

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2005; Date Recorded= 2005/10; Name= COATS & CO INC;

| Instrument #      | Date Recorded       | Name           | Party Role | Doc Type                | Other Name              | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                                |
|-------------------|---------------------|----------------|------------|-------------------------|-------------------------|------|------|---------|---------|-------------------|--------------------------------------------------------------------------------------------------|
| 20051031000563820 | 10/31/2005 10:45:57 | COATS & CO INC | Grantor    | RELEASES                | CARROLL SIDNEY M        |      |      |         |         | 20021105000547410 |                                                                                                  |
| 20051004000516790 | 10/04/2005 12:53:57 | COATS & CO INC | Grantee    | MORTGAGE                | PARKER, EDWARD          |      |      | 31      | 64      |                   | Lot#:243<br>Book:31 Pg:64<br>Sub:CAMDEN COVE<br>SECTOR 8<br>FINAL PLAT                           |
| 20051007000523830 | 10/07/2005 10:51:38 | COATS & CO INC | Grantee    | MORTGAGE                | FRANK, GREG             |      |      | 33      | 126     |                   | Lot#:7 Book:33<br>Pg:126<br>Sub:PRESCOTT PLACE<br>FINAL PLAT                                     |
| 20051014000537100 | 10/14/2005 11:34:11 | COATS & CO INC | Grantee    | MORTGAGE                | LEE, DAVID BUFORD       |      |      | 27      | 87      |                   | Lot#:22<br>Book:27 Pg:87<br>Sub:OAK HARBOUR<br>PHASE I                                           |
| 20051013000532620 | 10/13/2005 08:19:07 | COATS & CO INC | Grantee    | MORTGAGE                | LAWRENCE, MICHAEL F     |      |      | 33      | 104     |                   | Lot#:2024<br>Book:33<br>Pg:104<br>Sub:HIGHLAND LAKES 20TH<br>SECTOR<br>PHASE II<br>AMENDED MAP   |
| 20051011000528440 | 10/11/2005 10:16:12 | COATS & CO INC | Grantee    | MORTGAGE                | SUMNER, RONALD E        |      |      | 14      | 42      |                   | Lot#:64<br>Book:14 Pg:42<br>Sub:BRAELINN VILLAGE<br>PHASE III                                    |
| 20051011000529600 | 10/11/2005 02:04:59 | COATS & CO INC | Grantee    | MORTGAGE                | LANGE, HARRY M          |      |      | 34      | 45      |                   | Lot#:52<br>Book:34 Pg:45<br>Sub:INVERNESS<br>HIGHLANDS<br>MIXED USE<br>SUBDIVISION<br>FINAL PLAT |
| 20051014000536990 | 10/14/2005 11:34:00 | COATS & CO INC | Grantee    | SUBORDINATION AGREEMENT | WACHOVIA BANK           |      |      | 30      | 121     | 20050729000380340 | Lot#:1902<br>Book:30<br>Pg:121<br>Sub:HIGHLAND LAKES 19TH<br>SECTOR                              |
| 20051014000537110 | 10/14/2005 11:34:12 | COATS & CO INC | Grantee    | MORTGAGE                | LEE, DAVID BUFORD       |      |      | 27      | 87      |                   | Lot#:22<br>Book:27 Pg:87<br>Sub:OAK HARBOUR<br>PHASE I                                           |
| 20051020000547070 | 10/20/2005 03:26:42 | COATS & CO INC | Grantee    | MORTGAGE                | JEFFERSON, CHARLESETT A |      |      | 17      | 85      |                   | Lot#:8 Book:17<br>Pg:85<br>Sub:PLANTTATION SOUTH<br>THIRD<br>SECTOR<br>PHASE                     |