

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Name= AUBURN BANK; Party Role= Grantee;**

| Instrument #      | Date Recorded       | Name        | Party Role | Doc Type   | Other Name       | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                          |
|-------------------|---------------------|-------------|------------|------------|------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------------|
| 20100824000271560 | 08/24/2010 12:35:23 | AUBURN BANK | Grantee    | AFFIDAVITS | GANT JOHN A      |      |      |         |         | Instr #:20100723000235230 |                                                                            |
| 20100119000016350 | 01/19/2010 01:20:12 | AUBURN BANK | Grantee    | MORTGAGE   | HARPER JACOB W   |      |      | 35      | 47      |                           | Lot#:1 Book:35 Pg:47 Sub:MAGNOLIA VALLEY                                   |
| 20100119000016380 | 01/19/2010 01:20:15 | AUBURN BANK | Grantee    | MORTGAGE   | PORTER S CRAIG   |      |      | 21      | 49      |                           | Lot#:10 Book:21 Pg:49 Sub:BROOK CHASE ESTATES PHASE I                      |
| 20100226000057430 | 02/26/2010 11:04:37 | AUBURN BANK | Grantee    | MORTGAGE   | WHITEFORD RUTH A |      |      | 37      | 123     |                           | Lot#:46 Book:37 Pg:123 Sub:CHESAPEAKE SUBDIVISION                          |
| 20100219000050650 | 02/19/2010 01:21:49 | AUBURN BANK | Grantee    | MORTGAGE   | COLVIN STEPHEN D |      |      | 3       | 148     |                           | Lot#:10 Book:3 Pg:148 Sub:FOWLERS LAKE ESTATES                             |
| 20100330000095570 | 03/30/2010 02:31:10 | AUBURN BANK | Grantee    | MORTGAGE   | GONGWER STEVEN B |      |      | 33      | 19      |                           | Lot#:102 Book:33 Pg:19 Sub:LAKEWOOD PHASE 1 FINAL PLAT                     |
| 20100428000129930 | 04/28/2010 01:55:11 | AUBURN BANK | Grantee    | MORTGAGE   | GOODWIN WILIAM L |      |      | 26      | 124     |                           | Lot#:186 Book:26 Pg:124 Sub:HIDDEN CREST III PHASE II                      |
| 20100525000166320 | 05/25/2010 01:09:04 | AUBURN BANK | Grantee    | MORTGAGE   | PHILLIPS JAMES L |      |      | 6       | 140     |                           | Lot#:42 Book:6 Pg:140 Sub:WAGON TRACE                                      |
| 20100729000242260 | 07/29/2010 02:45:18 | AUBURN BANK | Grantee    | MORTGAGE   | GROVE JOHN R     |      |      | 32      | 33      |                           | Lot#:27 Book:32 Pg:33 Sub:FOOTHILLS POINT                                  |
| 20100812000258390 | 08/12/2010 02:06:59 | AUBURN BANK | Grantee    | MORTGAGE   | GODFREY ERNEST R |      |      | 23      | 57      |                           | Lot#:18 Book:23 Pg:57 Sub:GREYSTONE FARMS NORTH PHASE I FIRST AMENDED PLAT |
| 20100827000276530 | 08/27/2010 12:22:51 | AUBURN BANK | Grantee    | MORTGAGE   | BRADFORD DAVID W |      |      | 34      | 22      |                           | Lot#:2-47 Book:34 Pg:22 Sub:CHELSEA PARK 2ND SECTOR                        |

|                       |                        |                |         |                       |                       |  |  |    |     |                                  |                                                                                                                      |
|-----------------------|------------------------|----------------|---------|-----------------------|-----------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 201009270003<br>18100 | 09/27/2010<br>03:21:50 | AUBURN<br>BANK | Grantee | MORTGAGE              | COSTA JAKE<br>A       |  |  | 26 | 136 |                                  | Lot#:22<br>Book:26<br>Pg:136<br>Sub:OAK<br>PARK<br>HIGHLANDS<br>SECTOR 3                                             |
| 201002170000<br>46270 | 02/17/2010<br>10:13:00 | AUBURN<br>BANK | Grantee | MORTGAGE              | PORTER<br>GERALDINE D |  |  | 17 | 28  |                                  | Lot#:133 Lot:A<br>Book:17 Pg:28<br>Sub:GREYSTO<br>NE RIDGE<br>GARDEN<br>HOMES<br>RESURVEY<br>OF LOTS 129<br>THRU 178 |
| 201007230002<br>35190 | 07/23/2010<br>12:12:17 | AUBURN<br>BANK | Grantee | MORTGAGE              | KELLY KYLE D          |  |  | 39 | 34  |                                  | Lot#:36 Lot:AA<br>Book:39 Pg:34<br>Sub:OAKLYN<br>HILLS PHASE<br>4 RESURVEY<br>OF LOTS 35<br>AND 36A                  |
| 201007230002<br>35230 | 07/23/2010<br>12:12:21 | AUBURN<br>BANK | Grantee | MORTGAGE              | CHASON<br>DOUGLAS C   |  |  |    |     |                                  | Sec:2 Twn:20S<br>Rng:3W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                                                         |
| 201009150003<br>01600 | 09/15/2010<br>12:43:24 | AUBURN<br>BANK | Grantee | FORECLOSUR<br>E DEEDS | ARIF<br>MUHAMMAD I    |  |  | 9  | 156 | Instr<br>#:20070801000<br>358530 | Lot#:43 Book:9<br>Pg:156<br>Sub:CHASE<br>PLANTATION<br>4TH SECTOR                                                    |
| 201009270003<br>18120 | 09/27/2010<br>03:21:52 | AUBURN<br>BANK | Grantee | MORTGAGE              | BREWER<br>JAMES H     |  |  | 22 | 35  |                                  | Lot#:10<br>Book:22 Pg:35<br>Sub:QUAIL<br>RIDGE                                                                       |
| 201011080003<br>74010 | 11/08/2010<br>01:51:53 | AUBURN<br>BANK | Grantee | MORTGAGE              | HATHCOCK<br>WILLIAM D |  |  | 16 | 81  |                                  | Lot#:19<br>Book:16 Pg:81<br>Sub:SOUTHPO<br>INTE 9TH<br>SECTOR<br>PHASE 2                                             |
| 201011150003<br>81610 | 11/15/2010<br>10:27:25 | AUBURN<br>BANK | Grantee | MORTGAGE              | WELLS<br>GEORGE R     |  |  | 35 | 90  |                                  | Lot#:78<br>Book:35 Pg:90<br>Sub:NARROW<br>S POINT<br>PHASE 5<br>FINAL<br>RECORD<br>PLAT                              |
| 201012200004<br>26680 | 12/20/2010<br>02:21:27 | AUBURN<br>BANK | Grantee | MORTGAGE              | APPLING<br>CELENA M   |  |  | 36 | 23  |                                  | Lot#:11<br>Book:36 Pg:23<br>Sub:BENT<br>CREEK<br>SECTOR 1                                                            |