

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Party Role= Grantee; Date Recorded= 2012/04;**

| Instrument #          | Date Recorded          | Name                                    | Party Role | Doc Type                | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description |
|-----------------------|------------------------|-----------------------------------------|------------|-------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------|
| 201204040001<br>15270 | 04/04/2012<br>01:05:08 | WELLS<br>FARGO BANK                     | Grantee    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20071107000<br>514790 |                   |
| 201204040001<br>15260 | 04/04/2012<br>01:05:07 | WELLS<br>FARGO BANK                     | Grantee    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20050809000<br>406600 |                   |
| 201204040001<br>15290 | 04/04/2012<br>01:05:10 | US BANK<br>NATIONAL<br>ASSOCIATION      | Grantee    | ASSIGNMENT/<br>TRANSFER | WELLS<br>FARGO BANK                                       |      |      |         |         | Instr<br>#:20060609000<br>272930 |                   |
| 201204050001<br>16470 | 04/05/2012<br>10:15:28 | TILLER JOHN<br>PAUL                     | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20090122000<br>020520 |                   |
| 201204050001<br>16640 | 04/05/2012<br>10:42:13 | SMALL<br>BUSINESS<br>ADMINISTRATI<br>ON | Grantee    | ASSIGNMENT/<br>TRANSFER | SOUTHERN<br>DEVELOPMEN<br>T COUNCIL<br>INC                |      |      |         |         | Instr<br>#:20120319000<br>094870 |                   |
| 201204050001<br>16700 | 04/05/2012<br>11:34:32 | SELECT<br>PORTFOLIO<br>SERVICING<br>INC | Grantee    | POWER OF<br>ATTORNEY    | PNC BANK                                                  |      |      |         |         |                                  |                   |
| 201204050001<br>16690 | 04/05/2012<br>11:29:04 | SHOEMAKER<br>JENNIFER K                 | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20110512000<br>143010 |                   |
| 201204050001<br>16690 | 04/05/2012<br>11:29:04 | SHOEMAKER<br>JEFFREY<br>TODD            | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20110512000<br>143010 |                   |
| 201204050001<br>16780 | 04/05/2012<br>11:44:55 | TALLEY<br>JOHNNY                        | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20080603000<br>224010 |                   |
| 201204050001<br>16780 | 04/05/2012<br>11:44:55 | TALLEY KERI                             | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20080603000<br>224010 |                   |
| 201204050001<br>16790 | 04/05/2012<br>11:44:56 | SPEERS JULIE<br>J                       | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20080623000<br>254270 |                   |
| 201204050001<br>16790 | 04/05/2012<br>11:44:56 | SPEERS<br>RICHARD D                     | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20080623000<br>254270 |                   |
| 201204050001<br>16980 | 04/05/2012<br>12:02:22 | WARD<br>RHONDA C                        | Grantee    | RELEASES                | PNC BANK                                                  |      |      |         |         | Instr<br>#:20110329000<br>098070 |                   |

|                       |                        |                                         |         |                                   |                                                           |  |  |  |  |  |                                  |  |
|-----------------------|------------------------|-----------------------------------------|---------|-----------------------------------|-----------------------------------------------------------|--|--|--|--|--|----------------------------------|--|
| 201204050001<br>17090 | 04/05/2012<br>12:13:22 | TUCKER<br>SUSAN                         | Grantee | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20060411000<br>167340 |  |
| 201204050001<br>17110 | 04/05/2012<br>12:13:24 | STAGGS<br>CATHERINE C                   | Grantee | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20030428000<br>259070 |  |
| 201204050001<br>17210 | 04/05/2012<br>12:31:16 | RAY SALLIE                              | Grantee | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20070208000<br>060970 |  |
| 201204050001<br>17220 | 04/05/2012<br>12:31:17 | WARD MARK<br>D                          | Grantee | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20091119000<br>430460 |  |
| 201204050001<br>17390 | 04/05/2012<br>12:35:32 | THARP JERRY<br>C                        | Grantee | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |  |  |  |  |  | Instr<br>#:20110221000<br>059520 |  |
| 201204050001<br>17490 | 04/05/2012<br>12:35:42 | SEYMOUR<br>WILLIAM G                    | Grantee | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |  |  |  |  |  | Instr<br>#:20100701000<br>210110 |  |
| 201204050001<br>17510 | 04/05/2012<br>12:35:44 | STRICKLIN<br>GUY                        | Grantee | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |  |  |  |  |  | Instr<br>#:20091008000<br>381230 |  |
| 201204050001<br>17540 | 04/05/2012<br>12:35:47 | WILSON<br>CRYSTAL                       | Grantee | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |  |  |  |  |  | Instr<br>#:20110201000<br>034810 |  |
| 201204050001<br>17510 | 04/05/2012<br>12:35:44 | STEVENS<br>SLOAN                        | Grantee | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |  |  |  |  |  | Instr<br>#:20091008000<br>381230 |  |
| 201204060001<br>18570 | 04/06/2012<br>10:41:14 | SHEPARD<br>EMMA                         | Grantee | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20030620000<br>388660 |  |
| 201204060001<br>18880 | 04/06/2012<br>11:52:28 | REGIONS<br>MORTGAGE                     | Grantee | SUBORDINATI<br>ON<br>AGREEMENT    | REGIONS<br>BANK                                           |  |  |  |  |  | Instr<br>#:20060201000<br>051920 |  |
| 201204060001<br>19160 | 04/06/2012<br>01:41:38 | WELLS<br>FARGO BANK                     | Grantee | ASSIGNMENT/<br>TRANSFER           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20060720000<br>351320 |  |
| 201204060001<br>19060 | 04/06/2012<br>01:17:28 | WELLINGTON<br>MANOR<br>APARTMENTS<br>LP | Grantee | RELEASES                          | WELLS<br>FARGO BANK                                       |  |  |  |  |  | Instr<br>#:20070201000<br>049570 |  |
| 201204060001<br>19540 | 04/06/2012<br>02:17:36 | RICHMAN<br>SHELIA C                     | Grantee | RELEASES                          | REGIONS<br>BANK                                           |  |  |  |  |  | Instr<br>#:20060330000<br>147660 |  |
| 201204060001<br>19540 | 04/06/2012<br>02:17:36 | RICHMAN<br>SHEILA                       | Grantee | RELEASES                          | REGIONS<br>BANK                                           |  |  |  |  |  | Instr<br>#:20060330000<br>147660 |  |
| 201204060001<br>19560 | 04/06/2012<br>02:23:14 | WATSON<br>VICKI D                       | Grantee | RELEASES                          | BANCORPSO<br>UTH BANK                                     |  |  |  |  |  | Instr<br>#:20080919000<br>373060 |  |

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| 201204060001<br>19540 | 04/06/2012<br>02:17:36 | RICHMAN<br>MARK J | Grantee | RELEASES | REGIONS<br>BANK |  |  |  |  | Instr<br>#:20060330000<br>147660 |  |
|-----------------------|------------------------|-------------------|---------|----------|-----------------|--|--|--|--|----------------------------------|--|