

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Date Recorded= 2015/11;

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type                | Other Name                                                | Book | Page   | MapBook | MapPage | First Reference                  | Legal Description |
|-----------------------|------------------------|-----------------------------------------------------------|------------|-------------------------|-----------------------------------------------------------|------|--------|---------|---------|----------------------------------|-------------------|
| 201511020003<br>80330 | 11/02/2015<br>12:48:54 | LESTER<br>JOSEPH L                                        | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |         |         | Instr<br>#:20130906000<br>363740 |                   |
| 201511020003<br>80330 | 11/02/2015<br>12:48:54 | LESTER<br>MELISSA P                                       | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |         |         | Instr<br>#:20130906000<br>363740 |                   |
| 201511090003<br>88470 | 11/09/2015<br>11:35:10 | LEWIS<br>SAMANTHA<br>HELEN                                | Spouse 2   | MARRIAGE<br>APP & CERT  | WELDON<br>JAMES LYNN                                      | 2015 | 388470 |         |         |                                  |                   |
| 201511090003<br>88520 | 11/09/2015<br>11:40:02 | LADNER<br>KRISTEN ANN                                     | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |         |         | Instr<br>#:20141021000<br>332430 |                   |
| 201511090003<br>88520 | 11/09/2015<br>11:40:02 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES                | LADNER<br>KRISTEN ANN                                     |      |        |         |         | Instr<br>#:20141021000<br>332430 |                   |
| 201511090003<br>88560 | 11/09/2015<br>11:44:33 | MARTIN<br>AMANDA<br>BROOK                                 | Grantee    | RELEASES                | JPMORGAN<br>CHASE BANK                                    |      |        |         |         | Instr<br>#:20050525000<br>253440 |                   |
| 201511090003<br>88560 | 11/09/2015<br>11:44:33 | MARTIN<br>CORTNEY M                                       | Grantee    | RELEASES                | JPMORGAN<br>CHASE BANK                                    |      |        |         |         | Instr<br>#:20050525000<br>253440 |                   |
| 201511020003<br>80640 | 11/02/2015<br>01:28:44 | PENNYMAC<br>LOAN<br>SERVICES<br>LLC                       | Grantee    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |         |         | Instr<br>#:20100609000<br>181640 |                   |
| 201511020003<br>80640 | 11/02/2015<br>01:28:44 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | PENNYMAC<br>LOAN<br>SERVICES<br>LLC                       |      |        |         |         | Instr<br>#:20100609000<br>181640 |                   |
| 201511020003<br>80660 | 11/02/2015<br>01:28:46 | PENNYMAC<br>LOAN<br>SERVICES<br>LLC                       | Grantee    | ASSIGNMENT/<br>TRANSFER | BANK OF<br>AMERICA                                        |      |        |         |         | Instr<br>#:20101123000<br>392820 |                   |
| 201511020003<br>80690 | 11/02/2015<br>01:31:43 | NEWCASTLE<br>DEVELOPMEN<br>T LLC                          | Grantee    | RELEASES                | METRO BANK                                                |      |        |         |         | Instr<br>#:20140926000<br>302450 |                   |
| 201511020003<br>80700 | 11/02/2015<br>01:32:57 | PNC BANK                                                  | Grantor    | RELEASES                | SHELBY<br>WEST<br>INDUSTRIAL<br>ENTERPRISES<br>II LLC     |      |        |         |         | Instr<br>#:20080612000<br>240170 |                   |
| 201511020003<br>80690 | 11/02/2015<br>01:31:43 | METRO BANK                                                | Grantor    | RELEASES                | NEWCASTLE<br>DEVELOPMEN<br>T LLC                          |      |        |         |         | Instr<br>#:20140926000<br>302450 |                   |
| 201511020003<br>80720 | 11/02/2015<br>01:36:12 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES                | BUSSEY<br>ALLEN                                           |      |        |         |         | Instr<br>#:20121031000<br>418340 |                   |

|                       |                        |                                                           |           |                               |                                                           |  |  |  |  |  |                                  |  |
|-----------------------|------------------------|-----------------------------------------------------------|-----------|-------------------------------|-----------------------------------------------------------|--|--|--|--|--|----------------------------------|--|
| 201511020003<br>80750 | 11/02/2015<br>01:38:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor   | RELEASES                      | PARKER<br>GEORGE<br>THEODORE                              |  |  |  |  |  | Instr<br>#:20060913000<br>453670 |  |
| 201511020003<br>80750 | 11/02/2015<br>01:38:00 | PARKER<br>JULIA<br>ALLISON                                | Grantee   | RELEASES                      | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20060913000<br>453670 |  |
| 201511090003<br>88860 | 11/09/2015<br>12:32:14 | PAULS<br>DIAMOND<br>CENTER INC                            | Plaintiff | JUDGEMENTS                    | CARLEE<br>STEPHEN D                                       |  |  |  |  |  |                                  |  |
| 201511090003<br>88820 | 11/09/2015<br>12:32:10 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION                      | Plaintiff | JUDGEMENTS                    | BRECHIN<br>DONALD                                         |  |  |  |  |  |                                  |  |
| 201511090003<br>88790 | 11/09/2015<br>12:32:07 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION                      | Plaintiff | JUDGEMENTS                    | CLARK<br>CHRISTOPHE<br>R                                  |  |  |  |  |  |                                  |  |
| 201511090003<br>88840 | 11/09/2015<br>12:32:12 | LANGHAM<br>BARBARA                                        | Defendant | JUDGEMENTS                    | ALABASTER<br>DENTAL CARE                                  |  |  |  |  |  |                                  |  |
| 201511090003<br>89010 | 11/09/2015<br>01:15:43 | OWENS<br>LEWIS F                                          | Grantee   | RELEASES                      | NEW YORK<br>COMMUNITY<br>BANK                             |  |  |  |  |  | Instr<br>#:20110113000<br>012650 |  |
| 201511020003<br>80970 | 11/02/2015<br>01:48:46 | MOORE<br>COREY B                                          | Grantor   | CIVIL &<br>DISTRICT<br>ORDERS | HARRIS<br>CHARLES                                         |  |  |  |  |  |                                  |  |
| 201511020003<br>81000 | 11/02/2015<br>01:53:12 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor   | RELEASES                      | LAM PHAT                                                  |  |  |  |  |  | Instr<br>#:20040112000<br>018670 |  |
| 201511090003<br>89010 | 11/09/2015<br>01:15:43 | NEW YORK<br>COMMUNITY<br>BANK                             | Grantor   | RELEASES                      | OWENS<br>LEWIS F                                          |  |  |  |  |  | Instr<br>#:20110113000<br>012650 |  |
| 201511020003<br>81000 | 11/02/2015<br>01:53:12 | LAM PHAT                                                  | Grantee   | RELEASES                      | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20040112000<br>018670 |  |
| 201511020003<br>81010 | 11/02/2015<br>01:57:22 | PLATINUM<br>MORTGAGE<br>INC                               | Grantor   | RELEASES                      | AUGUST<br>SHARON<br>MCCANN                                |  |  |  |  |  | Instr<br>#:20131018000<br>414830 |  |
| 201511020003<br>81070 | 11/02/2015<br>02:02:59 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor   | RELEASES                      | WALSH<br>CAROLYN                                          |  |  |  |  |  | Instr<br>#:20120110000<br>012170 |  |
| 201511020003<br>81080 | 11/02/2015<br>02:04:28 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor   | RELEASES                      | KIMBRELL<br>BRADLEY                                       |  |  |  |  |  | Instr<br>#:20120724000<br>266330 |  |
| 201511020003<br>81070 | 11/02/2015<br>02:02:59 | M&F BANK                                                  | Grantor   | RELEASES                      | WALSH<br>CAROLYN                                          |  |  |  |  |  | Instr<br>#:20120110000<br>012170 |  |
| 201511090003<br>89170 | 11/09/2015<br>01:43:45 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor   | ASSIGNMENT/<br>TRANSFER       | DITECH<br>FINANCIAL<br>LLC                                |  |  |  |  |  | Instr<br>#:20080115000<br>020360 |  |