

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Date Recorded= 2023/12;

| Instrument #      | Date Recorded       | Name                       | Party Role | Doc Type        | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                               |
|-------------------|---------------------|----------------------------|------------|-----------------|----------------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------|
| 20231229000372300 | 12/29/2023 09:17:55 | WINFORD HOMECRAFTERS LLC   | Grantee    | PARTIAL RELEASE | WEST ALABAMA BANK                            |      |      | 57      | 76      | Instr #:20230428000123790 | Lot#:2-4 Book:57 Pg:76 Sub:VIEW AT INDIAN CREST PHASE 2         |
| 20231229000372390 | 12/29/2023 09:40:21 | SOUTHSTATE BANK            | Grantee    | MORTGAGE        | POUNCY JAYLAH                                |      |      | 5       | 26      |                           | Lot#:3 Book:5 Pg:26 Sub:HIGHLANDS SUBDIVISION                   |
| 20231229000372380 | 12/29/2023 09:40:20 | SOUTHSTATE BANK            | Grantee    | MORTGAGE        | POUNCY JAYLAH                                |      |      | 5       | 26      |                           | Lot#:3 Book:5 Pg:26 Sub:HIGHLANDS SUBDIVISION                   |
| 20231229000372830 | 12/29/2023 12:54:31 | SMITH JUSTIN               | Grantee    | DEEDS           | SHELBY RESOURCES INC                         |      |      | 15      | 96      |                           | Lot#:48 Book:15 Pg:96 Sub:DEARING DOWNS NINTH ADDITION PHASE IV |
| 20231229000372830 | 12/29/2023 12:54:31 | SMITH JUSTIN ALEXANDER     | Grantee    | DEEDS           | SHELBY RESOURCES INC                         |      |      | 15      | 96      |                           | Lot#:48 Book:15 Pg:96 Sub:DEARING DOWNS NINTH ADDITION PHASE IV |
| 20231229000372830 | 12/29/2023 12:54:31 | SHELBY RESOURCES INC       | Grantor    | DEEDS           | SMITH JUSTIN                                 |      |      | 15      | 96      |                           | Lot#:48 Book:15 Pg:96 Sub:DEARING DOWNS NINTH ADDITION PHASE IV |
| 20231229000372850 | 12/29/2023 12:54:33 | SMITH JUSTIN               | Grantor    | MORTGAGE        | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      | 15      | 96      |                           | Lot#:48 Book:15 Pg:96 Sub:DEARING DOWNS NINTH ADDITION PHASE IV |
| 20231229000372920 | 12/29/2023 01:07:30 | TURNER SAMUEL J            | Grantor    | DEEDS           | DUNCAN ELIZABETH GAY                         |      |      | 0       | 0       |                           | Sec:31 Twn:18S Rng:1W Qt:NE BQt:SE Other:SEE INST               |
| 20231229000372970 | 12/29/2023 01:48:51 | RICHLAND ACQUISITION S LLC | Grantee    | DEEDS           | BETRE REALTY COMPANY INC                     |      |      | 0       | 0       |                           | Sec:13 Twn:20S Rng:3W Qt:NW BQt:SE Other:SEE INST               |
| 20231229000373010 | 12/29/2023 02:19:48 | TANNER KIMBERLY W          | Grantor    | DEEDS           | DAVIS HALEY BROOKE                           |      |      | 20      | 8       |                           | Lot#:133 Book:20 Pg:8 Sub:SUMMER BROOK PHASE THREE              |

|                       |                        |                                        |         |          |                                               |  |  |    |    |  |                                                                             |
|-----------------------|------------------------|----------------------------------------|---------|----------|-----------------------------------------------|--|--|----|----|--|-----------------------------------------------------------------------------|
| 202312290003<br>73060 | 12/29/2023<br>02:26:11 | RICHLAND<br>ACQUISITION<br>S LLC       | Grantor | DEEDS    | HIGHER<br>GROUND<br>LAND<br>MANAGEMENT<br>LLC |  |  | 0  | 0  |  | Sec:13<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST            |
| 202312290003<br>73170 | 12/29/2023<br>03:18:58 | THOMAS<br>TROY<br>WILLIAM              | Grantor | DEEDS    | MASTERS<br>DONALD<br>LLOYD                    |  |  | 37 | 59 |  | Lot#:671<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2 |
| 202312290003<br>73170 | 12/29/2023<br>03:18:58 | THOMAS<br>REBECCA<br>DARNELL           | Grantor | DEEDS    | MASTERS<br>DONALD<br>LLOYD                    |  |  | 37 | 59 |  | Lot#:671<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2 |
| 202312290003<br>73180 | 12/29/2023<br>03:18:59 | UNITED<br>WHOLESALE<br>MORTGAGE<br>LLC | Grantee | MORTGAGE | MASTERS<br>DONALD<br>LLOYD                    |  |  | 37 | 59 |  | Lot#:671<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2 |