

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2005; Party Seq= 6; Date Recorded= 2005/11;

| Instrument #      | Date Recorded       | Name                           | Party Role | Doc Type             | Other Name                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                 |
|-------------------|---------------------|--------------------------------|------------|----------------------|-----------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------|
| 20051109000588070 | 11/09/2005 02:07:42 | CITY BANK OF CHILDERSBURG FKA  | Grantor    | RELEASES             | ACTON, JAMES RICHARD              |      |      |         |         | 19960311000078711 |                                                                   |
| 20051123000611610 | 11/23/2005 03:04:12 | C & M DEVELOPMENT LLC          | Grantor    | AFFIDAVITS           | WACHOVIA BANK                     |      |      |         |         |                   |                                                                   |
| 20051107000576560 | 11/07/2005 08:36:48 | LOVE JO ANN                    | Grantor    | ASSIGNMENT/ TRANSFER | ALABAMA HOUSING FINANCE AUTHORITY |      |      |         |         | 19990427000176131 |                                                                   |
| 20051107000576570 | 11/07/2005 08:36:49 | EADES LINDA SHANKS             | Grantor    | ASSIGNMENT/ TRANSFER | ALABAMA HOUSING FINANCE AUTHORITY |      |      |         |         | 20000306000069291 |                                                                   |
| 20051107000576510 | 11/07/2005 08:28:54 | EPPERSON JOSEPH D              | Grantor    | ASSIGNMENT/ TRANSFER | ALABAMA HOUSING FINANCE AUTHORITY |      |      |         |         | 19980602000202531 |                                                                   |
| 20051130000618830 | 11/30/2005 10:22:50 | FIRST BANK OF CHILDERSBURG     | Grantor    | RELEASES             | SOARES, ASSIS                     |      |      |         |         | 19990816000342931 |                                                                   |
| 20051130000618840 | 11/30/2005 10:22:51 | FIRST BANK OF CHILDERSBURG FKA | Grantor    | RELEASES             | SOARES, ASSIS                     |      |      |         |         | 19990916000388231 |                                                                   |
| 20051130000618850 | 11/30/2005 10:22:52 | FIRST BANK OF CHILDERSBURG FKA | Grantor    | RELEASES             | SOARES, ASSIS                     |      |      |         |         | 20010702000271181 |                                                                   |
| 20051118000603590 | 11/18/2005 01:56:53 | BEARDEN JOHN L JR              | Grantor    | DEEDS                | TH BEARDEN LLC                    |      |      |         |         |                   | Sec:11<br>Twn:20S<br>Rng:3W<br>BQt:NE<br>Other:SEE INST           |
| 20051123000611630 | 11/23/2005 03:04:14 | MADISON BOULEVARD LLC          | Debtor     | FINANCING STATEMENT  | WACHOVIA BANK                     |      |      |         |         |                   | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SW<br>Other:SEE INST           |
| 20051109000585120 | 11/09/2005 09:31:37 | GILLILAND THELMA               | Grantee    | DEEDS                | LENN, KAY                         |      |      |         |         |                   | Sec:36<br>Twn:18S<br>Rng:2E<br>BQt:NW<br>Other:SEE INST           |
| 20051115000595820 | 11/15/2005 08:50:01 | LANIER CERETA G                | Grantor    | MORTGAGE AMENDMENTS  | AMSOUTH BANK                      |      |      | 21      | 139     | 20030725000479110 | Lot#:28<br>Book:21<br>Pg:139<br>Sub:SUMMER BROOK SECTOR 5 PHASE 4 |
| 20051123000611620 | 11/23/2005 03:04:13 | MADISON BOULEVARD LLC          | Grantor    | MORTGAGE             | WACHOVIA BANK                     |      |      |         |         |                   | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SW<br>Other:SEE INST           |

|                       |                        |                                |         |       |                             |  |  |  |  |  |                                                              |
|-----------------------|------------------------|--------------------------------|---------|-------|-----------------------------|--|--|--|--|--|--------------------------------------------------------------|
| 200511180006<br>04560 | 11/18/2005<br>03:37:58 | SMITH<br>JANETT W<br>EXECUTRIX | Grantor | DEEDS | HUNTER,<br>TRAVIS<br>EUGENE |  |  |  |  |  | Sec:9 Twn:21S<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
|-----------------------|------------------------|--------------------------------|---------|-------|-----------------------------|--|--|--|--|--|--------------------------------------------------------------|