

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Date Recorded= 2023/12;

| Instrument #          | Date Recorded          | Name                                          | Party Role | Doc Type                           | Other Name                                                   | Book | Page | MapBook | MapPage | First Reference                  | Legal Description |
|-----------------------|------------------------|-----------------------------------------------|------------|------------------------------------|--------------------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------|
| 202312010003<br>47390 | 12/01/2023<br>09:18:01 | EMBRIDGE<br>HOMES LLC                         | Grantee    | RELEASES                           | SERVISFIRST<br>BANK                                          |      |      |         |         | Instr<br>#:20210222000<br>087720 |                   |
| 202312010003<br>47420 | 12/01/2023<br>09:18:05 | EDWARDS<br>MICHELLE D                         |            | NOTARY                             | TRAVELERS<br>CASUALTY<br>AND SURETY<br>COMPANY OF<br>AMERICA |      |      |         |         | Instr<br>#:20240219000<br>042070 |                   |
| 202312010003<br>47510 | 12/01/2023<br>10:18:39 | GHABAYEN<br>ROMAN EMAD                        | Spouse 1   | MARR APP &<br>CERT                 | BERRYHILL<br>MICHELLE<br>LANE                                |      |      |         |         |                                  |                   |
| 202312010003<br>47540 | 12/01/2023<br>10:41:10 | JPMORGAN<br>CHASE BANK                        | Grantor    | RELEASES                           | TOMBRELLO<br>ROSANNE A                                       |      |      |         |         | Instr<br>#:20130212000<br>061600 |                   |
| 202312010003<br>47700 | 12/01/2023<br>11:39:28 | DUMAS<br>ROBERT<br>DAVID                      | Defendant  | JUDGEMENT<br>RELEASE               | HINKLE<br>METAL &<br>SUPPLY CO<br>INC                        |      |      |         |         | Instr<br>#:20231103000<br>324610 |                   |
| 202312010003<br>47660 | 12/01/2023<br>11:36:47 | HOLT COBB<br>FAMILY<br>TRUST                  | Grantee    | TRUST                              | HOLT COBB<br>FAMILY<br>TRUST                                 |      |      |         |         |                                  |                   |
| 202312010003<br>47700 | 12/01/2023<br>11:39:28 | HINKLE<br>METAL &<br>SUPPLY CO<br>INC         | Plaintiff  | JUDGEMENT<br>RELEASE               | DUMAS<br>ROBERT<br>DAVID                                     |      |      |         |         | Instr<br>#:20231103000<br>324610 |                   |
| 202312010003<br>47750 | 12/01/2023<br>11:47:26 | FIRST<br>COMMONWEA<br>LTH<br>MORTGAGE<br>CORP | Grantor    | RELEASES                           | EVERSOLE<br>LINDSEY K                                        |      |      |         |         | Instr<br>#:20210505000<br>224200 |                   |
| 202312010003<br>47750 | 12/01/2023<br>11:47:26 | EVERSOLE<br>STEVEN D                          | Grantee    | RELEASES                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC    |      |      |         |         | Instr<br>#:20210505000<br>224200 |                   |
| 202312010003<br>47770 | 12/01/2023<br>11:50:46 | KM<br>KOSMETICZ<br>LLC                        | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                          |      |      |         |         |                                  |                   |
| 202312010003<br>47780 | 12/01/2023<br>11:50:47 | GENEREUX<br>PETER                             | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                          |      |      |         |         |                                  |                   |
| 202312010003<br>47920 | 12/01/2023<br>01:28:28 | INGRAM<br>DARYL R                             | Grantee    | RELEASES                           | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION              |      |      |         |         | Instr<br>#:20121214000<br>477850 |                   |
| 202312010003<br>47930 | 12/01/2023<br>01:28:29 | GAITHER<br>HAYDEN                             | Grantee    | RELEASES                           | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION              |      |      |         |         | Instr<br>#:20220603000<br>224290 |                   |
| 202312010003<br>47920 | 12/01/2023<br>01:28:28 | IRON AND<br>STEEL<br>CREDIT<br>UNION          | Grantor    | RELEASES                           | INGRAM<br>DARYL R                                            |      |      |         |         | Instr<br>#:20121214000<br>477850 |                   |
| 202312010003<br>47960 | 12/01/2023<br>01:35:11 | DOCK OF THE<br>BAY AL LLC                     | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                          |      |      |         |         |                                  |                   |

|                       |                        |                            |         |                                    |                                           |  |  |  |  |                                  |  |
|-----------------------|------------------------|----------------------------|---------|------------------------------------|-------------------------------------------|--|--|--|--|----------------------------------|--|
| 202312010003<br>47950 | 12/01/2023<br>01:35:10 | DOCK OF THE<br>BAY AL LLC  | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE       |  |  |  |  |                                  |  |
| 202312010003<br>47960 | 12/01/2023<br>01:35:11 | HOWZE<br>RALPH<br>REGINAL  | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE       |  |  |  |  |                                  |  |
| 202312010003<br>48060 | 12/01/2023<br>01:50:47 | LACEY<br>QUINETTE          | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE       |  |  |  |  |                                  |  |
| 202312010003<br>48120 | 12/01/2023<br>01:50:53 | GREEN<br>WHITNEY           | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE       |  |  |  |  |                                  |  |
| 202312010003<br>47990 | 12/01/2023<br>01:41:27 | GARDNER<br>CEYVEON         | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE       |  |  |  |  |                                  |  |
| 202312010003<br>48050 | 12/01/2023<br>01:50:46 | LACEY<br>QUINETTE          | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE       |  |  |  |  |                                  |  |
| 202312010003<br>48080 | 12/01/2023<br>01:50:49 | HANCOCK<br>MICHAEL         | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE       |  |  |  |  |                                  |  |
| 202312010003<br>48250 | 12/01/2023<br>03:31:44 | DONOVAN<br>BUILDERS<br>LLC | Grantee | RELEASES                           | SERVISFIRST<br>BANK                       |  |  |  |  | Instr<br>#:20201110000<br>513210 |  |
| 202312010003<br>48230 | 12/01/2023<br>03:30:46 | DONOVAN<br>BUILDERS<br>LLC | Grantee | RELEASES                           | SERVISFIRST<br>BANK                       |  |  |  |  | Instr<br>#:20210218000<br>083160 |  |
| 202312010003<br>48220 | 12/01/2023<br>03:29:50 | DONOVAN<br>BUILDERS<br>LLC | Grantee | RELEASES                           | SERVISFIRST<br>BANK                       |  |  |  |  | Instr<br>#:20210218000<br>083240 |  |
| 202312040003<br>48310 | 12/04/2023<br>08:05:50 | KIEL WANDA                 | Grantor | ASSIGNMENT/<br>TRANSFER            | CARRINGTON<br>MORTGAGE<br>SERVICES<br>LLC |  |  |  |  | Instr<br>#:20170814000<br>292580 |  |
| 202312040003<br>48650 | 12/04/2023<br>09:54:45 | KIRKLAND<br>EMMETT O       | Grantor | LETTERS<br>ADMINISTRATI<br>ON      | HENDRICKSO<br>N JAN<br>KIRKLAND           |  |  |  |  |                                  |  |
| 202312040003<br>48690 | 12/04/2023<br>09:54:49 | GOLDFARB<br>JON C          | Grantee | LETTERS<br>TESTAMENTA<br>RY        | BOYD<br>ALLISON S                         |  |  |  |  |                                  |  |
| 202312040003<br>48710 | 12/04/2023<br>09:54:51 | EARLE SUSAN<br>S           | Grantor | LETTERS<br>TESTAMENTA<br>RY        | EARLE<br>PHILLIP P                        |  |  |  |  |                                  |  |
| 202312040003<br>48720 | 12/04/2023<br>09:54:52 | FANCHER<br>GORDON<br>EDWIN | Grantor | LETTERS<br>TESTAMENTA<br>RY        | HAYNES<br>ZACHERY                         |  |  |  |  |                                  |  |