

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 33,432

To all to whom these presents shall come, Greeting:

Whereas Swain G. Dannelly, of Shelby County Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

Swain G. Dannelly, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the East half of the South East Quarter of Section Thirty Six in Township Twenty of Range Three, West, in the District of Lands subject to Sale at Tuscaloosa, Alabama, containing Seventy nine acres, and ninety hundredths of an acre,



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Shelby Cnty Judge of Probate, AL
04/27/1971 12:00:00 AM FILED/CERT

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Swain G. Dannelly

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Swain G. Dannelly

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Swain G. Dannelly

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June
in the year of our Lord one thousand eight hundred and fifty eight -
INDEPENDENCE OF THE UNITED STATES the Eighty second -

BY THE PRESIDENT:

James Buchanan

By J. J. Albright

J. K. Granger.

Recorder of Probate

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

1971 APR 27 AM 9:14

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

APR. 14, 1971