

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2017; Party Role= Grantee; Name= PACIFIC UNION FINANCIAL LLC;

| Instrument #      | Date Recorded       | Name                        | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                       |
|-------------------|---------------------|-----------------------------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------|
| 20170111000010530 | 01/11/2017 10:50:24 | PACIFIC UNION FINANCIAL LLC | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20150831000302050 |                                                                         |
| 20170620000218230 | 06/20/2017 08:11:15 | PACIFIC UNION FINANCIAL LLC | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20140630000197660 |                                                                         |
| 20170816000296320 | 08/16/2017 10:54:46 | PACIFIC UNION FINANCIAL LLC | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20150403000106260 |                                                                         |
| 20170213000052370 | 02/13/2017 12:10:51 | PACIFIC UNION FINANCIAL LLC | Grantee    | MORTGAGE             | DUMAS ROBERT                                  |      |      | 23      | 124     |                           | Lot#:18 Book:23 Pg:124 Sub:TOCOA PARC PHASE 1                           |
| 20170426000143620 | 04/26/2017 01:42:37 | PACIFIC UNION FINANCIAL LLC | Grantee    | MORTGAGE             | BRAMLETT GERALD ADAM                          |      |      | 8       | 50      |                           | Lot#:17 Blk:5 Book:8 Pg:50 Sub:MEADOW VIEW SECOND SECTOR                |
| 20170111000009850 | 01/11/2017 10:18:53 | PACIFIC UNION FINANCIAL LLC | Grantee    | MORTGAGE             | PEETE GEORGE                                  |      |      |         |         |                           | Sec:5 Twn:22S Rng:3W Qt:SE BQt:SE Other:SEE INST                        |
| 20170208000048170 | 02/08/2017 12:52:04 | PACIFIC UNION FINANCIAL LLC | Grantee    | MORTGAGE             | MOHLER WILLIAM                                |      |      | 17      | 103     |                           | Lot#:45 Book:17 Pg:103 Sub:BROOKH OLOW FIRST SECTOR                     |
| 20170502000150320 | 05/02/2017 08:22:18 | PACIFIC UNION FINANCIAL LLC | Grantee    | MORTGAGE             | HOWARD ROBERT M                               |      |      | 41      | 105     |                           | Lot#:1 Book:41 Pg:105 Sub:HOWARD FAMILY SUBDIVISION                     |
| 20170615000211110 | 06/15/2017 09:59:33 | PACIFIC UNION FINANCIAL LLC | Grantee    | MORTGAGE             | COOK JAMES                                    |      |      | 8       | 180     |                           | Lot:B Book:8 Pg:180 Sub:CHANDAL AR SOUTH SEVENTH SECTOR                 |
| 20170626000228030 | 06/26/2017 03:23:59 | PACIFIC UNION FINANCIAL LLC | Grantee    | MORTGAGE             | DENNIS JON D                                  |      |      | 13      | 74      |                           | Lot#:4 Book:13 Pg:74 Sub:HARBOR TOWNE                                   |
| 20170823000306700 | 08/23/2017 09:55:15 | PACIFIC UNION FINANCIAL LLC | Grantee    | MORTGAGE             | WALTON ADAM                                   |      |      | 33      | 24      |                           | Lot#:535 Book:33 Pg:24 Sub:RIVERWO ODS FIFTH SECTOR PHASE II FINAL PLAT |

|                       |                        |                                      |         |          |                    |  |  |    |     |  |                                                                                                      |
|-----------------------|------------------------|--------------------------------------|---------|----------|--------------------|--|--|----|-----|--|------------------------------------------------------------------------------------------------------|
| 201711270004<br>25480 | 11/27/2017<br>03:59:02 | PACIFIC<br>UNION<br>FINANCIAL<br>LLC | Grantee | MORTGAGE | KING<br>STEPHEN S  |  |  | 31 | 3   |  | Lot#:41<br>Book:31 Pg:3<br>Sub:FIELDSTO<br>NE PARK 4TH<br>SECTOR                                     |
| 201712040004<br>33390 | 12/04/2017<br>01:37:40 | PACIFIC<br>UNION<br>FINANCIAL<br>LLC | Grantee | MORTGAGE | EMLICH<br>MATHEW A |  |  | 30 | 111 |  | Lot#:458<br>Book:30<br>Pg:111<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 2<br>PHASE 2<br>FINAL PLAT |