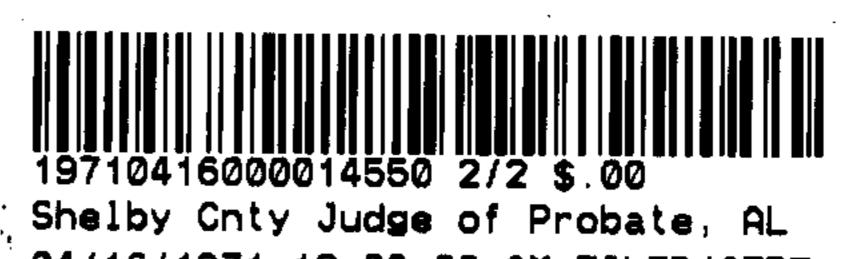


	04/16/1971 12:00:00 AM FILED/CERT
R/W PERMIT—EST.  STATE OF ALABAMA  )  A  O  O  O  O  O  O  O  O  O  O  O  O	
County of SHELBY	
••••••••••••••••••••••••••••••••••••••	285093
We, John L. Cates and wife, Jackie H. Cates	
for and in consideration of the sum of Twenty-eight hun	idred sixty Dollars (\$ 2860.00
knowledged, do hereby grant to said Alabama Power Company, construct, operate and maintain electric transmission and conduits, conductors, cables, insulators, anchors, guy wires, pliances necessary or convenient in connection therewith from	ony, its successors and assigns, the right to communication lines and all towers, poles counterpoise conductors, and all other ap m time to time over, under and across, a
strip of land seventy-five (75) feet i final location survey thereof heretofore made by said Company it is hereinafter described as being a part, said survey to deter with all the rights and privileges necessary or convenient for purposes above described, including the right of ingress and eto cut, remove, or otherwise kill, and keep clear by any means growth and all other obstructions under, on or above said stri	y, over, under and across the lands of which rmine the boundaries of said strip, togethe the full enjoyment or use thereof for the gress to and from said strip and the rights, including chemicals, all trees and under the danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any install, maintain and use anchors and guy wires on land advent the use of such strip as a parking area for automobiles nachinery or materials, or as a road other than a road crossic and anger or interfere with works that have been or may such strip.	of the works on said strip, and the right to pre jacent to said strip, and the right to pre or other vehicles, as a storage area for ing such strip at a location which does not
Said strip is a part of a tract of land situated in	Shelby
County, Alabama, described as follows: South half of so the southeast quarter of southwest quarter (SE½ o south. Range 1 west.	f SWk) of Section 13, Township 21
	· · · · · · · · · · · · · · · · · · ·
Said strip is approximately described as follows: Commenc	e at the southeast corner of Secti
13, Township 21 south, Range 1 west; thence run nof such Section 13 a distance of 906.1 feet to a	point on the east boundary line of
the Grantor's property, such point being the point herein described: therefrom the strip lies 27 5	t of beginning of the right of way
herein described; therefrom, the strip lies 37.5 and the continuations thereof which begins at suc	the point of beginning and turns an
angle to the left of 103 degrees 47 minutes and t	thence runs south 75 degrees 47
minutes west a distance of 3801 feet, more or les line of the Grantor's property, such point being	
of way herein described.	the point of chains of the light
It is understood and agreed as a part of	the consideration that the
Grantee will cut all trees and stumps to	ground level and remove or
destroy all debris by burning or otherwise strip.	3 Irom the above described
	·
	·
TO HAVE AND TO HOLD the same to the said Compar The grantors shall have the right to cultivate and use sa	
TO HAVE AND TO HOLD the same to the said Compar.  The grantors shall have the right to cultivate and use sa sistent with the rights which the grantee may from time to IN WITNESS WHEREOF, We have hereunto set 17th day of March 19 71.	id strip of land for any purpose not incon- o time exercise hereunder.

Alternative Charles Charles and Charles

20X 70X FR.5.F

Witness	(Seal)
	(Seal)
	(Seal)
	(Seal)
	(Seal)
	(Seal)
	(Seal)
<del></del>	(Seal)
IN WITNESS WHEREOF, the said	has caused
this instrument to be executed in its name by	, as
its President and attested by	, its Secretary, and its
corporate seal to be affixed, on this the	day of
Attest:	
Secretary.	By Its President
STATE OF ALABAMA)	
County of SHELBY	
I, J.T. JOHNSON	NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certif	fy that JOHN L. CATES
AND WIFE JACKIE H	
	whose name S RAE
	known to me, acknowledged before me on this day
that, being informed of the contents of the instrum	nentexecuted the same voluntarily,
on the day the same bears date.	
Given under my hand and official seal this th	
	X. Jahira
	MOTARY PUBLIC STATE AT LARGE



04/16/1971 12:00:00 AM FILED/CERT