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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 34236.

To all to whom these presents shall come, Greeting:

Whereas *Thomas Mitchell of Shelby county*
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at *Yulea, Ala.* whereby it appears that full payment has been made by the said

Thomas Mitchell according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *The South West quarter of the North East quarter and the North West quarter of the South East quarter of Section 10, Township Twenty four of Range fifteen East, in the District of lands subject to sale at Yulea, Ala. containing seventy nine acres and fifty eight hundredths of an acre*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Thomas Mitchell*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Thomas Mitchell*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Thomas Mitchell*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of WASHINGTON, the *fourth* day of *June* in the year of our Lord one thousand eight hundred and *Eighty Eight* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty Second*

BY THE PRESIDENT: *James Buchanan*
By *J. J. Albright* Secretary.

P. J. Granger Recorder of the General Land Office.

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Shelby Cnty Judge of Probate, AL
04/19/1971 12:00:00 AM FILED/CERT

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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND

MAR 22 1971

STATE OF ALA. SHE
I CERTIFY T
STRICKLAND, MA
UCC FILE NUMBER
RE. BK. & PAGE AS SH
Done March 22 1971
JUDGE OF THE

571 APR 19 PM