

THIS INSTRUMENT PREPARED BY:

100<sup>00</sup> Sec mty 318-557  
4413

NAME:

ADDRESS:

This Instrument Was Prepared By  
WILLIAM A. JACKSON, ATTORNEY  
1300 City National Bank  
BIRMINGHAM, ALA. 35203

CORPORATION WARRANTY DEED  
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

Shelby

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Fourteen Thousand Five Hundred Fifty & no/100-----Dollars

to the undersigned grantor, GREEN VALLEY HOMES, INC.

a corporation, in hand paid by Leon Anderson and Mae Rachel Ray Anderson

the receipt whereof is acknowledged, the said

GREEN VALLEY HOMES, INC.

does by these presents, grant, bargain, sell, and convey unto the said

Leon Anderson and Mae Rachel Ray Anderson  
as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Lot 7, according to the amended survey of "Goldwire",  
as recorded in Map Book 5, Page 64, in the Probate  
Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$14,450.00 of the purchase price recited above was  
paid from a mortgage loan closed simultaneously here-  
with.



19710813000033320 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
08/13/1971 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said Leon Anderson and Mae Rachel Ray Anderson  
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to  
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the  
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to  
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein  
shall take as tenants in common.

And said Green Valley Homes, Inc.

does for itself, its successors

and assigns, covenant with said Leon Anderson and Mae Rachel Ray Anderson, their  
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said Leon Anderson and Mae Rachel Ray Anderson, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

GREEN VALLEY HOMES, INC.

signature by Leonard Hulquist, II

who is duly authorized, and has caused the same to be attested by its Secretary,

on this 10 day of August, 1971.

has hereunto set its

its Vice President,

ATTEST:

Secretary.

By

Vice President

SPEIR, ROBERTSON and JACKSON  
1300 City National Bank Bldg.  
Birmingham, Alabama

TO

CORPORATION

## WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was  
filed in this office for record on the \_\_\_\_\_  
day of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M, and was duly re-  
corded in Volume \_\_\_\_\_ of Deeds  
at page \_\_\_\_\_, and examined.

Judge of Probate.

THIS FORM FURNISHED BY  
ALABAMA TITLE COMPANY, INC.  
AGENTS FOR  
LOUISVILLE TITLE INSURANCE CO.  
615 No. 21st Street Birmingham, Ala.

### State of Alabama

JEFFERSON COUNTY;

19710813000033320 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
08/13/1971 12:00:00 AM FILED/CERT

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a Notary Public in and for said  
county in said state, hereby certify that Leonard Hulquist, II  
whose name as Vice President of the GREEN VALLEY HOMES, INC.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day  
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10 day of August, 1971.

*Patricia Roberts Wade*  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1971 AUG 13 AM 11:15  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Connelly, J. J.  
JUDGE OF PROBATE

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