

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Party Seq= 6; Date Recorded= 2015/09;

| Instrument #          | Date Recorded          | Name                                                               | Party Role | Doc Type                       | Other Name                                         | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                              |
|-----------------------|------------------------|--------------------------------------------------------------------|------------|--------------------------------|----------------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------|
| 201509080003<br>13750 | 09/08/2015<br>04:12:45 | PARKER<br>SHONAE M                                                 | Grantor    | ASSIGNMENT/<br>TRANSFER        | PARTNERS<br>FOR<br>PAYMENT<br>RELIEF DE IV<br>LLC  |      |      |         |         | Instr<br>#:20030103000<br>005290 |                                                                |
| 201509010003<br>04780 | 09/01/2015<br>09:17:58 | CHARTER<br>ONE<br>MORTGAGE<br>CORP                                 | Grantor    | RELEASES                       | CLIFTON<br>RONALD<br>THOMAS                        |      |      |         |         | Instr<br>#:20021009000<br>494470 |                                                                |
| 201509250003<br>36240 | 09/25/2015<br>11:22:41 | ARD MICHAEL                                                        | Grantor    | ASSIGNMENT/<br>TRANSFER        | DEUTSCHE<br>BANK<br>NATIONAL<br>TRUST<br>COMPANY   |      |      |         |         | Instr<br>#:20070103000<br>000230 |                                                                |
| 201509250003<br>36900 | 09/25/2015<br>01:27:25 | GRONERT<br>ALICE                                                   | Grantee    | POWER OF<br>ATTORNEY           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      |         |         |                                  |                                                                |
| 201509300003<br>40810 | 09/30/2015<br>09:09:32 | ROUTMAN<br>MERRY S                                                 | Grantor    | ASSIGNMENT/<br>TRANSFER        | U S BANK<br>NATIONAL<br>ASSOCIATION                |      |      |         |         | Instr<br>#:20030714000<br>443660 |                                                                |
| 201509030003<br>08430 | 09/03/2015<br>01:00:38 | LSF9 MASTER<br>PARTICIPATIO<br>N TRUST                             | Grantor    | FORECLOSUR<br>E DEEDS          | U S BANK<br>TRUST                                  |      |      | 30      | 28      | Instr<br>#:20101014000<br>342340 | Lot#:9 Book:30<br>Pg:28 Sub:OLD<br>CAHABA II B                 |
| 201509040003<br>10290 | 09/04/2015<br>02:38:26 | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMEN<br>T DISTRICT<br>NO SIX | Grantor    | MORTGAGE<br>AMENDMENT<br>S     | NATIONAL<br>BANK OF<br>COMMERCE                    |      |      |         |         | Instr<br>#:20110628000<br>187420 | Other:SEE<br>INST                                              |
| 201509020003<br>06280 | 09/02/2015<br>09:57:00 | OTTS<br>SANDRA<br>STRICKLAND<br>L                                  | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | WELLS<br>FARGO BANK                                |      |      | 13      | 18      | Instr<br>#:20080703000<br>271940 | Lot#:10<br>Book:13 Pg:18<br>Sub:FAIRWAY<br>S AT<br>RIVERCHASE  |
| 201509020003<br>07220 | 09/02/2015<br>03:23:56 | CLINKSCALES<br>MAYELA S                                            | Grantor    | AFFIDAVITS                     | CLINKSCALES<br>ERNEST M                            |      |      |         |         | Instr<br>#:20030127000<br>047670 | Other:SEE<br>INST                                              |
| 201509080003<br>13190 | 09/08/2015<br>02:54:51 | CHRISTIAN<br>BROTHERS<br>HOOVER LP                                 | Grantee    | AFFIDAVITS                     | STRIGLOS<br>SCOTT G                                |      |      |         |         | Instr<br>#:20120124000<br>028200 | Other:SEE<br>INST                                              |
| 201509080003<br>13200 | 09/08/2015<br>02:54:52 | CHRISTIAN<br>BROTHERS<br>HOOVER LP                                 | Grantee    | AFFIDAVITS                     | KOLOVADIS<br>JAMIE D                               |      |      |         |         | Instr<br>#:20120124000<br>028200 | Other:SEE<br>INST                                              |
| 201509230003<br>32830 | 09/23/2015<br>08:18:56 | CMLTI ASSET<br>TRUST                                               | Grantor    | FORECLOSUR<br>E DEEDS          | WILMINGTON<br>SAVINGS<br>FUND<br>SOCIETY           |      |      | 19      | 75      | Instr<br>#:20080103000<br>003270 | Lot#:46<br>Book:19 Pg:75<br>Sub:KENTWO<br>OD FIRST<br>ADDITION |
| 201509230003<br>33780 | 09/23/2015<br>03:42:21 | CAMPBELL &<br>ROWELL LLP                                           | Grantor    | CORFORDEE<br>D                 | SPROUL<br>COMPANY OF<br>ALABAMA INC                |      |      |         |         | Instr<br>#:20080911000<br>361410 | Sec:7 Twn:19S<br>Rng:1W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST   |

|                       |                        |                                                    |         |                       |                                                |  |  |    |     |                                                          |                                                                                                  |
|-----------------------|------------------------|----------------------------------------------------|---------|-----------------------|------------------------------------------------|--|--|----|-----|----------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 201509030003<br>08410 | 09/03/2015<br>01:00:36 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | FORECLOSUR<br>E DEEDS | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION |  |  | 21 | 93  | Legacy #:2001-<br>53696 Instr<br>#:20011208000<br>536961 | Lot#:210<br>Book:21 Pg:93<br>Sub:YELLOW<br>EAF RIDGE<br>ESTATES<br>SECOND<br>SECTOR              |
| 201509090003<br>14830 | 09/09/2015<br>11:11:12 | DEUTSCHE<br>BANK TRUST<br>COMPANY<br>AMERICAS      | Grantor | FORECLOSUR<br>E DEEDS | DEUTSCHE<br>BANK TRUST<br>COMPANY<br>AMERICAS  |  |  | 33 | 25  | Instr<br>#:20070404000<br>152300                         | Lot#:362<br>Book:33 Pg:25<br>Sub:FOREST<br>LAKES<br>SECTOR 4                                     |
| 201509290003<br>39070 | 09/29/2015<br>10:14:09 | HUTCHESON<br>JIMMY L                               | Grantor | EXECUTORS<br>DEED     | HUTCHESON<br>TAMMY B                           |  |  |    |     |                                                          | Sec:22<br>Twn:22S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                 |
| 201509080003<br>13180 | 09/08/2015<br>02:54:50 | CHRISTIAN<br>BROTHERS<br>HOOVER LP                 | Grantee | AFFIDAVITS            | SCANLAN<br>PATRICIA<br>EMILY                   |  |  |    |     | Instr<br>#:20120124000<br>028200                         | Other:SEE<br>INST                                                                                |
| 201509080003<br>13210 | 09/08/2015<br>02:54:53 | CHRISTIAN<br>BROTHERS<br>HOOVER LP                 | Grantee | AFFIDAVITS            | SCANLAN<br>PATRICIA<br>EMILY                   |  |  |    |     | Instr<br>#:20120124000<br>028200                         | Other:SEE<br>INST                                                                                |
| 201509080003<br>13220 | 09/08/2015<br>02:54:54 | CHRISTIAN<br>BROTHERS<br>HOOVER LP                 | Grantee | AFFIDAVITS            | ROBINSON<br>JON D                              |  |  |    |     | Instr<br>#:20120124000<br>028200                         | Other:SEE<br>INST                                                                                |
| 201509030003<br>08440 | 09/03/2015<br>01:00:39 | BAC HOME<br>LOANS<br>SERVICING LP                  | Grantor | FORECLOSUR<br>E DEEDS | BANK OF<br>AMERICA                             |  |  | 27 | 99  | Instr<br>#:20090423000<br>149510                         | Lot#:2803<br>Book:27 Pg:99<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE COVE<br>SECTOR 28<br>PHASE I |
| 201509160003<br>24770 | 09/16/2015<br>11:46:17 | CLECKLEY<br>STEPHANIE                              | Grantee | LIS<br>PENDENDS       | ALABAMA<br>POWER<br>COMPANY                    |  |  |    |     |                                                          | Sec:18<br>Twn:19S<br>Rng:3E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                                 |
| 201509250003<br>36040 | 09/25/2015<br>10:44:25 | BURCHFIELD<br>ALINE<br>ROBERSHAW                   | Grantor | DEEDS                 | ROBERSHAW<br>CHARLES R                         |  |  |    |     |                                                          | Sec:1 Twn:22S<br>Rng:1W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                     |
| 201509180003<br>27670 | 09/18/2015<br>12:31:22 | BOOTHE<br>JOHN<br>CHRISTOPHE<br>R                  | Grantor | DEEDS                 | KENNEDY<br>NICOLE LYNN                         |  |  | 8  | 167 |                                                          | Lot#:13 Book:8<br>Pg:167<br>Sub:HOMESTE<br>AD SECTOR A                                           |
| 201509230003<br>33420 | 09/23/2015<br>01:25:48 | FV I INC                                           | Grantor | FORECLOSUR<br>E DEEDS | FV I INC                                       |  |  | 35 | 76  | Instr<br>#:20061214000<br>609960                         | Lot#:58<br>Book:35 Pg:76<br>Sub:BELVEDE<br>RE COVE<br>PHASE II<br>FINAL MAP                      |
| 201509040003<br>10150 | 09/04/2015<br>01:37:47 | TAYLOR<br>CHARLOTE<br>HALL                         | Grantee | AFFIDAVITS            | TAYLOR<br>FREDDIE W                            |  |  |    |     |                                                          | Other:SEE<br>INST                                                                                |
| 201509250003<br>36020 | 09/25/2015<br>10:44:23 | ROBERSHAW<br>RICKY                                 | Grantee | AFFIDAVITS            | ISELL E G                                      |  |  |    |     |                                                          | Other:SEE<br>INST                                                                                |
| 201509250003<br>36030 | 09/25/2015<br>10:44:24 | ROBERSHAW<br>RICKY                                 | Grantee | AFFIDAVITS            | ISELL BECKY<br>TEAL                            |  |  |    |     |                                                          | Other:SEE<br>INST                                                                                |

|                       |                        |                                     |         |                              |                                                    |  |  |    |     |                                  |                                                                                |
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| 201509040003<br>10160 | 09/04/2015<br>01:37:48 | TAYLOR<br>CHARLOTE<br>HALL          | Grantee | AFFIDAVITS                   | TAYLOR<br>DEBORAH E                                |  |  |    |     |                                  | Other:SEE<br>INST                                                              |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 | WILLIS DAVID                        | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012 |  |  | 11 | 104 |                                  | Lot#:1 Book:11<br>Pg:104<br>Sub:CAMP<br>BRANCH<br>ESTATES<br>SECOND<br>EDITION |
| 201509210003<br>30270 | 09/21/2015<br>02:54:41 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor | FORECLOSUR<br>E DEEDS        | U S BANK<br>NATIONAL<br>ASSOCIATION                |  |  | 19 | 46  | Instr<br>#:20070207000<br>058530 | Lot#:10<br>Book:19 Pg:46<br>Sub:FOREST<br>HILLS 1ST<br>SECTOR                  |