

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2008; Date Recorded= 2008/10; Name=  
**SECRETARY OF HOUSING AND URBAN DEVELOPMENT;**

| Instrument #          | Date Recorded          | Name  | Party Role | Doc Type | Other Name                                     | Book | Page | MapBook | MapPage | First Reference | Legal Description  |
|-----------------------|------------------------|---|------------|----------|--|------|------|---------|---------|-----------------|--|
| 200810060003<br>94530 | 10/06/2008<br>01:19:47 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS    | TRUSTMARK<br>NATIONAL<br>BANK                  |      |      | 25      | 17      |                 | Lot#:7 Book:25<br>Pg:17<br>Sub:CARRING<br>TON SECTOR<br>II                         |
| 200810070003<br>96910 | 10/07/2008<br>01:39:36 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS    | CARR<br>TAMEKA                                 |      |      | 34      | 73      |                 | Lot#:580<br>Book:34 Pg:73<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 1 |
| 200810060003<br>94610 | 10/06/2008<br>01:29:22 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS    | U S BANK<br>NATIONAL<br>ASSOCIATION<br>TRUSTEE |      |      |         |         |                 | Sec:36<br>Twn:20S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                   |
| 200810070003<br>96850 | 10/07/2008<br>01:39:30 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS    | SUMNER<br>ROBERT E SR                          |      |      | 17      | 96      |                 | Lot#:108<br>Book:17 Pg:96<br>Sub:LAUREL<br>WOODS<br>PHASE III                      |
| 200810070003<br>96870 | 10/07/2008<br>01:39:32 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS    | AHMED<br>MUNAWAR                               |      |      | 31      | 51      |                 | Lot#:27<br>Book:31 Pg:51<br>Sub:PARK<br>FOREST<br>VILLAGE<br>FINAL PLAT            |
| 200810070003<br>96890 | 10/07/2008<br>01:39:34 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS    | JOHNSON<br>LAUREN<br>PAIGE                     |      |      |         |         |                 | Sec:31<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                   |
| 200810080003<br>98190 | 10/08/2008<br>12:39:47 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE | RAMSEY,<br>BYRON                               |      |      | 23      | 75      |                 | Lot#:12<br>Book:23 Pg:75<br>Sub:WILLOW<br>COVE PHASE I                             |
| 200810160004<br>07610 | 10/16/2008<br>12:55:37 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS    | COUNTRYWID<br>E HOME<br>LOANS INC              |      |      | 31      | 67      |                 | Lot#:55<br>Book:31 Pg:67<br>Sub:CALLOWA<br>Y COVE<br>TOWNHOMES<br>PLAT NO 1        |