

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Name= U S BANK; Date Recorded= 2015/10;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201510260003 72930	10/26/2015 03:00:02	U S BANK	Grantor	RELEASES	ANTONE BETH H					Instr #:20141121000 366740	
201510260003 72940	10/26/2015 03:00:03	U S BANK	Grantor	RELEASES	TALLEY HEATHER C					Instr #:20130719000 294230	
201510290003 76570	10/29/2015 08:19:51	U S BANK	Grantor	RELEASES	RAMSEY RONALD D					Instr #:20040504000 231070	
201510010003 43300	10/01/2015 10:27:31	U S BANK	Grantor	RELEASES	KACMARYNSK I JOSEPH					Instr #:20110221000 059290	
201510050003 48820	10/05/2015 01:37:31	U S BANK	Grantor	ASSIGNMENT/ TRANSFER	U S BANK NATIONAL ASSOCIATION					Instr #:20030602000 338010	
201510230003 69850	10/23/2015 11:20:58	U S BANK	Grantor	RELEASES	WISE KATHRYN ANNE					Instr #:20130211000 059290	
201510070003 52610	10/07/2015 02:03:39	U S BANK	Debtor	TERMINATION S OF UCC	FRIH TACO LLC					Instr #:20081107000 433670	Sec:36 Twn:18S Rng:2W Qt:NW BQt:NW Other:SEE INST
201510130003 56820	10/13/2015 09:07:45	U S BANK	Grantee	MORTGAGE	GRADY MICHAEL P			11	83		Lot#:32 Book:11 Pg:83 Sub:SOUTHPO INTE FIRST SECTOR
201510070003 51820	10/07/2015 10:17:58	U S BANK	Grantee	MORTGAGE	PATTERSON RUTH M			25	103		Lot#:278 Book:25 Pg:103 Sub:EAGLE POINT 2ND SECTOR PHASE 4
201510260003 72860	10/26/2015 02:51:28	U S BANK	Grantee	MORTGAGE AMENDMENT S	HOWARD KENTON LEE			29	68	Instr #:20120406000 119010	Lot#:48 Book:29 Pg:68 Sub:SUNSET LAKE PHASE I FINAL PLAT