STATE OF ALABAMA)

JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

|  |   | , acknowl   | edges full payme                        | nt of the indebtedn   | ess secured by                        | that certain |
|--|---|---|---|---|---------------------------------------|--------------|
| (Real Prope                                  | rty) (Pekeekskippek   | व्याप्ति mortgage execute                                 | d by <u>Green</u>                       | Valley Homes  | , Inc.                                |              |
| <del></del>                                  |   | <del></del>   |   | Ch.   | elby                                  | ·<br>        |
| which said                                   | mortgage was rec  | orded in the office of the                                | Judge of Prob                           |   |                                       | Alabama, in  |
| <u>Re</u>                                    | alBool  | No. 315 P   | age.No. 854                             | , (and assigned   | to                                    | :            |
| in   | Book No   | , Page  | ,) and the                              | undersigned does  | further hereby                        | release and  |
| satisfy said                                 | mortgage.   |   |   |   |                                       |              |
|  | <del>-</del>  | ing to the Surve<br>e Probate Office                      | •                                       | -   | •                                     | Book 5,      |
|  |   |   | 5                                       | 9710401000012350<br>helby Cnty Judge of<br>4/01/1971 12:00:00 | of Probata of                         |              |
| FALL SHELLING CO.                            | E T. P. P. E. C. C. C. C. C. S. C. C. S. C. |   |   |   | · · · · · · · · · · · · · · · · · · · |              |
| INSTERNATION 198                             | REC. EK. & FALL   |   |   |   |                                       |              |
|  |   |   |   |   |                                       |              |
| In Wi  | tness Whereof. th   | e undersigned, <u>Centr</u>                               | al Bank and                             | Trust Compa   | ny                                    |              |
|  | •   | be executed this3   |   |   |                                       | 71           |
| •  |   | •   | •                                       | •   | . 1 ••                                |              |
|  |   |   |   | Central B   | ank and Tri                           | ust Comp     |
| -  |   |   | •                                       | By: Dan   | n Denn                                | <u> </u>     |
|  |   |   | •                                       | Real Esta   | te Loan Of                            | ficer        |
|  | ALABAMA )<br>N COUNTY )   |   |   |   |                                       |              |
| I, the                                       | Not   | ary Public  3000 Presents, in and so                      | •                                       | said State, hereby<br>Real Estate                             | •                                     |              |
| this day the                                 | t, being informed   | of the contents of the is as the act of said corporation. | s signed to the fo<br>nstrument, he (as | regoing instrument  | , acknowledged                        | before me    |
| Give   | n under my hand   | and Official seal this                                    | 31th day of                             | <u>March</u>  | ·                                     | 19_71        |
| <b>1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   | •   |   | 12 Mennet   | D. Bend.                              | della        |
|  |   | •   |   | Notary Public   | ~~                                    |              |