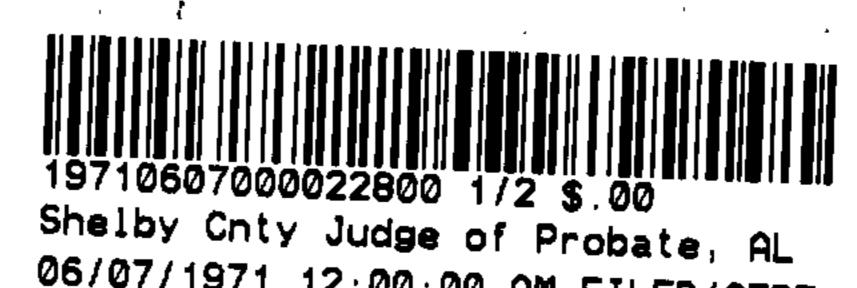
Permit-Line Clearing and Guy Right	3371
STATE OF ALABAMA	286911
County ofSHELBY ;	
We, Otis Chapman and wife, Mamie	Ruth Chapman
for and in consideration of the sum	of fifty and no/100 Dollars
(\$ 50.00) to us in her	
the receipt whereof is hereby acknow	d paid by Alabama Power Company, a corporation, ledged, do hereby grant to said Alabama Power
Company, its successors and assigns,	the right to cut and trim and to keep cut and
boundary line of the Contract	ergrowth along and adjacent to the east
quarter (SW% of SW%) of Section 23	rty in the southwest quarter of southwest
Alabama,	township 21 south, Range 1 west, Shelby County,
as may injure or endanger by falling	on or otherwise, the towers, poles, wire lines
and other appliances that are to be a described right of way:	hereafter constructed or placed on the following
The south of the south formation	ection 23, Township 21 south, Range 1 west; ary line of said Section 23 a distance of 1280.5
The property of the property o	[0, r]
a de la contra del la contra de la contra de la contra del la contra del la contra de la contra de la contra del la contra del la contra de la contra del la contra d	STANCE OF UN 3 FOOR to a sale to
mare to the relation of degrees of min	Diffes and run north on deep and the
	ch point being the point of beginning of the right he strip of right of way lies 37.5 feet on each
The and the Continuity	arions rhoroot which be also
TOTAL TOTAL OF THE TOTAL	1 M1 M11 $t \land c \in t_1 \land c \in t_2 \land c \in t_3 \land c \in t_4 \land c$
uch point being the point of ending	of said right of way.
llso, the right to install and mainta	in anchors and guy wires on the above described
O HAVE AND TO HOLD the same to the a	aid Company, its auccessors and assigns forever.
	·
r.1	set <u>our</u> hands and seals, this the
6th day of May	19_71
ITNESSES:	
	OTIS X C. HAPMAN (SEAL)
	(SEAL)
	Microsi Ruth Chappan (SEAL)
	(SEAL)



BOOK

06/07/1971 12:00:00 AM FILED/CERT

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his y, (name. day on the iven u	that day	bein the	g inf	orme e bea	d of	the cate.	contc	nts o	fthe	instr	umen	!	they	,	CX	ackno	wledg	same	fore moved	}•
Judge of Probate of said County.		Page and examined.	recorded in Deed Book	at o'clock M., and d	day of	filed in my office for record on the	I bereby certify that the within instrument	County.	THE STATE OF ALABAMA,	ALABAMA POWER COMPANY	TON	ARY	Mamie Ruth Chapman	Otis Chapman and wife	FROM	E LINE CLEARING AND GUY RIGHT PERMI	Col	THE STATE OF ALABAMA	Parcel No. 286911		
1,.	for s	<u> </u>	cun	ly in	said	State	, here	cby c	crtify	that							Via V				