

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Date Recorded= 2010/08; Name= ALABAMA  
TELCO CREDIT UNION;

| Instrument #      | Date Recorded       | Name                       | Party Role | Doc Type | Other Name              | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                        |
|-------------------|---------------------|----------------------------|------------|----------|-------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------|
| 20100813000260050 | 08/13/2010 02:16:13 | ALABAMA TELCO CREDIT UNION | Grantor    | RELEASES | FREDERICK WILLIAM M     |      |      |         |         | Instr #:20091006000378400 |                                                                          |
| 20100813000260070 | 08/13/2010 02:16:15 | ALABAMA TELCO CREDIT UNION | Grantor    | RELEASES | FIRSTBROOK CARL T       |      |      |         |         | Instr #:20030917000625050 |                                                                          |
| 20100813000260060 | 08/13/2010 02:16:14 | ALABAMA TELCO CREDIT UNION | Grantor    | RELEASES | FERGUSON MARION A       |      |      |         |         | Instr #:20080402000133510 |                                                                          |
| 20100824000271990 | 08/24/2010 02:10:23 | ALABAMA TELCO CREDIT UNION | Grantor    | RELEASES | PLEMONS JOHN A          |      |      |         |         | Instr #:20090504000164050 |                                                                          |
| 20100826000275870 | 08/26/2010 01:50:04 | ALABAMA TELCO CREDIT UNION | Grantor    | RELEASES | BARRECA CHARLENE COOPER |      |      |         |         | Instr #:20070802000361120 |                                                                          |
| 20100826000275890 | 08/26/2010 01:50:06 | ALABAMA TELCO CREDIT UNION | Grantor    | RELEASES | AYCOCK WILLIAM E        |      |      |         |         | Instr #:20080425000168850 |                                                                          |
| 20100824000272000 | 08/24/2010 02:10:24 | ALABAMA TELCO CREDIT UNION | Grantor    | RELEASES | POTTS PATRICIA P        |      |      |         |         | Instr #:20030116000033340 |                                                                          |
| 20100824000271980 | 08/24/2010 02:10:22 | ALABAMA TELCO CREDIT UNION | Grantor    | RELEASES | OLVEY KAREN             |      |      |         |         | Instr #:20080625000258410 |                                                                          |
| 20100826000275880 | 08/26/2010 01:50:05 | ALABAMA TELCO CREDIT UNION | Grantor    | RELEASES | FITZMORRIS DENNIS K     |      |      |         |         | Instr #:20090626000247590 |                                                                          |
| 20100811000257270 | 08/11/2010 01:43:17 | ALABAMA TELCO CREDIT UNION | Grantee    | MORTGAGE | PIGUE JAMES E           |      |      | 34      | 52      |                           | Lot#:50 Book:34 Pg:52 Sub:OAKLYN HILLS PHASE 3                           |
| 20100811000257290 | 08/11/2010 01:43:19 | ALABAMA TELCO CREDIT UNION | Grantee    | MORTGAGE | HWANGPO INKIL           |      |      | 33      | 141     |                           | Lot#:313 Book:33 Pg:141 Sub:WOODLANDS                                    |
| 20100811000257300 | 08/11/2010 01:43:20 | ALABAMA TELCO CREDIT UNION | Grantee    | MORTGAGE | FREDERICK WILLIAM M     |      |      | 7       | 59      |                           | Lot#:2 Book:7 Pg:59 Sub:RIVERCHASE WEST                                  |
| 20100811000257280 | 08/11/2010 01:43:18 | ALABAMA TELCO CREDIT UNION | Grantee    | MORTGAGE | WAGGETT TAMMY S         |      |      | 31      | 89      |                           | Lot#:480 Book:31 Pg:89 Sub:RIVERWOODS FOURTH SECTOR PHASE III FINAL PLAT |

|                       |                        |                                     |         |                         |                           |  |  |    |     |                                                          |                                                                                         |
|-----------------------|------------------------|-------------------------------------|---------|-------------------------|---------------------------|--|--|----|-----|----------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 201008160002<br>60900 | 08/16/2010<br>12:38:35 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                | MILLER<br>JASON D         |  |  | 28 | 121 |                                                          | Lot#:22 Lot:A<br>Book:28<br>Pg:121<br>Sub:CAHABA<br>FALLS PHASE<br>FOUR A FINAL<br>PLAT |
| 201008040002<br>49580 | 08/04/2010<br>02:34:17 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                | JONES CARL<br>V           |  |  | 9  | 138 |                                                          | Lot#:38 Book:9<br>Pg:138<br>Sub:MEADOW<br>BLOCK 7TH<br>SECTOR 2ND<br>PHASE<br>AMENDED   |
| 201008180002<br>64840 | 08/18/2010<br>02:07:37 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                | BRADLEY<br>ESTON L        |  |  | 6  | 109 |                                                          | Lot#:14 Blk:5<br>Book:6 Pg:109<br>Sub:MEADOW<br>VIEW FIRST<br>SECTOR<br>ADDITION        |
| 201008180002<br>64850 | 08/18/2010<br>02:07:38 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                | MINTON<br>KRISTEN L       |  |  | 18 | 31  |                                                          | Lot#:6 Book:18<br>Pg:31<br>Sub:SPRING<br>GATE<br>SECTOR ONE                             |
| 201008190002<br>67070 | 08/19/2010<br>03:00:23 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                | SANDERS<br>LISA THOMAS    |  |  | 28 | 141 |                                                          | Lot#:1106<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM                       |
| 201008250002<br>73260 | 08/25/2010<br>11:19:17 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                | IRWIN JOHN S              |  |  | 44 | 56  |                                                          | Lot#:2712<br>Book:44 Pg:56<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB UNIT 27             |
| 201008250002<br>73730 | 08/25/2010<br>12:51:04 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                | BENTLEY<br>JENNIFER D     |  |  | 34 | 67  |                                                          | Lot#:1719<br>Book:34 Pg:67<br>Sub:OLD<br>CAHABA IV<br>2ND ADDITION<br>PHASE 6           |
| 201008300002<br>78570 | 08/30/2010<br>01:35:28 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                | ROBERTS<br>JEFFERSON C    |  |  | 22 | 90  |                                                          | Lot#:63<br>Book:22 Pg:90<br>Sub:FALLISTO<br>N SECTOR 3<br>PHASE 2                       |
| 201008100002<br>56420 | 08/10/2010<br>03:17:20 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                | OLVEY KAREN<br>L          |  |  | 30 | 138 |                                                          | Lot#:25<br>Book:30<br>Pg:138<br>Sub:HAYESBU<br>RY PHASE 3<br>FINAL PLAT                 |
| 201008130002<br>60040 | 08/13/2010<br>02:16:12 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                | FURMAN<br>PAUL<br>ANTHONY |  |  |    |     | Legacy #:2001-<br>29807 Instr<br>#:20010718000<br>298071 | Other:SEE<br>INST                                                                       |
| 201008040002<br>48850 | 08/04/2010<br>12:08:33 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | ASSIGNMENT/<br>TRANSFER | CHASE HOME<br>FINANCE LLC |  |  |    |     | Legacy #:1998-<br>34477 Instr<br>#:19980903000<br>344771 | Other:SEE<br>INST                                                                       |

|                       |                        |                                     |         |          |                    |  |  |    |    |  |                                                                                         |
|-----------------------|------------------------|-------------------------------------|---------|----------|--------------------|--|--|----|----|--|-----------------------------------------------------------------------------------------|
| 201008040002<br>49590 | 08/04/2010<br>02:34:18 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE | BATY JAMES<br>E    |  |  | 7  | 3  |  | Lot#:1 Book:7<br>Pg:3<br>Sub:RIVERCH<br>ASE WEST<br>DIVIDING<br>RIDGE FIRST<br>ADDITION |
| 201008170002<br>63390 | 08/17/2010<br>02:53:59 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE | HATCHER<br>CHARLES |  |  | 13 | 23 |  | Lot#:15 Blk:1<br>Book:13 Pg:23<br>Sub:NORWICK<br>FOREST<br>SECOND<br>SECTOR             |
| 201008250002<br>73250 | 08/25/2010<br>11:19:16 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE | REARDON<br>FRANK E |  |  | 12 | 29 |  | Lot#:19<br>Book:12 Pg:29<br>Sub:APACHE<br>RIDGE 1ST<br>SECTOR                           |