed Book 94 page 292 in said Probate Office; the land conveyed being 24 acres, more or less, and EXCEPT lot sold to Waltons described in Deed Book 227, page 43. Also 2 acres situated in the NE# of NW# of Section 32, Township 21, Range 1 West, described as follows: Commencing at a point on the west line of said  $NE^{\frac{1}{4}}$  of  $NW^{\frac{1}{4}}$ , a distance of 36 rods and 2 feet south of the NW corner of said forty at the SW corner of a tract of land described in deed from S. F. Seale and others to M.H.B. Jones dated April 2, 1914, and recorded in Deed Book 58 page 55; thence running south along said quarter section line 70 yards; thence easterly 140 yards; thence north 70 yards to the south side of said tract of land above referred to and described in Deed Book 58 page 55; thence westerly to point of beginning:

Also begin at the northwest corner of  $NW_{+}^{\frac{1}{4}}$  of  $NE_{+}^{\frac{1}{4}}$  of Section 32, Township 21, Range 1 West and run east 24 3/11 rods; southwesterly direction 24 3/11 rods; thence west 18 1/11 rods; to west line of forty; thence north along the west

line of said forty 27 3/22 rods to beginning.

\$16,875.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith delivery of this deed.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And k(we) do for mexist (ourselves) and forms (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that \*\*\text{mox}(we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that \*\pi(we)\$ have a good right to sell and convey the same as aforesaid; that \*\pi(we)\$ will and \*\text{mox}(our)\$ heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN	WITNESS WHEREOF, W	e have hereunto set	our hand(s)	and seal(s), this 18th	
day of	August	19.71		· · · · · · · · · · · · · · · · · · ·	
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STATE A	OF ALABAMA )				

STATE OF ALABAMA
Jefferson COUNTY

General Acknowledgment

E. Carson Wall		
hereby certify that George M. Winslett and wife, Mary	R. Winslett	ite,
whose name are	ance and who are	••••
on this day, that, being informed of the contents of the conveyance	they	me .:1
on the day the same bears date.		пу
Given under my hand and official scal this. 18th day of	August 7	

Carson Wall
Notary Public.

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