

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Date Recorded= 2015/02; Name= MORRIS PAUL G;

| Instrument #          | Date Recorded          | Name             | Party Role | Doc Type | Other Name                                                | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                            |
|-----------------------|------------------------|------------------|------------|----------|-----------------------------------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------------------------------------------------------------|
| 201502260000<br>60240 | 02/26/2015<br>02:11:41 | MORRIS PAUL<br>G | Grantor    | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 44      | 24      |                 | Lot#:6-25 Lot:A<br>Book:44 Pg:24<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR 6TH<br>ADDITION<br>RESURVEY<br>OF LOTS 6-21<br>TO 6-32 |
| 201502260000<br>60230 | 02/26/2015<br>02:11:40 | MORRIS PAUL<br>G | Grantee    | DEEDS    | EMBASSY<br>HOMES LLC                                      |      |      | 44      | 24      |                 | Lot#:6-25 Lot:A<br>Book:44 Pg:24<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR 6TH<br>ADDITION<br>RESURVEY<br>OF LOTS 6-21<br>TO 6-32 |
| 201502270000<br>60790 | 02/27/2015<br>08:11:14 | MORRIS PAUL<br>G | Grantor    | DEEDS    | HOODA<br>AKBAR                                            |      |      | 16      | 96      |                 | Lot#:827<br>Book:16 Pg:96<br>Sub:BROOK<br>HIGHLAND<br>8TH SECTOR<br>2ND PHASE                                                |