

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2013; Party Role= Grantee; Name= MORTGAGE INVESTORS CORPORATION;

| Instrument #      | Date Recorded       | Name                           | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                    |
|-------------------|---------------------|--------------------------------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------|
| 2013010200001410  | 01/02/2013 01:50:33 | MORTGAGE INVESTORS CORPORATION | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20120507000159920 |                                                                      |
| 20130104000005870 | 01/04/2013 11:40:38 | MORTGAGE INVESTORS CORPORATION | Grantee    | MORTGAGE             | STRICKLAND DERRICK L                          |      |      | 35      | 143     |                           | Lot#:149<br>Book:35<br>Pg:143<br>Sub:EMERALD RIDGE SECTOR 1          |
| 20130130000040230 | 01/30/2013 02:05:47 | MORTGAGE INVESTORS CORPORATION | Grantee    | MORTGAGE             | REECE JONATHAN D                              |      |      | 37      | 1       |                           | Lot#:24<br>Book:37 Pg:1<br>Sub:HABERSHAM PLACE                       |
| 20130417000157080 | 04/17/2013 02:06:46 | MORTGAGE INVESTORS CORPORATION | Grantee    | MORTGAGE             | BETHEA DARYL B                                |      |      | 23      | 38      |                           | Lot#:322<br>Book:23 Pg:38<br>Sub:WYNDHAM WYNWOOD SECTOR PHASE II     |
| 20130417000157060 | 04/17/2013 02:02:10 | MORTGAGE INVESTORS CORPORATION | Grantee    | MORTGAGE             | CRUMP DAVID E                                 |      |      | 37      | 13      |                           | Lot#:6-109<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR           |
| 20130423000164720 | 04/23/2013 12:02:08 | MORTGAGE INVESTORS CORPORATION | Grantee    | MORTGAGE             | SMITH JIMMY J                                 |      |      | 24      | 49      |                           | Lot#:19<br>Book:24 Pg:49<br>Sub:WILLOW COVE PHASE 2                  |
| 20130503000181830 | 05/03/2013 12:44:00 | MORTGAGE INVESTORS CORPORATION | Grantee    | MORTGAGE             | POSTON BRIAN S                                |      |      | 5       | 19      |                           | Lot#:4 Blk:1<br>Book:5 Pg:19<br>Sub:ARMSTRONG ESTATES FIRST SECTOR   |
| 20130506000185070 | 05/06/2013 01:00:57 | MORTGAGE INVESTORS CORPORATION | Grantee    | MORTGAGE             | BROOKS CONRAD E                               |      |      | 28      | 93      |                           | Lot#:432<br>Book:28 Pg:93<br>Sub:LAKE FOREST SECTOR 4                |
| 20130508000191190 | 05/08/2013 01:46:35 | MORTGAGE INVESTORS CORPORATION | Grantee    | MORTGAGE             | DAVENPORT STEVEN M                            |      |      | 37      | 104     |                           | Lot#:236<br>Book:37<br>Pg:104<br>Sub:HILLSBORO PHASE I               |
| 20130513000197670 | 05/13/2013 12:38:48 | MORTGAGE INVESTORS CORPORATION | Grantee    | MORTGAGE             | LOGAN GERALD J                                |      |      | 34      | 67      |                           | Lot#:1745<br>Book:34 Pg:67<br>Sub:OLD CAHABA IV 2ND ADDITION PHASE 6 |
| 20130522000210090 | 05/22/2013 12:19:18 | MORTGAGE INVESTORS CORPORATION | Grantee    | MORTGAGE             | WILLIAMS ANTOINELLA                           |      |      | 26      | 3       |                           | Lot#:821<br>Book:26 Pg:3<br>Sub:OLD CAHABA SECTOR 8                  |

|                       |                        |                                          |         |          |                           |  |  |    |     |  |                                                                                            |
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| 201306130002<br>42240 | 06/13/2013<br>11:19:45 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | POOL TIMMY<br>A           |  |  | 5  | 38  |  | Lot#:4 Book:5<br>Pg:38<br>Sub:DEER<br>SPRINGS<br>ESTATES                                   |
| 201306190002<br>51660 | 06/19/2013<br>12:16:29 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | KNIGHT<br>TIMOTHY E       |  |  | 21 | 68  |  | Lot#:6 Book:21<br>Pg:68<br>Sub:WINDSOR<br>RIDGE                                            |
| 201306190002<br>51690 | 06/19/2013<br>12:27:45 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | STRICKLIN<br>GARRY        |  |  | 40 | 91  |  | Lot#:1811<br>Book:40 Pg:91<br>Sub:PERTHSH<br>IRE AT<br>BALLANTRAE<br>PHASE I FINAL<br>PLAT |
| 201306270002<br>63890 | 06/27/2013<br>02:27:04 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | HOYER<br>KENNETH          |  |  | 32 | 137 |  | Lot#:581<br>Book:32<br>Pg:137<br>Sub:FOREST<br>LAKES<br>SECTOR II                          |
| 201306210002<br>55050 | 06/21/2013<br>12:23:34 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | ANDREWS<br>THEODORE S     |  |  |    |     |  | Sec:12<br>Twn:20S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                           |
| 201307010002<br>67830 | 07/01/2013<br>12:00:31 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | BRIGHT<br>OSCAR E         |  |  | 19 | 117 |  | Lot#:25<br>Book:19<br>Pg:117<br>Sub:FALLISTO<br>N 2ND<br>SECTOR                            |
| 201307190002<br>94490 | 07/19/2013<br>01:25:35 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | BEALE<br>CHARLES B        |  |  |    |     |  | Sec:14<br>Twn:21S<br>Rng:1W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                           |
| 201302190000<br>71000 | 02/19/2013<br>02:56:24 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | WALKER<br>JAMES<br>EDWARD |  |  | 28 | 68  |  | Lot#:737<br>Book:28 Pg:68<br>Sub:WATERFO<br>RD COVE<br>SECTOR I                            |
| 201306170002<br>47210 | 06/17/2013<br>12:27:13 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | MACK<br>DOUGLAS D         |  |  | 6  | 25  |  | Lot#:26 Blk:1<br>Book:6 Pg:25<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>SIXTH<br>SECTOR        |
| 201307030002<br>73210 | 07/03/2013<br>11:29:34 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | WEIR BILLY                |  |  | 39 | 131 |  | Lot#:129<br>Book:39<br>Pg:131<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE 3            |
| 201307170002<br>90140 | 07/17/2013<br>11:54:18 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | ABBOTT<br>DEBRA C         |  |  | 32 | 88  |  | Lot#:15<br>Book:32 Pg:88<br>Sub:IRONWOO<br>D                                               |

|                       |                        |                                          |         |          |                    |  |  |    |     |  |                                                                                    |
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| 201307170002<br>90170 | 07/17/2013<br>12:09:41 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | BOSTON<br>SCOTT    |  |  | 38 | 137 |  | Lot#:235<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS FINAL<br>PLAT                  |
| 201307110002<br>83480 | 07/11/2013<br>01:30:40 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | RUDOLPH<br>LARRY   |  |  | 21 | 26  |  | Lot#:39<br>Book:21 Pg:26<br>Sub:COTTAGE<br>S AT<br>STONEHAVEN                      |
| 201308210003<br>41630 | 08/21/2013<br>01:48:43 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | ROUND<br>RAYMOND   |  |  | 36 | 15  |  | Lot#:962<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2 |
| 201310230004<br>19640 | 10/23/2013<br>11:48:16 | MORTGAGE<br>INVESTORS<br>CORPORATIO<br>N | Grantee | MORTGAGE | MILLER<br>STEVEN D |  |  | 39 | 2   |  | Lot#:171<br>Book:39 Pg:2<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>PHASE 2             |