

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2005; Date Recorded= 2005/03; Name= ALABAMA  
TELCO CREDIT UNION;

| Instrument #          | Date Recorded          | Name                                | Party Role | Doc Type                       | Other Name                           | Book | Page | MapBook | MapPage | First Reference       | Legal Description |
|-----------------------|------------------------|-------------------------------------|------------|--------------------------------|--------------------------------------|------|------|---------|---------|-----------------------|-------------------|
| 200503020000<br>98540 | 03/02/2005<br>12:00:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | HOMETOWN<br>MORTGAGE<br>SERVICES INC |      |      |         |         | 200503020000<br>98530 |                   |
| 200503030001<br>00380 | 03/03/2005<br>10:59:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | SAWYERS,<br>DORIS E                  |      |      |         |         | 200205300002<br>54850 |                   |
| 200503030001<br>00390 | 03/03/2005<br>10:59:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | PRINGLE,<br>ANTOINETTE<br>D          |      |      |         |         | 200305210003<br>16400 |                   |
| 200503150001<br>15810 | 03/15/2005<br>11:15:41 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | BETBEZE,<br>ANNE N                   |      |      |         |         | 199906160002<br>52851 |                   |
| 200503250001<br>37570 | 03/25/2005<br>02:37:31 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | LEMLEY,<br>THOMAS E                  |      |      |         |         | 200306300004<br>06940 |                   |
| 200503250001<br>37560 | 03/25/2005<br>02:37:30 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | NEWCOMB,<br>ROBERT<br>ALLEN          |      |      |         |         | 200001280000<br>28671 |                   |
| 200503250001<br>37520 | 03/25/2005<br>02:37:26 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | HORTON,<br>TAMMI P                   |      |      |         |         | 200109110003<br>90591 |                   |
| 200503250001<br>37540 | 03/25/2005<br>02:37:28 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | RELIFORD,<br>RODNEY B                |      |      |         |         | 200311180007<br>59930 |                   |
| 200503030001<br>00370 | 03/03/2005<br>10:59:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | ENTREKIN,<br>SANDRA M                |      |      |         |         | 199707030002<br>08161 |                   |
| 200503030001<br>00410 | 03/03/2005<br>10:59:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | EDWARD,<br>MALCOLM                   |      |      |         |         | 199705290001<br>66881 |                   |
| 200503030001<br>00430 | 03/03/2005<br>10:59:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | DENARD,<br>TERESA G                  |      |      |         |         | 200302240001<br>12120 |                   |
| 200503030001<br>00400 | 03/03/2005<br>10:59:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | WADDELL,<br>JAMES R                  |      |      |         |         | 199205150000<br>83801 |                   |
| 200503030001<br>00420 | 03/03/2005<br>10:59:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | ARNT,<br>DANIELLE E                  |      |      |         |         | 200403150001<br>29860 |                   |
| 200503070001<br>04480 | 03/07/2005<br>09:55:22 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Debtor     | TERMINATION<br>S OF UCC        | AUTHEMENT,<br>V ANNETTE              |      |      |         |         | 200104090001<br>34301 |                   |

|                       |                        |                                     |         |                                |                                     |  |  |    |     |                       |                                                                                      |
|-----------------------|------------------------|-------------------------------------|---------|--------------------------------|-------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------------------|
| 200503250001<br>37500 | 03/25/2005<br>02:37:24 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | KLOSE,<br>STEPHEN W                 |  |  |    |     | 200204240001<br>89831 |                                                                                      |
| 200503250001<br>37510 | 03/25/2005<br>02:37:25 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | HILL, PHILLIP<br>WESLEY             |  |  |    |     | 200301160000<br>33360 |                                                                                      |
| 200503250001<br>37530 | 03/25/2005<br>02:37:27 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | VINING,<br>JACKIE D                 |  |  |    |     | 200310060006<br>70970 |                                                                                      |
| 200503250001<br>37550 | 03/25/2005<br>02:37:29 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | CARTER,<br>KENNETH F                |  |  |    |     | 200207160003<br>31820 |                                                                                      |
| 200503080001<br>06150 | 03/08/2005<br>12:47:51 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | HOWELL,<br>JAMES E                  |  |  | 19 | 153 |                       | Lot#:3 Book:19<br>Pg:153<br>Desc:LAKE<br>TERRACE                                     |
| 200503180001<br>24250 | 03/18/2005<br>01:15:50 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | METCALF,<br>BETTY B                 |  |  | 20 | 109 |                       | Lot#:1 Book:20<br>Pg:109<br>Sub:RIVERCH<br>ASE COVE                                  |
| 200503140001<br>12840 | 03/14/2005<br>08:31:56 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | CARSON,<br>THOMAS                   |  |  | 26 | 34  |                       | Lot#:1426<br>Book:26 Pg:34<br>Sub:EAGLE<br>POINT                                     |
| 200503210001<br>27190 | 03/21/2005<br>02:51:37 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | VINING,<br>DENISE H                 |  |  | 16 | 84  |                       | Lot#:6 Book:16<br>Pg:84<br>Sub:PARK<br>FOREST                                        |
| 200503150001<br>15960 | 03/15/2005<br>12:41:37 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | ATKINS,<br>OWEN O JR                |  |  | 5  | 7   |                       | Lot#:19 Blk:5<br>Book:5 Pg:7<br>Sub:INDIAN<br>HILLS                                  |
| 200503250001<br>34610 | 03/25/2005<br>09:18:01 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | BROOKS,<br>LENNARD A                |  |  | 15 | 64  |                       | Lot#:4 Book:15<br>Pg:64<br>Sub:CHELSEA<br>ACRES<br>SOUTH                             |
| 200503250001<br>36430 | 03/25/2005<br>12:10:03 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>TELCO<br>CREDIT<br>UNION |  |  | 24 | 61  | 200201040000<br>06631 | Lot#:128<br>Book:24 Pg:61<br>Sub:LAKE<br>FOREST                                      |
| 200503280001<br>40100 | 03/28/2005<br>03:53:20 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | SMITH,<br>BARBARA                   |  |  |    |     |                       | Sec:7 Twn:22S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                         |
| 200503290001<br>41410 | 03/29/2005<br>10:59:35 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | BASS,<br>NORMAN J                   |  |  | 17 | 16  |                       | Lot#:10<br>Book:17 Pg:16<br>Sub:PARK<br>PLACE                                        |
| 200503090001<br>08250 | 03/09/2005<br>02:59:23 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | KLOSE,<br>STEPHEN W                 |  |  | 9  | 86  |                       | Lot#:1111<br>Book:9 Pg:86<br>Sub:RIVERCC<br>HASE<br>COUNTRY<br>CLUB 18TH<br>ADDITION |
| 200503250001<br>36420 | 03/25/2005<br>12:10:02 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | EDDINGS,<br>JAMES                   |  |  | 24 | 62  |                       | Lot#:128<br>Book:24 Pg:62<br>Sub:LAKE<br>FOREST                                      |

|                       |                        |                                     |         |                                |                                     |  |  |    |    |                       |                                                 |
|-----------------------|------------------------|-------------------------------------|---------|--------------------------------|-------------------------------------|--|--|----|----|-----------------------|-------------------------------------------------|
| 200503250001<br>36430 | 03/25/2005<br>12:10:03 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>TELCO<br>CREDIT<br>UNION |  |  | 24 | 61 | 200201040000<br>06631 | Lot#:128<br>Book:24 Pg:61<br>Sub:LAKE<br>FOREST |
|-----------------------|------------------------|-------------------------------------|---------|--------------------------------|-------------------------------------|--|--|----|----|-----------------------|-------------------------------------------------|