

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Date Recorded= 2012/08; Name= BRYANT BANK;

| Instrument #      | Date Recorded       | Name        | Party Role | Doc Type            | Other Name         | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                            |
|-------------------|---------------------|-------------|------------|---------------------|--------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------|
| 20120808000291210 | 08/08/2012 10:42:52 | BRYANT BANK | Grantor    | RELEASES            | PORTER WILLIAM T   |      |      | 40      | 89      | Instr #:20111003000291590 | Lot#:1 Book:40 Pg:89 Sub:PORTERS RURAL SUBDIVISION           |
| 20120803000283830 | 08/03/2012 12:41:02 | BRYANT BANK | Grantee    | MORTGAGE AMENDMENTS | LUCADO SHANE       |      |      | 24      | 110     |                           | Lot#:640 Book:24 Pg:110 Sub:FOREST PARK 6TH SECTOR 2ND PHASE |
| 20120803000284100 | 08/03/2012 01:36:13 | BRYANT BANK | Grantee    | MORTGAGE AMENDMENTS | JOHNSON ANGELA     |      |      | 27      | 100     | Instr #:20070620000289610 | Lot#:256 Book:27 Pg:100 Sub:WATERFORD VILLAGE SECTOR 1       |
| 20120820000308780 | 08/20/2012 01:35:02 | BRYANT BANK | Grantee    | MORTGAGE            | SMITH DONNA M      |      |      |         |         |                           | Sec:15 Twn:20S Rng:1W Qt:NE BQt:SE Other:SEE INST            |
| 20120807000288750 | 08/07/2012 09:13:30 | BRYANT BANK | Grantor    | RELEASES            | BRANDT DAVID M     |      |      | 54      | 102     | Instr #:20080623000255130 | Lot#:52 Book:54 Pg:102 Sub:EAGLE POINT 12TH SECTOR PHASE III |
| 20120807000289410 | 08/07/2012 11:06:35 | BRYANT BANK | Grantor    | PARTIAL RELEASE     | NSH CORP           |      |      | 37      | 47      | Instr #:20111207000368860 | Lot#:9-1 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR           |
| 20120807000289420 | 08/07/2012 11:06:36 | BRYANT BANK | Grantor    | PARTIAL RELEASE     | NSH CORP           |      |      | 37      | 47      | Instr #:20111207000368860 | Lot#:9-40 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR          |
| 20120807000289430 | 08/07/2012 11:06:37 | BRYANT BANK | Grantor    | PARTIAL RELEASE     | NSH CORP           |      |      | 37      | 47      | Instr #:20111207000368860 | Lot#:9-105 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR         |
| 20120808000291200 | 08/08/2012 10:42:51 | BRYANT BANK | Grantor    | RELEASES            | TURNER TYLER B     |      |      | 29      | 136     | Instr #:20070619000287980 | Lot#:66 Book:29 Pg:136 Sub:COVE OF GREYSTONE PHASE II        |
| 20120803000284090 | 08/03/2012 01:32:12 | BRYANT BANK | Grantee    | MORTGAGE AMENDMENTS | APPERSON CHARLES R |      |      |         |         |                           | Sec:34 Twn:21S Rng:1W Other:SEE INST                         |

|                       |                        |             |         |                         |                   |  |  |    |     |                                  |                                                                            |
|-----------------------|------------------------|-------------|---------|-------------------------|-------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------|
| 201208130002<br>99650 | 08/13/2012<br>03:46:22 | BRYANT BANK | Grantee | MORTGAGE<br>CORRECTION  | GRAY<br>WILLIAM P |  |  | 18 | 120 | Instr<br>#:20070828000<br>405230 | Lot#:20<br>Book:18<br>Pg:120<br>Sub:GREYSTO<br>NE 7TH<br>SECTOR<br>PHASE I |
| 201208200003<br>08790 | 08/20/2012<br>01:35:03 | BRYANT BANK | Grantee | ASSIGNMENT/<br>TRANSFER | SMITH DONNA<br>M  |  |  |    |     |                                  | Sec:15<br>Twn:20S<br>Rng:1W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST           |