Map Book 7 Page 139

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of RIVERCHASE WEST, THIRD ADDITION which said plat or map is certified to have been made by John Evan Norton surveyor, at the instance of The Herbert-Equitable Joint Venture as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by _____ County Clerk, of even date herewith.

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and The Herbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown thereon and known as RIVERCHASE WEST, THIRD ADDITION showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the location of the lands in the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATE 3/30/79

John E. Norton
Vice President

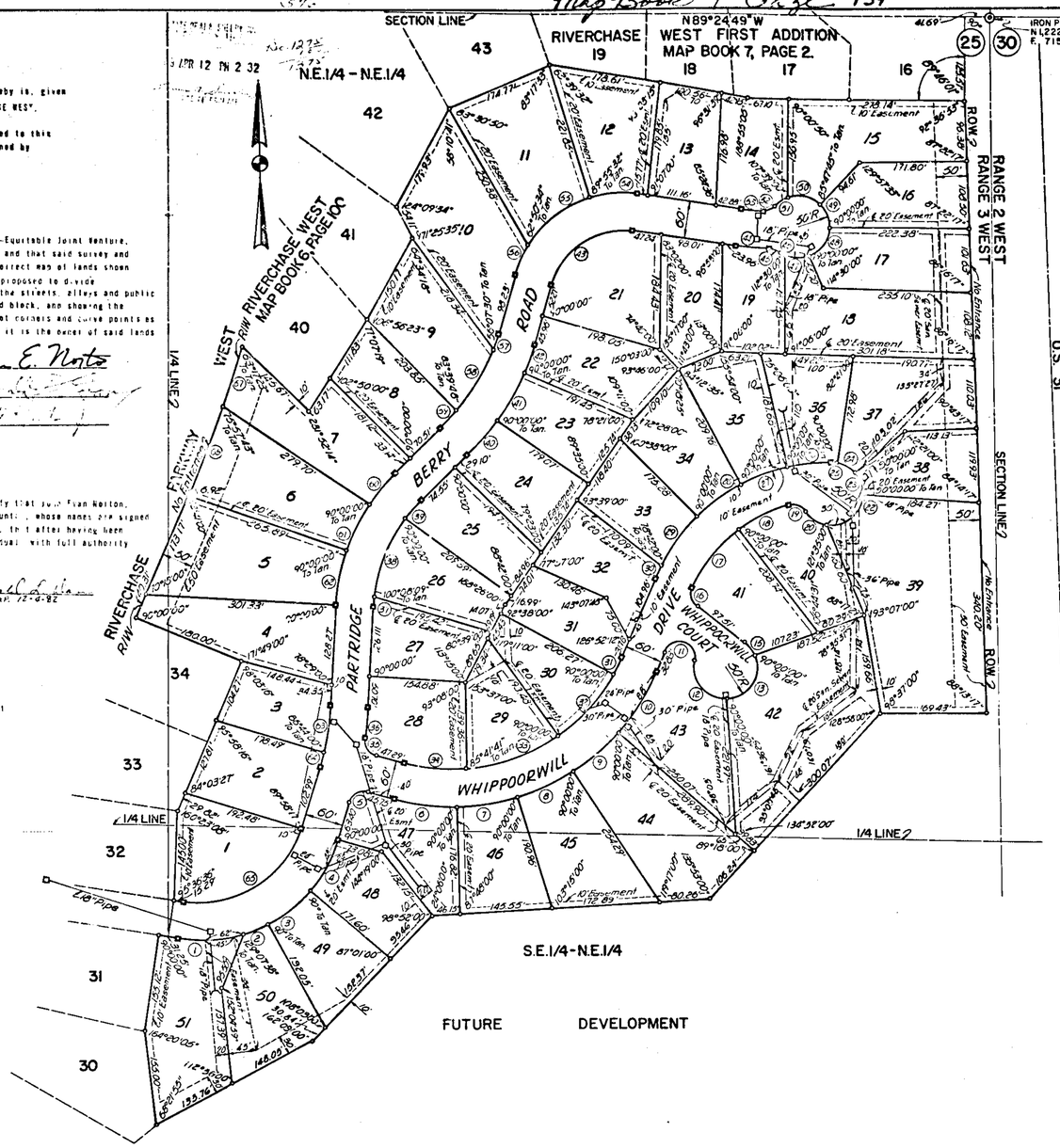
STATE OF ALABAMA
COUNTY OF SHELBY

I, Donald G. Dyer, as Notary Public in and for said County and State, do hereby certify that John Evan Norton, whose name is signed to the foregoing certificate as a surveyor, and Donald G. Evans and Bill Hunt, whose names are signed to same as qualified officers, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 12th day of April 1979

Donald G. Dyer
COMM. EXP. 12-6-82

NOTE: The easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.



CURVE NO	DELTA Deg-Min-Sec	RADIUS	LENGTH	TANGENT
1.	25-54-38	230.00'	104.01'	52.61'
2.	11-05-24	230.00'	44.52'	22.33'
3.	21-08-02	230.00'	84.83	42.90
4.	23-58-00	230.00'	95.87	48.54
5.	88-16-00	25.00'	38.51'	24.25'
6.	16-17-00	355.00'	100.99'	50.78'
7.	15-27-00	355.00'	96.75'	48.18'
8.	16-02-00	355.00'	99.34'	50.00'
9.	15-32-00	355.00'	96.24'	48.42'
10.	18-56-00	355.00'	117.34'	59.18'
11.	158-07-56	25.00'	73.38'	240.52'
12.	104-02-56	50.00'	80.81'	64.07'
13.	106-52-28	50.00'	93.27'	67.42'
15.	31-14-31	50.00'	27.28'	13.98'
16.	78-46-13	25.00'	33.50'	19.80'
17.	27-43-47	245.00'	118.57'	60.47'
18.	21-18-04	245.00'	91.09'	46.03'
19.	70-31-43	25.00'	30.77'	17.58'
20.	45-12-47	50.00'	39.46'	20.82'
22.	95-51-57	50.00'	83.68'	55.49'
23.	44-08-00	50.00'	38.51'	20.27'
24.	40-35-00	50.00'	35.47'	18.49'
25.	98-38-00	50.00'	7.53'	3.77'
26.	13-35-00	305.00'	72.31'	36.32'
27.	14-58-25	305.00'	78.80'	40.12'
28.	16-35-35	305.00'	88.33'	44.48'
29.	18-17-00	305.00'	97.33'	49.08'
30.	04-24-00	305.00'	23.42'	11.72'
31.	06-15-00	295.00'	32.18'	16.11'
32.	26-33-00	295.00'	136.78'	69.80'
33.	30-07-42	295.00'	155.12'	79.40'
34.	19-18-19	285.00'	99.40'	50.17'
35.	83-48-34	25.00'	36.57'	22.43'
36.	05-40-37	485.00'	48.64'	24.34'
37.	03-45-51	265.00'	17.41'	8.71'
38.	29-13-09	265.00'	135.14'	69.07'
39.	09-19-00	265.00'	43.09'	21.59'
40.	11-12-00	410.00'	72.99'	36.58'
41.	12-04-06	410.00'	86.35'	43.33'
42.	07-00-00	410.00'	50.09'	25.08'
43.	61-30-00	120.00'	170.97'	103.64'
44.	07-17-18	460.00'	59.11'	29.58'
45.	39-16-30	25.00'	17.14'	8.92'
46.	16-33-51	50.00'	14.45'	7.28'
47.	45-54-00	50.00'	40.05'	21.17'
48.	86-38-00	50.00'	59.12'	32.84'
49.	45-50-12	50.00'	40.00'	21.14'
50.	61-48-48	50.00'	53.94'	29.93'
51.	28-39-23	50.00'	25.01'	12.77'
52.	47-17-18	25.00'	20.63'	10.95'
53.	05-59-04	340.00'	35.51'	17.77'
54.	24-28-41	150.00'	78.60'	39.95'
55.	40-16-35	180.00'	126.53'	65.91'
56.	16-52-44	190.00'	57.62'	29.11'
57.	03-55-30	350.00'	23.98'	11.99'
58.	19-02-56	350.00'	116.27'	58.73'
59.	06-17-31	350.00'	38.44'	19.24'
60.	11-34-00	325.00'	65.61'	32.89'
61.	14-43-00	325.00'	83.48'	41.97'
62.	16-01-00	325.00'	90.85'	45.72'
63.	10-20-00	425.00'	78.65'	39.43'
64.	03-15-00	425.00'	24.23'	12.12'
65.	81-56-00	170.00'	243.20'	147.59'
66.	03 00 17	2800.00'	146.84'	73.44'
67.	02 04 06	2800.00'	101.08'	50.54'

APPROVED BY Carol T. Owen, SHELBY COUNTY PLANNING AND ZONING DATE 4-12-79

APPROVED BY John L. Ray Jr., SHELBY COUNTY ENGINEER DATE 4/12/79

APPROVED BY J R Stutts, SHELBY COUNTY HEALTH DEPARTMENT DATE 4/12/79

APPROVED BY John E. Norton, LOWE ENGINEERS, INC. DATE 3/30/79

STATE OF ALABAMA PROFESSIONAL ENGINEER REGISTERED No. 10287 LAND SURVEYOR JOHN E. NORTON

THIRD ADDITION

RIVERCHASE WEST

RESIDENTIAL SUBDIVISION

Situated In The N.E.1/4 Of The N.E.1/4 & The S.E.1/4 Of The N.E.1/4 Of Section 25, Township 19 South, Range 3 West, Shelby County, Ala.

Scale: 1"=100' Date: 16 May 78

100 50 0 100 200
Scale in Feet

ENGINEERS:
LOWE ENGINEERS, INC.
Birmingham, Alabama.

1911111100001340 1/1 $.00
Shelby Cnty Judge of Probate,AL
11/11/1911 12:00:00AM FILED/CERT

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