| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|----------------------------------|---------------|------------------------|---------------------|------|------|---------|---------|----------------------------------|--|
| 201509180003 27360 | 09/18/2015 11:35:12 | FIRST UNITED SECURITY BANK | Plaintiff | JUDGEMENT RELEASE | HOLMES EVELYN M | | | | | Instr #:20130405000 142180 | |
| 201509180003 27370 | 09/18/2015 11:35:13 | FIRST UNITED SECURITY BANK | Plaintiff | JUDGEMENT RELEASE | BRANTLEY DEBRA M | | | | | Instr #:20130605000 228720 | |
| 201509300003 41700 | 09/30/2015 10:30:09 | FIRST UNITED SECURITY BANK | Grantor | RELEASES | REEVES JERRY H | | | | | Instr #:20060525000 250140 | |
| 201509280003 38240 | 09/28/2015 01:28:09 | FIRST UNITED SECURITY BANK | Grantor | RELEASES | DAVIS DENNIS | | | | | Instr #:20100924000 314050 | |
| 201509100003 16650 | 09/10/2015 11:40:20 | FIRST UNITED SECURITY BANK | Grantee | MORTGAGE | SB DEV CORP | | | 44 | 145 | | Lot#:203 Book:44 Pg:145 Sub:KIRKMAN PRESERVE PHASE 4A |
| 201509100003 16660 | 09/10/2015 11:40:21 | FIRST UNITED SECURITY BANK | Secured party | FINANCING STATEMENT | SB DEV CORP | | | 44 | 145 | | Lot#:203 Book:44 Pg:145 Sub:KIRKMAN PRESERVE PHASE 4A |