May Book 1- Okga 145 1.50 MAY 21 PH 12: 40 3 /.50 FEOPOSED RESIDENTIAL SUBDIVISION BROKEN BOW THE SOUTHEAST I/4 OF SECTION 12, TOWNSHIP 19 SOUTH, MANGE 2 WEST, SHELBY COUNTY, ALABAMA. JULY, 1978 165.0 CIVIL ENGINEER AND LAND SURVEYOR, REG. NO. 3943 BLOQK BUILDING AND DEVELOPMENT COMPANY WAY 280 SOUTH, BIRMINGHAM, ALABAMA 35124 38' BULDING LINE 7 IR AND LAND SURVEYOR, STATE OF ALABAMA, AND WAYNE J. SCOTCH AND JOE A. SCOTCH, JR., AS PRESIDENT AND EVELOPMENT COMPANY, INC., OWNER, HEREBY CERTIFY THAT THE PLAT OR MAP WAS MADE PURSUANT TO A SURVEY S PLAT OR MAP WERE MADE AT THE INSTAILCE OF SAID CHINER: THAT THIS PLAT OR MAP IS A TRUE AND CORRECT 97*59 57 NORTH BROKEN BOW DRIVE HOW F SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTH AND SER; SHOWING THE STREETS, ALLEYS, AND PUBLIC CHOUNDS; GIVING THE BEARING, LENGTH, WIDTH AND NAME OF EACH CK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY: AND THAT IRON PINS HAVE BEEN SHOWN AND DESIGNATED BY SMALL OFEN CIRCLES ON SAID FLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS ST SUBJECT TO ANY MORTGAGE, EXCEPT A MONTGAGE HELD BY BIRMINGHAM THUST NATIONAL BANK. ANDS THIS THE 3141 DAY OF JULY, 1978 SCOTCH BUILDING AND DEVELOPMENT COMPANY, INC., OWNER lime = - CATO ALLEN WHITLEY, CIVIL ENGINEER - LAND SURVEYOR ALABAMA REGISTRATION NUMBER 3943 JOE A. SCOTCH, JR., SECRETARY 46-10 ______ 195.04' ____ 10'EASEMENT _ 90 _____ 115.0'_____ BLOCK 3 D COUNTY AND STATE , DO HEREBY CERTIFY THAT ALLEN WHITLEY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE JR., WHOSE NAMES ARE SIGNED TO THE SAME AS PRESIDENT AND SECRETARY, RESPECTIVELY, OF SCOTCH BUILDING AND AND JOHN GREENE, WHOSE NAME IS SIGNED TO THE SAME AS OFFICER FOR BIRMINGHAM TRUST NATIONAL BANK, MORTGAGEE ., AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE VOLUNTARELY AS SUCH OFFICERS AND/OR INDIVIDUALS WITH FULL AUTHORITY THEREFOR. JULY, 1978. N BOW, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY ALLEN WHITLEY AS SURVEYOR AT THE INSTANCE OF OWNERS, AND HAS BEEN EXHIBITED TO THIS BOARD. SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF COUNTY CLERK, OF EVEN DATE HEREWITH. ______ DATE: _____ NTY PLANNING COMMISSION ENS. PLANNING DIRECTOR sewers, storm sewers, storm ditches, and without this subdivision. 245 showing proposed house, driveway, and approved by the Shelby County a Administration Fire Covered Boundary lood Prese Area. 6; Block 3, Lots 6,7, 15&16; Block 4 Lots SOUTH BROKEN BOW DRIVE & BLOCK 2 S.E. Corner of the S NW.V4 of the S.E.J.A Sec. 12,7195, RRW