

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Party Seq= 12; Index Type= Land Records;**

| Instrument #          | Date Recorded          | Name                                                                  | Party Role | Doc Type                     | Other Name                                         | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description                                                              |
|-----------------------|------------------------|-----------------------------------------------------------------------|------------|------------------------------|----------------------------------------------------|------|------|---------|---------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 201509250003<br>36900 | 09/25/2015<br>01:27:25 | ROBERTS<br>ANGIE B                                                    | Grantee    | POWER OF<br>ATTORNEY         | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      |         |         |                                                                   |                                                                                |
| 201504300001<br>41700 | 04/30/2015<br>01:36:56 | DATES<br>BEATRICE                                                     | Grantee    | AFFIDAVITS                   | DATES<br>MARTIN E                                  |      |      |         |         |                                                                   | Other:SEE<br>INST                                                              |
| 201509160003<br>24770 | 09/16/2015<br>11:46:17 | EDMUND<br>JUDY<br>RIGGINS                                             | Grantee    | LIS<br>PENDENDS              | ALABAMA<br>POWER<br>COMPANY                        |      |      |         |         |                                                                   | Sec:18<br>Twn:19S<br>Rng:3E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST               |
| 201502190000<br>53320 | 02/19/2015<br>02:28:31 | COBIA LLC                                                             | Grantee    | MORTGAGE                     | ENVIRO<br>SYSTEMS LLC                              |      |      |         |         |                                                                   | Sec:36<br>Twn:19S<br>Rng:1E<br>Other:SEE<br>INST                               |
| 201506150001<br>98880 | 06/15/2015<br>11:22:34 | ARWOOD<br>HAROLD L                                                    | Grantee    | AFFIDAVITS                   | PARDUE<br>ALBERT L                                 |      |      |         |         | Bk Type:REAL<br>Bk:175 Pg:280<br>Instr<br>#:19880311000<br>069760 | Sec:30<br>Twn:20S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST               |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 | FOGLE<br>MICHAEL R                                                    | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012 |      |      | 11      | 104     |                                                                   | Lot#:1 Book:11<br>Pg:104<br>Sub:CAMP<br>BRANCH<br>ESTATES<br>SECOND<br>EDITION |
| 201511240004<br>05230 | 11/24/2015<br>10:27:56 | SQUIRE<br>JOSEPH                                                      | Grantee    | AFFIDAVITS                   | POWELL MELL<br>BENNETT                             |      |      |         |         |                                                                   | Sec:15<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST               |
| 201509040003<br>10290 | 09/04/2015<br>02:38:26 | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMEN<br>T DISTRICT<br>NO TWELVE | Grantor    | MORTGAGE<br>AMENDMENT<br>S   | NATIONAL<br>BANK OF<br>COMMERCE                    |      |      |         |         | Instr<br>#:20110628000<br>187420                                  | Other:SEE<br>INST                                                              |
| 201502040000<br>37820 | 02/04/2015<br>02:50:41 | WAID FLORA<br>JEAN                                                    | Grantee    | AFFIDAVITS                   | HARDAMAN<br>ALVIN                                  |      |      |         |         |                                                                   | Sec:20<br>Twn:22S<br>Rng:1W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST               |
| 201502040000<br>37830 | 02/04/2015<br>02:50:42 | WAID FLORA<br>JEAN                                                    | Grantee    | AFFIDAVITS                   | HARDAMAN<br>RICHARD                                |      |      |         |         |                                                                   | Sec:20<br>Twn:22S<br>Rng:1W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST               |
| 201510270003<br>73450 | 10/27/2015<br>09:57:14 | STEWART<br>ERIC L                                                     | Grantee    | AFFIDAVITS                   | RANSOM<br>KEYUNTA                                  |      |      |         |         | Instr<br>#:20150604000<br>185950                                  | Other:SEE<br>INST                                                              |