

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Name= AMERICAS FIRST FEDERAL CREDIT UNION;

| Instrument #          | Date Recorded          | Name                                            | Party Role | Doc Type                       | Other Name                                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                                         |
|-----------------------|------------------------|-------------------------------------------------|------------|--------------------------------|-------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 201011160003<br>84400 | 11/16/2010<br>01:30:27 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION |      |      | 7       | 113     | Instr<br>#:20030725000<br>479920 | Lot#:6 Book:7<br>Pg:113<br>Sub:QUAIL<br>RUN PHASE 2                                                                                       |
| 201011160003<br>84390 | 11/16/2010<br>01:30:26 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | CHARLES<br>JAMES A                              |      |      | 7       | 113     |                                  | Lot#:6 Book:7<br>Pg:113<br>Sub:QUAIL<br>RUN PHASE 2                                                                                       |
| 201011160003<br>84540 | 11/16/2010<br>02:03:03 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | PESNELL<br>ROBERT                               |      |      | 21      | 52      |                                  | Lot#:257 Lot:A<br>Book:21 Pg:52<br>Sub:EAGLE<br>POINT 2ND<br>SECTOR<br>PHASE 2<br>RESURVEY<br>OF LOT 257                                  |
| 201011160003<br>84590 | 11/16/2010<br>02:09:26 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | RIDDLE<br>CHARLES<br>KENNETH                    |      |      | 27      | 71      |                                  | Lot#:17<br>Book:27 Pg:71<br>Sub:GREYSTO<br>NE FARMS<br>MILNERS<br>CRESCENT<br>SECTOR<br>PHASE 4<br>AMENDED<br>MAP FINAL<br>RECORD<br>PLAT |
| 201011170003<br>85500 | 11/17/2010<br>11:59:03 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | STEWART<br>WYLMA ANN                            |      |      | 20      | 32      |                                  | Lot#:56<br>Book:20 Pg:32<br>Sub:VILLAGE<br>PHASE I<br>AMENDED                                                                             |
| 201011100003<br>76350 | 11/10/2010<br>10:22:50 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | STONE<br>JANICE C                               |      |      |         |         |                                  | Sec:11 Twn:24<br>Rng:13E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                                             |
| 201012010004<br>02360 | 12/01/2010<br>03:02:22 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | WILKINSON<br>ROBIN H                            |      |      | 9       | 78      |                                  | Lot#:1 Blk:7<br>Book:9 Pg:78<br>Sub:BERMUDA<br>HILLS<br>SECOND<br>SECTOR<br>FOURTH<br>ADDITION                                            |
| 201011220003<br>92050 | 11/22/2010<br>02:26:28 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | SMITH JAMES<br>STEWART                          |      |      | 33      | 25      |                                  | Lot#:364<br>Book:33 Pg:25<br>Sub:FOREST<br>LAKES<br>SECTOR 4<br>FINAL PLAT                                                                |
| 201012030004<br>05000 | 12/03/2010<br>01:56:28 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | WIMBERLY<br>JOHN H                              |      |      | 20      | 62      |                                  | Lot#:1 Book:20<br>Pg:62<br>Sub:BROKEN<br>BOW SOUTH<br>SECTOR II<br>AMENDED<br>MAP                                                         |

|                       |                        |                                                 |         |                                |                                 |  |  |    |     |                                  |                                                                                         |
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| 201011230003<br>93560 | 11/23/2010<br>01:16:01 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | REED MARK T                     |  |  | 3  | 49  |                                  | Lot#:10 Lot:A<br>Book:3 Pg:49<br>Sub:L E SHAW<br>ADDITION TO<br>THE TOWN OF<br>ALDRIDGE |
| 201012060004<br>06730 | 12/06/2010<br>12:57:47 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | WELLS<br>FARGO BANK             |  |  | 30 | 7   | Instr<br>#:20030507000<br>283250 | Lot#:10<br>Book:30 Pg:7<br>Sub:WOOD<br>RIDGE                                            |
| 201011240003<br>94890 | 11/24/2010<br>11:50:45 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | WILLETT<br>JOHN E               |  |  | 7  | 67  |                                  | Lot#:56 Book:7<br>Pg:67<br>Sub:MEADOW<br>BROOK 4TH<br>SECTOR                            |
| 201012080004<br>12070 | 12/08/2010<br>02:36:33 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | JOHNSON<br>JOHN E               |  |  | 14 | 44  |                                  | Lot#:7 Book:14<br>Pg:44<br>Sub:ROYAL<br>FOREST                                          |
| 201012200004<br>26290 | 12/20/2010<br>12:46:25 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | BYARS<br>TIMOTHY                |  |  | 7  | 22  |                                  | Lot#:15 Book:7<br>Pg:22<br>Sub:QUAIL<br>RUN                                             |
| 201012210004<br>29350 | 12/21/2010<br>02:42:45 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | MEADOWS<br>RICHARD              |  |  | 28 | 75  |                                  | Lot#:8 Book:28<br>Pg:75<br>Sub:CHANCE<br>LORS<br>CROSSINGS                              |
| 201012140004<br>19700 | 12/14/2010<br>01:49:09 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | WILDER<br>WAYNE L               |  |  | 35 | 78  |                                  | Lot#:3 Book:35<br>Pg:78<br>Sub:HIGHL<br>GAT E<br>MANOR                                  |
| 201012230004<br>33540 | 12/23/2010<br>03:18:03 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | FORECLOSUR<br>E DEEDS          | HO TRIEU N                      |  |  | 31 | 31  | Instr<br>#:20031015000<br>690910 | Lot#:145<br>Book:31 Pg:31<br>Sub:CALDWEL<br>L CROSSINGS<br>2ND SECTOR<br>PHASE TWO      |
| 201012170004<br>24210 | 12/17/2010<br>10:08:38 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor | DEEDS                          | BEAGLE RYAN<br>W                |  |  | 16 | 114 | Instr<br>#:20100429000<br>130950 | Lot#:49<br>Book:16<br>Pg:114<br>Sub:FIELDSTO<br>NE PARK<br>SECOND<br>SECTOR             |
| 201012170004<br>24310 | 12/17/2010<br>11:03:08 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | WORTHINGTO<br>N FEDERAL<br>BANK |  |  | 20 | 128 | Instr<br>#:20040203000<br>055730 | Lot#:5 Book:20<br>Pg:128<br>Sub:OAK<br>CREST<br>SECTOR ONE                              |
| 201012290004<br>38260 | 12/29/2010<br>12:41:31 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | CONNER K<br>PAUL                |  |  | 12 | 84  |                                  | Lot#:49<br>Book:12 Pg:84<br>Sub:COUNTRY<br>SIDE AT<br>CHELSEA 3RD<br>SECTOR             |
| 201012290004<br>38320 | 12/29/2010<br>12:53:25 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | DAVIS<br>HOWARD<br>DEWAYNE      |  |  |    |     |                                  | Sec:23<br>Twn:17S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                        |

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| 201012290004<br>38710 | 12/29/2010<br>01:50:09 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | OGBURN VAN<br>D |  |  |  |  | Legacy #:2001-<br>39892 Instr<br>#:20010914000<br>398921 | Other:SEE<br>INST |
|-----------------------|------------------------|-------------------------------------------------|---------|----------|-----------------|--|--|--|--|----------------------------------------------------------|-------------------|