Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
202302030000 29150	02/03/2023 12:16:15	COASTAL COMMUNITY BANK	Grantee	MORTGAGE	PERRY THOMAS			14	53		Lot#:3214 Book:14 Pg:53 Sub:RIVERCH ASE COUNTRY CLUB 32ND ADDITION
202302060000 30790	02/06/2023 02:04:44	COASTAL COMMUNITY BANK	Grantee	MORTGAGE	THOMPSON TREMAYNE			50	18		Lot#:2145 Book:50 Pg:18 Sub:FLEMMIN G FARMS PHASE 2
202302030000 29230		COASTAL COMMUNITY BANK	Grantee	MORTGAGE	IVICSICS DANIEL			34	117		Lot#:56 Book:34 Pg:117 Sub:RESERVE AT TIMBERLIN