

| Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2005; Index Type= Land Records; |                        |                                         |            |          |                                                           |      |      |         |         |                       |                   |
|-------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|------------|----------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|-------------------|
| Instrument #                                                                                    | Date Recorded          | Name                                    | Party Role | Doc Type | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description |
| 200501140000<br>22710                                                                           | 01/14/2005<br>09:56:00 | VICKERS<br>JANE MARIE                   | Grantee    | RELEASES | SOUTHTRUST<br>BANK                                        |      |      |         |         | 200405140002<br>56650 |                   |
| 200501140000<br>22710                                                                           | 01/14/2005<br>09:56:00 | VICKERS<br>GEARY                        | Grantee    | RELEASES | SOUTHTRUST<br>BANK                                        |      |      |         |         | 200405140002<br>56650 |                   |
| 200501140000<br>22710                                                                           | 01/14/2005<br>09:56:00 | SOUTHTRUST<br>BANK                      | Grantor    | RELEASES | VICKERS,<br>JANE MARIE                                    |      |      |         |         | 200405140002<br>56650 |                   |
| 200501140000<br>22730                                                                           | 01/14/2005<br>09:59:00 | WACHOVIA<br>BANK                        | Grantor    | RELEASES | ANDERSON,<br>DAVID J                                      |      |      |         |         | 200208120003<br>78670 |                   |
| 200501140000<br>22860                                                                           | 01/14/2005<br>10:16:00 | WASHINGTON<br>MUTUAL<br>BANK            | Grantor    | RELEASES | RICH, GINGER                                              |      |      |         |         | 200209190004<br>53660 |                   |
| 200501240000<br>34510                                                                           | 01/24/2005<br>09:47:00 | WARNER<br>MARK                          | Grantee    | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200204110001<br>69141 |                   |
| 200501140000<br>22740                                                                           | 01/14/2005<br>10:00:00 | WADE BILL                               | Grantee    | RELEASES | SOUTHTRUST<br>BANK                                        |      |      |         |         | 200201080000<br>13371 |                   |
| 200501240000<br>34530                                                                           | 01/24/2005<br>09:47:00 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantor    | RELEASES | BUSSEY,<br>WILLIAM E JR                                   |      |      |         |         | 200301060000<br>10560 |                   |
| 200501240000<br>34510                                                                           | 01/24/2005<br>09:47:00 | WARNER<br>CYNTHIA<br>WOOD               | Grantee    | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200204110001<br>69141 |                   |
| 200501140000<br>22900                                                                           | 01/14/2005<br>10:22:00 | WEAR<br>SHERRY A                        | Grantee    | RELEASES | ABN AMRO<br>MORTGAGE<br>GROUP INC                         |      |      |         |         | 200302250001<br>16100 |                   |
| 200501140000<br>22900                                                                           | 01/14/2005<br>10:22:00 | SIDES<br>SHERRY A<br>AKA                | Grantee    | RELEASES | ABN AMRO<br>MORTGAGE<br>GROUP INC                         |      |      |         |         | 200302250001<br>16100 |                   |
| 200501140000<br>22900                                                                           | 01/14/2005<br>10:22:00 | WEAR<br>GREGORY S                       | Grantee    | RELEASES | ABN AMRO<br>MORTGAGE<br>GROUP INC                         |      |      |         |         | 200302250001<br>16100 |                   |
| 200501240000<br>34560                                                                           | 01/24/2005<br>09:53:00 | WASHINGTON<br>MUTUAL<br>BANK            | Grantor    | RELEASES | ASBURY,<br>CHARLES                                        |      |      |         |         | 200401300000<br>49440 |                   |
| 200501240000<br>34600                                                                           | 01/24/2005<br>09:53:00 | RONNING<br>SHARON L                     | Grantee    | RELEASES | LIBERTY<br>MORTGAGE<br>CORPORATIO<br>N                    |      |      |         |         | 200108060003<br>26891 |                   |
| 200501240000<br>34580                                                                           | 01/24/2005<br>09:53:00 | TOWNSEND<br>TYRONE                      | Grantee    | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200112080005<br>37021 |                   |
| 200501240000<br>34630                                                                           | 01/24/2005<br>09:44:00 | STAGNER<br>TRACY                        | Grantee    | RELEASES | CENTRAL<br>STATE BANK                                     |      |      |         |         | 200304170002<br>35660 |                   |
| 200501140000<br>22980                                                                           | 01/14/2005<br>10:29:00 | SUNTRUST<br>MORTGAGE<br>INC             | Grantor    | RELEASES | HENDERSON,<br>HOLLY                                       |      |      |         |         | 200109060003<br>84881 |                   |
| 200501140000<br>22990                                                                           | 01/14/2005<br>10:28:00 | WOODBROOK<br>TRAIL<br>APARTMENTS        | Grantor    | RELEASES | YOUNGBLOO<br>D, MICHAEL D                                 |      |      |         |         | 200310310007<br>26310 |                   |

|                       |                        |                                          |         |                                    |                                                           |  |  |  |  |                       |  |
|-----------------------|------------------------|------------------------------------------|---------|------------------------------------|-----------------------------------------------------------|--|--|--|--|-----------------------|--|
| 200501240000<br>35090 | 01/24/2005<br>10:35:00 | TOLLESON<br>CHRISTOPHE<br>R              | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |  |  |  |  |                       |  |
| 200501140000<br>23520 | 01/14/2005<br>11:12:00 | WASHINGTON<br>MUTUAL<br>BANK             | Grantor | RELEASES                           | GRANTHAM,<br>DAVID M                                      |  |  |  |  | 199804010001<br>14431 |  |
| 200501140000<br>23530 | 01/14/2005<br>11:13:00 | SMITH<br>CHRISTOPHE<br>R                 | Grantee | RELEASES                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | 200409030004<br>95330 |  |
| 200501140000<br>23530 | 01/14/2005<br>11:13:00 | SMITH<br>CYNTHIA                         | Grantee | RELEASES                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | 200409030004<br>95330 |  |
| 200501140000<br>23590 | 01/14/2005<br>11:22:00 | UNIVERSITY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES                           | MOORE,<br>PATRICIA R                                      |  |  |  |  | 200206280003<br>05110 |  |
| 200501140000<br>23600 | 01/14/2005<br>11:22:00 | UNIVERSITY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES                           | MORRISON,<br>JANNA S                                      |  |  |  |  | 200305130002<br>96300 |  |
| 200501240000<br>35430 | 01/24/2005<br>12:02:00 | REED<br>WALTER W                         | Grantee | RELEASES                           | NATIONAL<br>BANK OF<br>COMMERCE                           |  |  |  |  | 199812040004<br>81981 |  |
| 200501140000<br>23770 | 01/14/2005<br>12:12:00 | REGIONS<br>BANK                          | Grantor | RELEASES                           | GOODE,<br>MARION                                          |  |  |  |  | 199912200005<br>10981 |  |
| 200501140000<br>23780 | 01/14/2005<br>12:12:00 | REGIONS<br>BANK                          | Grantor | RELEASES                           | ARTHUR,<br>KATHLEEN A                                     |  |  |  |  | 200105020001<br>72341 |  |
| 200501140000<br>23790 | 01/14/2005<br>12:12:00 | REGIONS<br>BANK                          | Grantor | RELEASES                           | SHERRER,<br>BOBBY<br>EUGENE JR                            |  |  |  |  | 200405130002<br>52400 |  |
| 200501140000<br>23790 | 01/14/2005<br>12:12:00 | SHERRER<br>JOYCE D AKA                   | Grantee | RELEASES                           | REGIONS<br>BANK                                           |  |  |  |  | 200405130002<br>52400 |  |
| 200501140000<br>23830 | 01/14/2005<br>12:18:00 | SMITH<br>RACHEL N                        | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |  |  |  |  |                       |  |