

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Name= GTC MORTGAGE COMPANY INC;  
Index Type= Land Records;

| Instrument #          | Date Recorded          | Name                           | Party Role | Doc Type | Other Name                 | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                         |
|-----------------------|------------------------|--------------------------------|------------|----------|----------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------|
| 201010110003<br>37240 | 10/11/2010<br>01:27:11 | GTC<br>MORTGAGE<br>COMPANY INC | Grantor    | RELEASES | HARRISON<br>HARRY C        |      |      |         |         | Instr<br>#:20090219000<br>059750 |                                                                           |
| 201001210000<br>19850 | 01/21/2010<br>09:33:53 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | BRITTON<br>JENNIFER        |      |      | 31      | 25      |                                  | Lot#:525<br>Book:31 Pg:25<br>Sub:FOREST<br>LAKES 10TH<br>SECTOR           |
| 201003100000<br>69660 | 03/10/2010<br>09:24:23 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | ALSTON<br>JAMES G          |      |      |         |         |                                  | Sec:24<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST          |
| 201003170000<br>77830 | 03/17/2010<br>10:30:11 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | PARKS<br>SHIRLEY S         |      |      |         |         |                                  | Sec:23<br>Twn:21S<br>Rng:1W<br>BQt:SE<br>Other:SEE<br>INST                |
| 201004120001<br>11150 | 04/12/2010<br>02:09:00 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | QUATTLEBAU<br>M KIMBERLY   |      |      | 36      | 22      |                                  | Lot#:50<br>Book:36 Pg:22<br>Sub:KINSALE<br>GARDENS<br>HOMES 2ND<br>SECTOR |
| 201005070001<br>45130 | 05/07/2010<br>02:33:09 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | JOHNSON<br>SHAJUANE        |      |      | 23      | 43      |                                  | Lot#:10<br>Book:23 Pg:43<br>Sub:HICKORY<br>POINT                          |
| 201005040001<br>37320 | 05/04/2010<br>01:08:59 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | ALLEN<br>LAMARCUS J        |      |      | 33      | 143     |                                  | Lot#:180<br>Book:33<br>Pg:143<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR ONE    |
| 201005240001<br>64110 | 05/24/2010<br>01:19:47 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | MCDONALD<br>JODY J         |      |      |         |         |                                  | Sec:32<br>Twn:17S<br>Rng:1E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST          |
| 201005210001<br>59880 | 05/21/2010<br>10:08:57 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | RUSSELL<br>JASON W         |      |      | 17      | 29      |                                  | Lot#:7 Book:17<br>Pg:29<br>Sub:ASHFORD<br>HEIGHTS<br>SECOND<br>ADDITION   |
| 201006110001<br>85460 | 06/11/2010<br>09:37:50 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | WILLIAMS<br>HENRY<br>LEROY |      |      | 37      | 123     |                                  | Lot#:57<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE<br>SUBDIVISION         |
| 201012170004<br>24930 | 12/17/2010<br>03:06:54 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | ALLEN<br>STEVEN G          |      |      | 9       | 121     |                                  | Lot#:9 Book:9<br>Pg:121<br>Sub:PINEYWO<br>OD FOREST                       |

|                       |                        |                                |         |          |                      |  |  |    |     |  |                                                                                           |
|-----------------------|------------------------|--------------------------------|---------|----------|----------------------|--|--|----|-----|--|-------------------------------------------------------------------------------------------|
| 201012170004<br>24960 | 12/17/2010<br>03:06:57 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | SHEALY<br>RANDALL C  |  |  | 32 | 76  |  | Lot#:21<br>Book:32 Pg:76<br>Sub:MOUNTAIN CREST<br>ESTATES                                 |
| 201012170004<br>24980 | 12/17/2010<br>03:06:59 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | HARLAND<br>CHARLES J |  |  | 16 | 112 |  | Lot#:3319<br>Book:16<br>Pg:112<br>Sub:RIVERCHASE<br>COUNTRY CLUB 33RD<br>ADDITION         |
| 201007130002<br>21670 | 07/13/2010<br>12:42:15 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | YOUNG<br>CHRISTY     |  |  | 39 | 131 |  | Lot#:89<br>Book:39<br>Pg:131<br>Sub:CAMDEN COVE WEST<br>SECTOR 3<br>PHASE 3<br>FINAL PLAT |
| 201007260002<br>37940 | 07/26/2010<br>03:09:52 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | NDUNGU<br>GLADYS W   |  |  | 12 | 4   |  | Lot#:62<br>Book:12 Pg:4<br>Sub:AUTUMN RIDGE                                               |
| 201010280003<br>60840 | 10/28/2010<br>10:56:45 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | PROCTOR<br>KENNETH   |  |  | 27 | 16  |  | Lot#:17<br>Book:27 Pg:16<br>Sub:ROCKY RIDGE PHASE<br>2                                    |
| 201011150003<br>81790 | 11/15/2010<br>11:57:03 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | GLICK RYAN           |  |  | 36 | 107 |  | Lot#:29<br>Book:36<br>Pg:107<br>Sub:STONEY MEADOWS<br>PHASE 1                             |