

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Name= APCO EMPLOYEES CREDIT UNION;  
Date Recorded= 2012/03;

| Instrument #      | Date Recorded       | Name                        | Party Role | Doc Type   | Other Name           | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|---------------------|-----------------------------|------------|------------|----------------------|------|------|---------|---------|---------------------------|-------------------|
| 20120305000077980 | 03/05/2012 02:59:55 | APCO EMPLOYEES CREDIT UNION | Grantor    | RELEASES   | WHITE CHRISTI M      |      |      |         |         | Instr #:20031028000717770 |                   |
| 20120305000078070 | 03/05/2012 03:00:04 | APCO EMPLOYEES CREDIT UNION | Grantor    | RELEASES   | BRADLEY SYLVIA D     |      |      |         |         | Instr #:20090529000204090 |                   |
| 20120305000078060 | 03/05/2012 03:00:03 | APCO EMPLOYEES CREDIT UNION | Grantor    | RELEASES   | SWANN DENNIS M       |      |      |         |         | Instr #:20110617000178530 |                   |
| 20120305000078080 | 03/05/2012 03:00:05 | APCO EMPLOYEES CREDIT UNION | Grantor    | RELEASES   | MEACHAM BRANDON      |      |      |         |         | Instr #:20040604000299360 |                   |
| 20120319000093500 | 03/19/2012 10:30:07 | APCO EMPLOYEES CREDIT UNION | Plaintiff  | JUDGEMENTS | HOPKINS CHRISTIA     |      |      |         |         |                           |                   |
| 20120308000081740 | 03/08/2012 01:07:51 | APCO EMPLOYEES CREDIT UNION | Grantor    | RELEASES   | MARTIN SHAE N        |      |      |         |         | Instr #:20061201000584160 |                   |
| 20120308000081760 | 03/08/2012 01:07:53 | APCO EMPLOYEES CREDIT UNION | Grantor    | RELEASES   | EDWARDS KELLY COOPER |      |      |         |         | Instr #:20060911000447260 |                   |
| 20120305000077990 | 03/05/2012 02:59:56 | APCO EMPLOYEES CREDIT UNION | Grantor    | RELEASES   | JUNKIN JACOB S       |      |      |         |         | Instr #:20090317000097940 |                   |
| 20120305000078030 | 03/05/2012 03:00:00 | APCO EMPLOYEES CREDIT UNION | Grantor    | RELEASES   | LOWERY JULIUS B      |      |      |         |         | Instr #:20060418000180250 |                   |
| 20120305000078020 | 03/05/2012 02:59:59 | APCO EMPLOYEES CREDIT UNION | Grantor    | RELEASES   | JETTON RANDY ALLEN   |      |      |         |         | Instr #:20070907000421510 |                   |
| 20120305000078040 | 03/05/2012 03:00:01 | APCO EMPLOYEES CREDIT UNION | Grantor    | RELEASES   | BEAN P WESLEY        |      |      |         |         | Instr #:20070507000210560 |                   |
| 20120305000078010 | 03/05/2012 02:59:58 | APCO EMPLOYEES CREDIT UNION | Grantor    | RELEASES   | LE LAN VAN           |      |      |         |         | Instr #:20070302000095460 |                   |
| 20120305000078050 | 03/05/2012 03:00:02 | APCO EMPLOYEES CREDIT UNION | Grantor    | RELEASES   | MANN GREGORY A       |      |      |         |         | Instr #:20071109000518480 |                   |
| 20120308000081730 | 03/08/2012 01:07:50 | APCO EMPLOYEES CREDIT UNION | Grantor    | RELEASES   | LIU YU TING          |      |      |         |         | Instr #:20060822000410210 |                   |

|                       |                        |                                      |         |          |                              |  |  |    |     |                                                                   |                                                                                                      |
|-----------------------|------------------------|--------------------------------------|---------|----------|------------------------------|--|--|----|-----|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 201203080000<br>81750 | 03/08/2012<br>01:07:52 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantor | RELEASES | MCADAMS<br>MARK D            |  |  |    |     | Instr<br>#:20060822000<br>410270                                  |                                                                                                      |
| 201203050000<br>78000 | 03/05/2012<br>02:59:57 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantor | RELEASES | GRISWOLD<br>GEORGE H         |  |  |    |     | Bk Type:REAL<br>Bk:346 Pg:121<br>Instr<br>#:19910605000<br>160470 | Other:SEE<br>INST                                                                                    |
| 201203060000<br>78440 | 03/06/2012<br>08:08:35 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantee | MORTGAGE | HILL WILLIAM<br>S            |  |  | 28 | 93  |                                                                   | Lot#:407<br>Book:28 Pg:93<br>Sub:LAKE<br>FOREST<br>SECTOR 4                                          |
| 201203060000<br>78460 | 03/06/2012<br>08:08:37 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantee | MORTGAGE | BEAGLE<br>JAMIE L            |  |  | 16 | 114 |                                                                   | Lot#:49<br>Book:16<br>Pg:114<br>Sub:FIELDSTO<br>NE PARK<br>SECOND<br>SECTOR                          |
| 201203200000<br>95960 | 03/20/2012<br>12:35:02 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantee | MORTGAGE | CUNNINGHAM<br>CHARLES<br>ROY |  |  | 5  | 29  |                                                                   | Lot#:13 Book:5<br>Pg:29<br>Sub:SHELBY<br>SHORES<br>FIRST<br>SECTOR<br>FIRST<br>ADDITION              |
| 201203140000<br>88970 | 03/14/2012<br>12:13:28 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantor | RELEASES | SCHROEDER<br>DAISY D         |  |  |    |     | Bk Type:REAL<br>Bk:211 Pg:858<br>Instr<br>#:19881102000<br>329540 | Other:SEE<br>INST                                                                                    |
| 201203060000<br>78450 | 03/06/2012<br>08:08:36 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantee | MORTGAGE | HEARD<br>CHARLES B           |  |  |    |     |                                                                   | Lot#:3 Blk:6<br>Sub:ALTADEN<br>A BEND THIRD<br>SECTOR                                                |
| 201203060000<br>78430 | 03/06/2012<br>08:08:34 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantee | MORTGAGE | WARD<br>JOSEPH P             |  |  | 15 | 50  |                                                                   | Lot#:248<br>Book:15 Pg:50<br>Sub:BROOK<br>HIGHLAND<br>6TH SECTOR<br>2ND PHASE                        |
| 201203060000<br>78470 | 03/06/2012<br>08:08:38 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantee | MORTGAGE | WAINE BARRY<br>T             |  |  | 9  | 174 |                                                                   | Lot#:11 Book:9<br>Pg:174<br>Sub:LITTLE<br>RIDGE<br>ESTATES                                           |
| 201203060000<br>78480 | 03/06/2012<br>08:08:39 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantee | MORTGAGE | DAUGHERTY<br>STEVEN G        |  |  | 10 | 45  |                                                                   | Lot#:10<br>Book:10 Pg:45<br>Sub:JAMESW<br>OOD FIRST<br>SECTOR                                        |
| 201203060000<br>78490 | 03/06/2012<br>08:08:40 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantee | MORTGAGE | EAKER<br>SHANE J             |  |  | 34 | 45  |                                                                   | Lot#:39<br>Book:34 Pg:45<br>Sub:INVERNE<br>SS<br>HIGHLANDS<br>MIXED USE<br>SUBDIVISION<br>FINAL PLAT |

|                       |                        |                                      |         |          |                             |  |  |    |     |  |                                                                                                      |
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| 201203200000<br>95970 | 03/20/2012<br>12:35:03 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantee | MORTGAGE | KIMBRELL<br>JOHNNY M        |  |  | 20 | 144 |  | Lot#:370<br>Book:20<br>Pg:144<br>Sub:WEATHER<br>LY WIXFORD<br>SECTOR 24                              |
| 201203220000<br>99990 | 03/22/2012<br>01:12:17 | APCO<br>EMPLOYEES<br>CREDIT<br>UNION | Grantee | DEEDS    | CHELSEA<br>CROSSROAD<br>LLC |  |  | 42 | 139 |  | Lot#:8 Lot:B<br>Book:42<br>Pg:139<br>Sub:CHELSEA<br>CROSSROAD<br>S SECTOR II<br>RESURVEY<br>OF LOT 8 |