| Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; Date Recorded= 2015/08; | | | | | | | | | | | |
|---|------------------------|---|------------|-------------------------|--------------------------------------|------|------|---------|---------|----------------------------------|--|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 201508140002 83180 | 08/14/2015 02:10:05 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | GCAT 2014 4 LLC | | | | | Instr #:20090821000 322110 | · |
| 201508130002 80320 | 08/13/2015 09:13:04 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | KUHN SHARON W | | | | | Instr #:20130311000 099520 | |
| 201508280003 00590 | 08/28/2015 12:19:51 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | ASSIGNMENT/ TRANSFER | BANK OF AMERICA | | | | | Instr #:20070109000 013160 | |
| 201508280003 00600 | 08/28/2015 12:19:52 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | GCAT 2014 4 LLC | | | | | Instr #:20070109000 013160 | |
| 201508070002 73310 | 08/07/2015 12:01:01 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | WELLS FARGO BANK | | | 4 | 6 | | Lot#:3 Blk:1 Book:4 Pg:6 Sub:WILMONT GARDENS |
| 201508070002 73520 | 08/07/2015 12:54:11 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | CRUZ JUAN ANTONIO JERONIMO | | | 6 | 22 | | Lot#:32 Book:6 Pg:22 Sub:PORTSOU TH FIRST SECTOR |
| 201508100002 75510 | 08/10/2015 11:17:22 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | TABOR TROY | | | 15 | 10 | | Lot#:81 Book:15 Pg:10 Sub:DEARING DOWNS 9TH ADDITION PHASE II AMENDED MAP |
| 201508110002 78850 | 08/11/2015 03:17:28 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | PICKETT EDGAR E | | | | | | Sec:23 Twn:21S Rng:3W Qt:SW BQt:NW Other:SEE INST |
| 201508030002 65070 | 08/03/2015 10:52:57 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | LAKEVIEW LOAN SERVICING LLC | | | | | | Sec:33 Twn:21S Rng:1E BQt:SE Other:SEE INST |
| 201508130002 80840 | 08/13/2015 09:53:22 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | ARNETT ELLEN | | | 35 | 36 | Instr #:20150316000 080910 | Lot#:69 Book:35 Pg:36 Sub:TANGLEW OOD BY THE CREEK |

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|-----------------------|------------------------|---|---------|----------|------------------------|------|-----|----------------------------------|---|
| 201508140002 82690 | 08/14/2015 11:39:01 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | WELLS FARGO BANK | 29 | 39 | | Lot#:317 Book:29 Pg:39 Sub:STAGE COACH TRACE SECTOR 3 FINAL PLAT |
| 201508170002 84730 | 08/17/2015 12:06:22 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | HOLSOMBACK JOSH | | | Instr #:20140731000 235890 | Sec:18 Twn:22S Rng:3W Qt:NE BQt:SW Other:SEE INST |
| 201508190002 88440 | 08/19/2015 10:57:57 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | MILLER JORDAN | 17 | 34 | Instr #:20150304000 066540 | Lot#:48 Book:17 Pg:34 Sub:BRIDLEW OOD PARC SECTOR ONE |
| 201508190002 88910 | 08/19/2015 12:27:03 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | BAILEY MICHELE | 28 | 133 | | Lot#:1175 Book:28 Pg:133 Sub:OLD CAHABA PHASE III FIRST ADDITION |
| 201508240002 92130 | 08/24/2015 07:58:02 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | MEAD JOSEPH | 12 | 35 | Instr #:20150527000 174060 | Lot#:27 Book:12 Pg:35 Sub:LAUREL CLIFFS RESURVEY |
| 201508250002 96220 | 08/25/2015 03:52:40 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | BERNARD LEZABRIEL D | 41 | 64 | | Lot#:86 Book:41 Pg:64 Sub:BENT RIVER PHASE IV FINAL PLAT |
| 201508260002 97230 | 08/26/2015 01:42:45 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | GRAY REALTY LLC | 9 | 98 | | Lot#:51 Blk:2 Book:9 Pg:98 Sub:BERMUDA LAKE ESTATES FIRST SECTOR |
| 201508260002 97650 | 08/26/2015 03:54:42 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | GAMBLE KAREN D | 5 | 79 | | Lot#:3 Blk:3 Book:5 Pg:79 Sub:FALL ACRES SECTOR 3 |
| 201508310003 02760 | 08/31/2015 01:06:54 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | WOODS CECELIA | 5 | 34 | | Lot#:15 Book:5 Pg:34 Sub:TRIPLE SPRINGS |
| 201508100002 77510 | 08/10/2015 03:09:37 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | HALEY LINDA D | 35 | 135 | | Lot#:16 Book:35 Pg:135 Sub:CARRIAG E CREEK FINAL PLAT |
| 201508110002 78810 | 08/11/2015 03:08:29 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | CAMPBELL BARTON A | 25 | 53 | | Lot#:100 Book:25 Pg:53 Sub:CEDAR GROVE AT STERLING GATE SECTOR 2 PHASE 2 |

| 201508120002 79600 | 08/12/2015 11:37:03 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | ALABAMA HOUSING FINANCE AUTHORITY | 19 | 78 | | Lot#:48 Book:19 Pg:78 Sub:SAINT CHARLES PLACE JACKSON SQUARE PHASE TWO SECTOR TWO |
|-----------------------|------------------------|---|---------|----------|--|----|-----|----------------------------------|---|
| 201508030002 65090 | 08/03/2015 10:54:46 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | BANK OF AMERICA | 28 | 91 | | Lot#:231 Book:28 Pg:91 Sub:CEDAR GROVE AT STERLING GATE SECTOR 2 PHASE 5 |
| 201508130002 81180 | 08/13/2015 11:22:36 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | WILLIAMS TIFFANY KIRA | 37 | 51 | Instr #:20140409000 102860 | Lot#:73 Book:37 Pg:51 Sub:SAVANNA H POINT SECOR 1X AMENDED MAP |
| 201508130002 81270 | 08/13/2015 12:12:53 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | YOUNGBLOO D AMY MICHELLE | 38 | 3 | | Lot#:50 Book:38 Pg:3 Sub:CROSS CREEK FINAL PLAT |
| 201508140002 81880 | 08/14/2015 08:20:26 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | BRUNER DEBORAH | 23 | 43 | | Lot#:27 Book:23 Pg:43 Sub:HICKORY POINT |
| 201508170002 83560 | 08/17/2015 09:19:57 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | ADAMS HOLDING LLC | 20 | 91 | Instr #:20140926000 302910 | Lot#:23 Book:20 Pg:91 Sub:KINGWOO D TOWNHOMES PHASE THREE |
| 201508050002 70250 | 08/05/2015 03:43:00 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | CARROLL MICHAEL B | 31 | 129 | | Lot#:15 Book:31 Pg:129 Sub:MOUNTAI N LAKE |
| 201508310003 02720 | 08/31/2015 12:57:09 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | BANK OF AMERICA | 8 | 49 | | Lot#:E Blk:4 Book:8 Pg:49 Sub:RIVERWO OD FIRST SECTOR |
| 201508310003 02770 | 08/31/2015 01:06:56 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | BANK OF AMERICA | 28 | 89 | | Lot#:77 Book:28 Pg:89 Sub:HAYESBU RY PHASE I |