

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2005; Name= TIMBERLAKE DEVELOPMENT LLC;  
Party Seq= 1;

| Instrument #          | Date Recorded          | Name                              | Party Role | Doc Type                          | Other Name                                           | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                      |
|-----------------------|------------------------|-----------------------------------|------------|-----------------------------------|------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------|
| 200505090002<br>21440 | 05/09/2005<br>03:35:47 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor    | MORTGAGE<br>AMENDMENT<br>S        | CENTRAL<br>STATE BANK                                |      |      |         |         | 200407230004<br>11970 |                                                                        |
| 200502070000<br>60590 | 02/07/2005<br>12:48:00 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor    | DEEDS                             | LORRIN<br>GROUP LLC                                  |      |      | 34      | 66      |                       | Lot#:119<br>Book:34 Pg:66                                              |
| 200502040000<br>57100 | 02/04/2005<br>09:25:00 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor    | DEEDS                             | LONG<br>BRANCH LLC                                   |      |      |         |         |                       | Sec:20<br>Twn:22S<br>Rng:1W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST       |
| 200504220001<br>91920 | 04/22/2005<br>10:30:57 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor    | DEEDS                             | CARTER<br>HOMEBUILDE<br>RS INC                       |      |      | 34      | 66      |                       | Lot#:110<br>Book:34 Pg:66<br>Sub:LONGBRA<br>NCH ESTATES<br>PHASE 1     |
| 200505050002<br>16610 | 05/05/2005<br>03:03:00 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantee    | DEEDS                             | BUTLER, R H                                          |      |      |         |         |                       | Sec:13<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST       |
| 200508030003<br>93870 | 08/03/2005<br>01:45:13 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY                          |      |      |         |         |                       | Sec:14<br>Twn:22S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST       |
| 200508250004<br>38650 | 08/25/2005<br>01:41:46 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor    | DEEDS                             | JEFFERS DON                                          |      |      |         |         |                       | Sec:14<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST       |
| 200509270005<br>02610 | 09/27/2005<br>12:22:12 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor    | MORTGAGE<br>AMENDMENT<br>S        | ALIAN BANK                                           |      |      |         |         | 200505050002<br>16620 | Sec:13<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST       |
| 200511220006<br>07540 | 11/22/2005<br>09:52:14 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor    | DEEDS                             | THOMPSON<br>CONTRACTIN<br>G &<br>INVESTMENT<br>S LLC |      |      | 36      | 11      |                       | Lot#:506<br>Book:36 Pg:11<br>Sub:TIMBERLA<br>KE SECTOR 5<br>FINAL PLAT |
| 200511220006<br>07530 | 11/22/2005<br>09:52:13 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | TIMBERLAKE                                           |      |      | 36      | 11      |                       | Book:36 Pg:11<br>Sub:TIMBERLA<br>KE SECTOR 5                           |
| 200512200006<br>55590 | 12/20/2005<br>01:41:58 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor    | DEEDS                             | THOMPSON<br>CONTRACTIN<br>G &<br>INVESTMENT<br>S INC |      |      | 36      | 11      |                       | Lot#:515<br>Book:36 Pg:11<br>Sub:TIMBERLA<br>KE SECTOR 5<br>FINAL PLAT |
| 200512200006<br>55800 | 12/20/2005<br>02:04:19 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor    | DEEDS                             | EV NING<br>SHADE<br>BUILDERS<br>LLC                  |      |      | 36      | 11      |                       | Lot#:529<br>Book:36 Pg:11<br>Sub:TIMBERLA<br>KE SECTOR 5<br>FINAL PLAT |

|                       |                        |                                   |         |                                   |                                                      |  |  |    |    |                       |                                                                                     |
|-----------------------|------------------------|-----------------------------------|---------|-----------------------------------|------------------------------------------------------|--|--|----|----|-----------------------|-------------------------------------------------------------------------------------|
| 200503220001<br>29070 | 03/22/2005<br>02:07:08 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor | DEEDS                             | CORNERSTO<br>NE CUSTOM<br>HOMES LLC                  |  |  | 34 | 66 |                       | Lot#:126<br>Book:34 Pg:66<br>Sub:LONG<br>BRANCH<br>ESTATES                          |
| 200504260001<br>99000 | 04/26/2005<br>10:47:56 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor | DEEDS                             | FARMER<br>DEVELOPMEN<br>T LLC                        |  |  | 34 | 66 |                       | Lot#:120<br>Book:34 Pg:66<br>Sub:LONG<br>BRANCH<br>ESTATES<br>PHASE 1<br>FINAL PLAT |
| 200505050002<br>16620 | 05/05/2005<br>03:03:01 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor | MORTGAGE                          | ALIAN BANK                                           |  |  |    |    |                       | Sec:13<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                    |
| 200506100002<br>84820 | 06/10/2005<br>11:01:04 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor | DEEDS                             | HAMMICK,<br>JAMES H                                  |  |  |    |    |                       | Sec:14<br>Twn:22S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                    |
| 200508040003<br>96540 | 08/04/2005<br>10:33:22 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY                          |  |  |    |    |                       | Sec:28<br>Twn:20S<br>Rng:4W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                    |
| 200508150004<br>17670 | 08/15/2005<br>10:29:28 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GROVE THE                                            |  |  | 35 | 91 |                       | Book:35 Pg:91<br>Sub:GROVE                                                          |
| 200508290004<br>44930 | 08/29/2005<br>11:37:24 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor | DEEDS                             | THOMPSON<br>CONTRACTIN<br>G &<br>INVESTMENT<br>S INC |  |  | 35 | 91 |                       | Lot#:1 Book:35<br>Pg:91<br>Sub:GROVE                                                |
| 200509010004<br>53370 | 09/01/2005<br>03:47:56 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor | MORTGAGE                          | BANCORPSO<br>UTH BANK                                |  |  |    |    |                       | Sec:28<br>Twn:21S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST                          |
| 200509270005<br>02570 | 09/27/2005<br>12:22:08 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor | DEEDS                             | ALIAN BANK                                           |  |  |    |    |                       | Sec:13<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                    |
| 200511080005<br>81410 | 11/08/2005<br>01:51:48 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor | MODIFICATIO<br>N OF<br>MORTGAGE   | ALIAN BANK                                           |  |  |    |    | 200509270005<br>02610 | Sec:13<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                    |
| 200511280006<br>13840 | 11/28/2005<br>01:44:12 | TIMBERLAKE<br>DEVELOPMEN<br>T LLC | Grantor | DEEDS                             | PARMLEY<br>BUILDER INC                               |  |  | 36 | 11 |                       | Lot#:504<br>Book:36 Pg:11<br>Sub:TIMBERLA<br>KE SECTOR 5<br>FINAL PLAT              |