

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2005; Name= EQUIFIRST CORPORATION; Date Recorded= 2005/04;

| Instrument #      | Date Recorded       | Name                  | Party Role | Doc Type             | Other Name          | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                              |
|-------------------|---------------------|-----------------------|------------|----------------------|---------------------|------|------|---------|---------|-------------------|--------------------------------------------------------------------------------|
| 20050420000187790 | 04/20/2005 02:50:55 | EQUIFIRST CORPORATION | Grantor    | RELEASES             | MCDANAL, BILLY T JR |      |      |         |         | 20000310000076561 |                                                                                |
| 20050406000160150 | 04/06/2005 01:51:32 | EQUIFIRST CORPORATION | Grantee    | MORTGAGE             | MACHAN, SCOTT       |      |      | 30      | 45      |                   | Lot#:403<br>Book:30 Pg:45<br>Sub:STAGE COACH TRACE                             |
| 20050419000185620 | 04/19/2005 04:03:55 | EQUIFIRST CORPORATION | Grantor    | ASSIGNMENT/ TRANSFER | MOREQUITY INC       |      |      | 21      | 50      | 20050107000009450 | Lot#:73<br>Book:21 Pg:50<br>Sub:FOREST HILLS 2ND SECTOR                        |
| 20050415000179550 | 04/15/2005 03:53:52 | EQUIFIRST CORPORATION | Grantee    | MORTGAGE             | BROCK, PHILLIP A    |      |      | 26      | 58      |                   | Lot#:51<br>Book:26 Pg:58<br>Sub:SHELBY SPRINGS FARM CAMP WINN SECTOR 2 PHASE 2 |
| 20050421000189810 | 04/21/2005 01:13:03 | EQUIFIRST CORPORATION | Grantee    | MORTGAGE             | BRAMLETT, GERALD F  |      |      | 19      | 167     |                   | Lot#:98<br>Book:19<br>Pg:167<br>Sub:KENTWOOD THIRD ADDITION PHASE TWO          |
| 20050419000182800 | 04/19/2005 08:47:26 | EQUIFIRST CORPORATION | Grantee    | MORTGAGE             | LOWERY, DARRELL T   |      |      |         |         |                   | Lot#:3 Blk:92<br>Sub:SAFFORDS MAP                                              |
| 20050419000182810 | 04/19/2005 08:47:27 | EQUIFIRST CORPORATION | Grantee    | MORTGAGE             | LOWERY, DARRELL T   |      |      |         |         |                   | Lot#:3 Blk:92<br>Sub:SAFFORDS MAP                                              |
| 20050419000182990 | 04/19/2005 09:27:26 | EQUIFIRST CORPORATION | Grantee    | MORTGAGE CORRECTION  | RUDD, JONATHAN      |      |      |         |         | 20050323000130400 | Sec:24<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:SW<br>Other:SEE INST                  |
| 20050421000190680 | 04/21/2005 03:17:58 | EQUIFIRST CORPORATION | Grantee    | MORTGAGE             | HALE, BRUCE A       |      |      | 4       | 19      |                   | Lot#:9 Blk:1<br>Book:4 Pg:19<br>Sub:MOUNTAIN VIEW ESTATES                      |
| 20050404000152550 | 04/04/2005 12:13:08 | EQUIFIRST CORPORATION | Grantee    | MORTGAGE             | COWIE, SCOTT        |      |      | 19      | 19      |                   | Lot#:71<br>Book:19 Pg:19<br>Sub:CANYON PARK TOWNHOUSE S                        |
| 20050414000176370 | 04/14/2005 12:31:52 | EQUIFIRST CORPORATION | Grantee    | MORTGAGE             | SHEEHAN, JOHN T     |      |      | 20      | 150     |                   | Lot#:253<br>Book:20<br>Pg:150<br>Sub:HIGHLAND LAKES                            |

|                       |                        |                              |         |          |                          |  |  |    |     |  |                                                                                 |
|-----------------------|------------------------|------------------------------|---------|----------|--------------------------|--|--|----|-----|--|---------------------------------------------------------------------------------|
| 200504110001<br>66200 | 04/11/2005<br>08:10:22 | EQUIFIRST<br>CORPORATIO<br>N | Grantee | MORTGAGE | WASHINGTON<br>, SHARONDA |  |  | 10 | 88  |  | Lot#:31 Blk:9<br>Book:10 Pg:88<br>Sub:BERMUDA<br>LAKE<br>ESTATES                |
| 200504210001<br>89800 | 04/21/2005<br>01:13:02 | EQUIFIRST<br>CORPORATIO<br>N | Grantee | MORTGAGE | BRAMLETT,<br>GERALD F    |  |  | 19 | 167 |  | Lot#:98<br>Book:19<br>Pg:167<br>Sub:KENTWO<br>OD THIRD<br>ADDITION<br>PHASE TWO |
| 200504210001<br>90670 | 04/21/2005<br>03:17:57 | EQUIFIRST<br>CORPORATIO<br>N | Grantee | MORTGAGE | HALE, BRUCE<br>A         |  |  | 4  | 19  |  | Lot#:9 Blk:1<br>Book:4 Pg:19<br>Sub:MOUNTAI<br>N VIEW<br>ESTATES                |
| 200504280002<br>02700 | 04/28/2005<br>10:25:33 | EQUIFIRST<br>CORPORATIO<br>N | Grantee | MORTGAGE | CLEMENTS,<br>BRYAN       |  |  | 25 | 94  |  | Lot#:24<br>Book:25 Pg:94<br>Sub:MERIWEA<br>THER<br>SECTOR 2                     |