

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Date Recorded= 2012/01; Name= BRANCH BANKING AND TRUST COMPANY;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-------------------|---------------------|----------------------------------|------------|----------|---------------------|------|------|---------|---------|---------------------------|---|
| 20120111000014200 | 01/11/2012 12:10:00 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | VLACH THOMAS R | | | | | Instr #:20100806000252500 | |
| 20120103000001850 | 01/03/2012 12:48:08 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | KING NIKKI J | | | 26 | 92 | | Lot#:19 Book:26 Pg:92 Sub:PARKVIE W TOWNHOMES PLAT NO 1 CORRECTED MAP |
| 20120118000021800 | 01/18/2012 12:34:06 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | GOODALL JERRY | | | 41 | 64 | | Lot#:99 Book:41 Pg:64 Sub:BENT RIVER PHASE IV FINAL PLAT |
| 20120120000024660 | 01/20/2012 02:08:02 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | WATSON DAVID E | | | 33 | 32 | | Lot#:426 Book:33 Pg:32 Sub:CEDAR GROVE AT STERLING GATE SECTOR 2 PHASE 8 RESURVEY OF LOTS 215 |
| 20120103000000600 | 01/03/2012 10:41:22 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | HORSLEY DANA M | | | 36 | 107 | | Lot#:23 Book:36 Pg:107 Sub:STONE MEADOWS PHASE 1 |
| 20120103000002540 | 01/03/2012 01:47:05 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | GROGAN GARY L | | | 9 | 47 | | Lot#:25 Book:9 Pg:47 Sub:CHASE PLANTATION 3RD SECTOR |
| 20120103000003490 | 01/03/2012 03:10:48 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | THOMASINO ANTHONY L | | | 15 | 32 | | Lot#:3425 Book:15 Pg:32 Sub:RIVERCHASE COUNTRY CLUB 34TH ADDITION |
| 20120106000007430 | 01/06/2012 12:56:23 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | PARSON MARGARET C | | | 32 | 69 | | Lot#:54 Book:32 Pg:69 Sub:FOOTHILLS POINT SECOND SECTOR |
| 20120106000007440 | 01/06/2012 01:00:58 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | PARKS BENNY W | | | 17 | 57 | | Lot#:8 Blk:1 Book:17 Pg:57 Sub:SUMMER PLACE FIRST SECTOR |

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| 201201060000 07750 | 01/06/2012 02:00:44 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | ROBINSON JOAUNKA M | | | 33 | 151 | | Lot#:334 Book:33 Pg:151 Sub:SILVER CREEK SECTOR III PHASE I |
| 201201060000 08090 | 01/06/2012 02:45:17 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | HEILMAN HOLLY A | | | 27 | 49 | | Lot#:46 Book:27 Pg:49 Sub:HIDDEN CREEK TOWNHOMES PHASE ONE |
| 201201090000 11200 | 01/09/2012 03:09:52 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | CARADINE DAVID E | | | 28 | 136 | | Lot#:2504 Book:28 Pg:136 Sub:BROOK HIGHLAND 25TH SECTOR |
| 201201090000 11210 | 01/09/2012 03:09:53 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | CARADINE DAVID E | | | 28 | 136 | | Lot#:2504 Book:28 Pg:136 Sub:BROOK HIGHLAND 25TH SECTOR |
| 201201110000 14210 | 01/11/2012 12:10:01 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | LEACH JAMES B | | | | | Legacy #:1995- 17994 Instr #:19950710000 179941 | Other:SEE INST |
| 201201110000 14220 | 01/11/2012 12:10:02 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE AMENDMENT S | BEAUMONT VILLAGE LLC | | | 42 | 75 | Instr #:20101119000 389870 | Lot#:254 Lot:B Book:42 Pg:75 Sub:BEAUMO NT VILLAGE CONDOMINIU M THIRD AMENDED CONDOMINIU M PLAT |
| 201201110000 14460 | 01/11/2012 12:56:12 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | PECK MILTON ANDREW | | | 26 | 39 | | Lot#:109 Book:26 Pg:39 Sub:COVE OF GREYSTONE PHASE I |
| 201201120000 15370 | 01/12/2012 11:18:07 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | LINDSEY JEREMY O | | | 17 | 139 | | Lot#:1 Blk:3 Book:17 Pg:139 Sub:CEDAR BEND PHASE I |
| 201201250000 29890 | 01/25/2012 12:56:33 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | DILMORE JOAN F | | | | | | Sec:2 Twn:21S Rng:2W Qt:NE BQt:NW Other:SEE INST |
| 201201260000 30640 | 01/26/2012 01:05:06 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | COOK ROXANNE | | | | | | Sec:34 Twn:20S Rng:3W Qt:NE BQt:SE Other:SEE INST |
| 201201300000 33520 | 01/30/2012 10:50:25 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | SPITZER DEREK M | | | 16 | 79 | | Lot#:25 Book:16 Pg:79 Sub:GLEN AT GREYSTONE SECTOR THREE |

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| 201201300000 34240 | 01/30/2012 12:59:20 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | COOK ROXANNE | | | | | | Sec:34 Twn:20S Rng:3W Qt:NE BQt:SE Other:SEE INST |
| 201201200000 24350 | 01/20/2012 12:33:10 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | SAUNDERS THOMAS AL | | | 26 | 88 | | Lot#:23 Book:26 Pg:88 Sub:MILLS SPRINGS ESTATES 3RD SECTOR |