

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2005; Date Recorded= 2005/08; Name= MORTGAGE PROFESSIONALS INC;

| Instrument #          | Date Recorded          | Name                              | Party Role | Doc Type                | Other Name                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                               |
|-----------------------|------------------------|-----------------------------------|------------|-------------------------|-------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------------------------------------|
| 200508090004<br>08270 | 08/09/2005<br>03:14:11 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      |         |         | 200508090004<br>08260 |                                                                                                 |
| 200508290004<br>45640 | 08/29/2005<br>01:05:28 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      |         |         | 200508290004<br>45630 |                                                                                                 |
| 200508020003<br>88190 | 08/02/2005<br>09:11:01 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 13      | 95      | 200508020003<br>88180 | Lot#:2 Book:13<br>Pg:95<br>Sub:ALABAST<br>ER GARDENS<br>RESURVEY<br>LOTS 1-4 AND<br>11-14       |
| 200508020003<br>88180 | 08/02/2005<br>09:11:00 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | MORTGAGE                | GOMEZ,<br>PRECIOUS C          |      |      | 13      | 95      |                       | Lot#:2 Blk:2<br>Book:13 Pg:95<br>Sub:ALABAST<br>ER GARDENS<br>RESURVEY<br>LOTS 1-4 AND<br>11-14 |
| 200508020003<br>89250 | 08/02/2005<br>10:40:06 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | MORTGAGE                | BOLDING,<br>MICHELLE N        |      |      | 34      | 11      |                       | Lot#:134<br>Book:34 Pg:11<br>Sub:STONECR<br>EEK PHASE 2<br>FINAL PLAT                           |
| 200508050004<br>01740 | 08/05/2005<br>03:42:55 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | MORTGAGE                | MOORE,<br>MARLEY M            |      |      | 34      | 11      |                       | Lot#:21<br>Book:34 Pg:11<br>Sub:STONECR<br>EEK PHASE 2<br>FINAL PLAT                            |
| 200508050004<br>01750 | 08/05/2005<br>03:42:56 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 34      | 11      | 200508050004<br>01740 | Lot#:21<br>Book:34 Pg:11<br>Sub:STONECR<br>EEK PHASE 2<br>FINAL PLAT                            |
| 200508080004<br>02350 | 08/08/2005<br>08:51:35 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | MORTGAGE                | REED, W<br>DONALD             |      |      | 33      | 126     |                       | Lot#:3 Book:33<br>Pg:126<br>Sub:PRESCOT<br>T PLACE<br>FINAL PLAT                                |
| 200508090004<br>06490 | 08/09/2005<br>10:13:39 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | MORTGAGE                | TREPAGNIER,<br>JEREMY         |      |      | 34      | 11      |                       | Lot#:127<br>Book:34 Pg:11<br>Sub:STONECR<br>EEK PHASE 2<br>FINAL PLAT                           |
| 200508090004<br>07410 | 08/09/2005<br>12:52:05 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | MORTGAGE                | COHEN, ALAN<br>Y              |      |      | 26      | 122     |                       | Lot#:149<br>Book:26<br>Pg:122<br>Sub:CEDAR<br>COVE @<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 3 |
| 200508170004<br>23980 | 08/17/2005<br>01:48:12 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 28      | 93      | 200508170004<br>23970 | Lot#:425<br>Book:28 Pg:93<br>Sub:LAKE<br>FOREST<br>FOURTH<br>SECTOR                             |

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| 200508290004<br>45630 | 08/29/2005<br>01:05:27 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                     | REID, PETER<br>A              |  |  | 27 | 98  |                       | Lot#:2713<br>Book:27 Pg:98<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>CLUB DRIVE<br>SECTOR 27         |
| 200508300004<br>47340 | 08/30/2005<br>11:53:42 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                     | MCCULLOUGH,<br>ANDREW M       |  |  | 11 | 28  |                       | Lot#:62<br>Book:11 Pg:28<br>Sub:SADDLE<br>RUN                                                   |
| 200508050003<br>99120 | 08/05/2005<br>09:50:43 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                     | PATTON,<br>ANDREW R           |  |  | 10 | 11  |                       | Lot#:2330<br>Book:10 Pg:11<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 23RD<br>ADDITION            |
| 200508050003<br>99130 | 08/05/2005<br>09:50:44 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER      | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 10 | 11  | 200508050003<br>99120 | Lot#:2330<br>Book:10 Pg:11<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 23RD<br>ADDITION            |
| 200508020003<br>89260 | 08/02/2005<br>10:40:07 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER      | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 34 | 11  | 200508020003<br>89250 | Lot#:134<br>Book:34 Pg:11<br>Sub:STONECR<br>EEK PHASE 2<br>FINAL PLAT                           |
| 200508080004<br>02360 | 08/08/2005<br>08:51:36 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER      | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 33 | 126 | 200508080004<br>02350 | Lot#:3 Book:33<br>Pg:126<br>Sub:PRESCOT<br>T PLACE<br>FINAL PLAT                                |
| 200508090004<br>06500 | 08/09/2005<br>10:13:40 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER      | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 34 | 34  | 200508090004<br>06490 | Lot#:127<br>Book:34 Pg:34<br>Sub:STONECR<br>EEK PHASE 2<br>FINAL PLAT                           |
| 200508090004<br>07420 | 08/09/2005<br>12:52:06 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER      | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 26 | 122 | 200508090004<br>07410 | Lot#:149<br>Book:26<br>Pg:122<br>Sub:CEDAR<br>COVE @<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 3 |
| 200508090004<br>08260 | 08/09/2005<br>03:14:10 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                     | JORDAN,<br>HEATHER G          |  |  | 32 | 92  |                       | Lot#:114<br>Book:32 Pg:92<br>Sub:STONECR<br>EEK PHASE I<br>FINAL PLAT                           |
| 200508090004<br>08630 | 08/09/2005<br>04:03:54 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | CORRECTED<br>ASSIGNMENT<br>S | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 33 | 45  | 200507140003<br>52160 | Lot#:21<br>Book:33 Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE I                           |
| 200508170004<br>23970 | 08/17/2005<br>01:48:11 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                     | REACH,<br>JACOB J             |  |  | 28 | 93  |                       | Lot#:425<br>Book:28 Pg:93<br>Sub:LAKE<br>FOREST<br>FOURTH<br>SECTOR                             |

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| 200508300004<br>47350 | 08/30/2005<br>11:53:43 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE | MCCULLOUGH,<br>ANDREW M |  |  | 11 | 28 |  | Lot#:62<br>Book:11 Pg:28<br>Sub:SADDLE<br>RUN |
|-----------------------|------------------------|-----------------------------------|---------|----------|-------------------------|--|--|----|----|--|-----------------------------------------------|