

STATE OF ALABAMA)

JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

	, acknowled	iges full payme	nt of the indebtedne	ss secured by that certain
Real Property) (Recommissionapanty) mo	rtgage executed	by Green	Valley Homes,	Inc.
			,	
which said mortgage was recorded in th	e office of the	Judge of Prob	Shelb	
Real Book No.	, Pag	e.No	, (and assigned to	<del></del>
nBook No	, Page	,) and the	undersigned does	further hereby release and
satisfy said mortgage.			•	- •
Lot 17, Kenton Brant Nick Page 53, in the Office of		•		<b>▼</b>
				æc.
	•			Sec. 37
	24370 1/1 \$.00			
Shelby Cnty	Judge of Probat 2:00:00 AM FILE	e, AL D/CERT		
•		•	•	
		•		:
•	•		•	•
		nntuni Danie	and There are Com-	
In Witness Whereof, the undersi				any
has caused these presents to be execu	ited this 16th	1 day of	June	1971
	•	.• ·	· · · · · · · · · · · · · · · · · · ·	
	•		Central/Bar	ik and Trust Company
			By: Jun	<u>Mennie</u>
	•		Its Real Es	tate Loan Officer
CTATE AE AE AE ALA \				
STATE OF ALABAMA ) JEFFERSON COUNTY )	•			
Notary Public 1, the undersigned Jacksen	ic thate in and for	said County In	said State hereby	certify that
Sam Dennis		hose name las	Real Estate Lo	oan Officerc
tral Bank and Trust Companyothis day that, being informed of the co	corporation) is	signed to the fo	regoing instrument, such officer and w	acknowledged before me o ith full authority. Lexecuted
the same voluntarily (for and as the a				
Given under my hand and Off	icial seal this _	16th day of	June	, 19 71
	•	•		U. Barbleten
• • •		·•	• • •	- h "
			Notary Public	· ·
ند ک ک			* Motary/Matal	Alabonia State at Lerga Expires December 15, 19/4
		•	My Commission I	
·	•		State of the state	