

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Name= GREENLIGHT LOANS; Party Seq= 3;

| Instrument #          | Date Recorded          | Name                | Party Role | Doc Type | Other Name                   | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                           |
|-----------------------|------------------------|---------------------|------------|----------|------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------|
| 201507270002<br>54140 | 07/27/2015<br>08:32:25 | GREENLIGHT<br>LOANS | Grantor    | RELEASES | MAHON<br>CHRIS L             |      |      |         |         | Instr<br>#:20131210000<br>476080 |                                                                             |
| 201511050003<br>84350 | 11/05/2015<br>08:06:45 | GREENLIGHT<br>LOANS | Grantor    | RELEASES | CLEMONS<br>JOHN W            |      |      |         |         | Instr<br>#:20150313000<br>079820 |                                                                             |
| 201507290002<br>58890 | 07/29/2015<br>10:36:17 | GREENLIGHT<br>LOANS | Grantor    | RELEASES | PERLICH<br>THOMAS P          |      |      |         |         | Instr<br>#:20140131000<br>028390 |                                                                             |
| 201501130000<br>12900 | 01/13/2015<br>11:18:57 | GREENLIGHT<br>LOANS | Grantee    | MORTGAGE | PRITCHETT<br>DAVID           |      |      | 32      | 62      |                                  | Lot#:219<br>Book:32 Pg:62<br>Sub:FOREST<br>RIDGE PHASE<br>2 FINAL PLAT      |
| 201501260000<br>25460 | 01/26/2015<br>09:47:42 | GREENLIGHT<br>LOANS | Grantee    | MORTGAGE | FETTEROLF<br>DAVID S         |      |      | 34      | 137     |                                  | Lot#:16-25<br>Blk:16 Book:34<br>Pg:137 Sub:MT<br>LAUREL<br>PHASE III        |
| 201502110000<br>45360 | 02/11/2015<br>01:31:40 | GREENLIGHT<br>LOANS | Grantee    | MORTGAGE | LISENBY<br>ROBERT H          |      |      |         |         |                                  | Sec:27<br>Twn:22S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST            |
| 201502110000<br>45630 | 02/11/2015<br>04:14:51 | GREENLIGHT<br>LOANS | Grantee    | MORTGAGE | GUNN<br>BERNARD              |      |      | 6       | 49      |                                  | Lot#:55 Book:6<br>Pg:49<br>Sub:HUNTERS<br>GLEN                              |
| 201505260001<br>73650 | 05/26/2015<br>03:41:16 | GREENLIGHT<br>LOANS | Grantee    | MORTGAGE | HAMBY<br>ANGELA V            |      |      | 7       | 14      |                                  | Lot#:7 Book:7<br>Pg:14<br>Sub:SCOTTSD<br>ALE FIRST<br>ADDITION              |
| 201506010001<br>79140 | 06/01/2015<br>09:04:31 | GREENLIGHT<br>LOANS | Grantee    | MORTGAGE | WOMBLE<br>KRISTA             |      |      | 17      | 144     |                                  | Lot#:16<br>Book:17<br>Pg:144<br>Sub:ASHFORD<br>HEIGHTS<br>THIRD<br>ADDITION |
| 201506220002<br>07270 | 06/22/2015<br>08:26:41 | GREENLIGHT<br>LOANS | Grantee    | MORTGAGE | SAVAGE<br>STEVEN<br>LAWRENCE |      |      | 6       | 72      |                                  | Lot#:17 Blk:2<br>Book:6 Pg:72<br>Sub:SOUTHWI<br>ND FIRST<br>SECTOR          |
| 201506220002<br>08310 | 06/22/2015<br>11:07:38 | GREENLIGHT<br>LOANS | Grantee    | MORTGAGE | SCOTT<br>DANIEL E            |      |      | 11      | 86      |                                  | Lot#:30<br>Book:11 Pg:86<br>Sub:MALLARD<br>POINT FIRST<br>ADDITION          |
| 201507200002<br>44660 | 07/20/2015<br>08:06:16 | GREENLIGHT<br>LOANS | Grantee    | MORTGAGE | LEVEN<br>CHRISTOPHE<br>R     |      |      | 34      | 122     |                                  | Lot#:407<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                        |

|                       |                        |                     |         |          |                               |  |  |    |     |  |                                                                                                                                   |
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| 201507210002<br>47750 | 07/21/2015<br>01:49:33 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | NELSON<br>LASHONDA<br>WHITNEY |  |  | 7  | 86  |  | Lot#:4 Blk:D<br>Book:7 Pg:86<br>Sub:FOX<br>HAVEN FIRST<br>SECTOR<br>AMENDED<br>MAP                                                |
| 201508030002<br>65000 | 08/03/2015<br>10:49:06 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | STANFA<br>RONALD D            |  |  | 20 | 81  |  | Lot#:20<br>Book:20 Pg:81<br>Sub:OAKWOOD<br>VILLAGE<br>PHASE TWO                                                                   |
| 201509170003<br>26670 | 09/17/2015<br>03:49:46 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | MILLER<br>NATALIE             |  |  | 19 | 100 |  | Lot#:16<br>Book:19<br>Pg:100<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER                           |
| 201510120003<br>56410 | 10/12/2015<br>02:00:40 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | SAILES<br>WILLIAM G           |  |  | 10 | 25  |  | Lot#:98<br>Book:10 Pg:25<br>Sub:APPLEGA<br>TE MANOR<br>RESURVEY<br>OF LOTS 1<br>TROUGH 64<br>89 THROUGH<br>104 AND A<br>THROUGH C |
| 201510220003<br>68210 | 10/22/2015<br>08:01:47 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | ELLISON<br>DANIEL             |  |  | 35 | 45  |  | Lot#:79<br>Book:35 Pg:45<br>Sub:BELVEDE<br>RE COVE<br>PHASE 1<br>FINAL PLAT                                                       |
| 201511060003<br>87740 | 11/06/2015<br>03:59:18 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | CARR ANN M                    |  |  | 21 | 31  |  | Lot#:6 Book:21<br>Pg:31<br>Sub:TIMBERLE<br>AF<br>TOWNHOMES                                                                        |
| 201511300004<br>08200 | 11/30/2015<br>11:27:14 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | AN MEE AE                     |  |  | 31 | 21  |  | Lot#:83<br>Book:31 Pg:21<br>Sub:CHESSER<br>PLANTATION<br>PHASE I<br>SECTOR I<br>AMENDED<br>SURVEY                                 |
| 201512010004<br>09580 | 12/01/2015<br>09:16:32 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | PLASCENCIA<br>MANUEL          |  |  | 20 | 4   |  | Lot#:57<br>Book:20 Pg:4<br>Sub:IVY<br>BROOK<br>PHASE 2 2ND<br>ADDITION                                                            |
| 201512020004<br>12450 | 12/02/2015<br>02:47:47 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | LANE BRYAN                    |  |  | 6  | 106 |  | Lot#:13 Blk:6<br>Book:6 Pg:106<br>Sub:SOUTHWI<br>ND SECOND<br>SECTOR                                                              |
| 201512080004<br>18170 | 12/08/2015<br>08:06:46 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | GRAHAM<br>KEVIN               |  |  | 9  | 174 |  | Lot#:21 Book:9<br>Pg:174<br>Sub:LITTLE<br>RIDGE<br>ESTATES                                                                        |

|                       |                        |                     |         |          |                            |  |  |    |     |  |                                                                                                   |
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| 201512080004<br>18230 | 12/08/2015<br>08:10:55 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | JOHNSON<br>ROGER D         |  |  | 7  | 6   |  | Lot#:53 Book:7<br>Pg:6<br>Sub:BRANDY<br>WINE<br>SECOND<br>SECTOR                                  |
| 201501070000<br>07830 | 01/07/2015<br>03:51:34 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | BRIDGES<br>KRISTOPHER<br>C |  |  | 30 | 42  |  | Lot#:504<br>Book:30 Pg:42<br>Sub:SAVANNA<br>H POINTE<br>SECTOR 5                                  |
| 201501090000<br>10120 | 01/09/2015<br>12:32:47 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | PILGREEN<br>STEPHEN LEE    |  |  | 26 | 111 |  | Lot#:50<br>Book:26<br>Pg:111<br>Sub:SUMMER<br>CHASE<br>PHASE 4                                    |
| 201501300000<br>32390 | 01/30/2015<br>02:07:55 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | HORTON<br>DEVON W          |  |  | 19 | 155 |  | Lot#:68<br>Book:19<br>Pg:155<br>Sub:WEATHER<br>LY GLEN<br>ABBAY<br>SECTOR 12<br>PHASE 3           |
| 201502020000<br>33020 | 02/02/2015<br>10:27:58 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | JOSEY BRENT                |  |  | 21 | 112 |  | Lot#:3 Book:21<br>Pg:112<br>Sub:CALUMET<br>MEADOW                                                 |
| 201502190000<br>52250 | 02/19/2015<br>08:42:17 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | MORRIS<br>JAMES            |  |  | 31 | 147 |  | Lot#:477<br>Book:31<br>Pg:147<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 7 |
| 201503170000<br>83620 | 03/17/2015<br>02:41:50 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | HUMBER<br>MICHAEL W        |  |  | 29 | 136 |  | Lot#:34<br>Book:29<br>Pg:136<br>Sub:COVE OF<br>GREYSTONE<br>PHASE II                              |
| 201503100000<br>74150 | 03/10/2015<br>02:09:08 | GREENLIGHT<br>LOANS | Grantee | MORTGAGE | WEHBY<br>JESSICA           |  |  | 28 | 135 |  | Lot#:25<br>Book:28<br>Pg:135<br>Sub:MEADOW<br>BROOK<br>TOWNHOMES<br>PHASE III                     |