

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2003; Name= MORTGAGESOUTH;**

| Instrument #          | Date Recorded          | Name              | Party Role | Doc Type                       | Other Name               | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                            |
|-----------------------|------------------------|-------------------|------------|--------------------------------|--------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------|
| 200308210005<br>50860 | 08/21/2003<br>08:25:00 | MORTGAGES<br>OUTH | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | BANK OF<br>ALABAMA       |      |      |         |         | 200211270005<br>93440 |                                                              |
| 200308270005<br>68420 | 08/27/2003<br>08:29:00 | MORTGAGES<br>OUTH | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | BANK OF<br>ALABAMA       |      |      |         |         | 200308270005<br>68400 |                                                              |
| 200308200005<br>50410 | 08/20/2003<br>11:37:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | HOLT,<br>KIMBERLY K      |      |      | 22      | 79      |                       | Lot#:38<br>Book:22 Pg:79                                     |
| 200308210005<br>52210 | 08/21/2003<br>10:00:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | DOROUGH,<br>JANICE T     |      |      |         |         |                       | Sec:7 Twn:21S<br>Rng:2E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 200309020005<br>82870 | 09/02/2003<br>02:42:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | FLEMMING,<br>JOSEPH H JR |      |      | 30      | 82      |                       | Lot#:1714<br>Book:30 Pg:82                                   |
| 200309030005<br>87170 | 09/03/2003<br>11:22:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | HUGHES,<br>JENNIFER S    |      |      | 26      | 15      |                       | Lot#:179<br>Book:26 Pg:15                                    |
| 200309050005<br>92580 | 09/05/2003<br>08:29:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | CREWS,<br>STEVEN D       |      |      | 28      | 98      |                       | Lot#:3 Book:28<br>Pg:98                                      |
| 200309050005<br>93180 | 09/05/2003<br>08:57:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | NEWMAN,<br>BRETT M       |      |      | 7       | 110     |                       | Lot#:38 Book:7<br>Pg:110                                     |
| 200309050005<br>93170 | 09/05/2003<br>08:57:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | NEWMAN,<br>BRETT M       |      |      | 7       | 110     |                       | Lot#:38 Book:7<br>Pg:110                                     |
| 200309050005<br>93470 | 09/05/2003<br>09:26:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | WOODS,<br>JAMES W SR     |      |      | 19      | 73      |                       | Lot#:9 Book:19<br>Pg:73                                      |
| 200309100006<br>07560 | 09/10/2003<br>11:36:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | MEREDITH,<br>LEON D      |      |      | 29      | 49      |                       | Lot#:3 Book:29<br>Pg:49                                      |
| 200309100006<br>07570 | 09/10/2003<br>11:36:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | MEREDITH,<br>LEON D      |      |      | 29      | 49      |                       | Lot#:3 Book:29<br>Pg:49                                      |
| 200309150006<br>18690 | 09/15/2003<br>01:33:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | VALDES,<br>ARTURO        |      |      | 30      | 139     |                       | Lot#:136<br>Book:30<br>Pg:139                                |
| 200309150006<br>18680 | 09/15/2003<br>01:33:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | VALDES,<br>ARTURO        |      |      | 30      | 139     |                       | Lot#:136<br>Book:30<br>Pg:139                                |
| 200309180006<br>28030 | 09/18/2003<br>11:18:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | WHITE,<br>BOBBY RAY      |      |      | 22      | 70      |                       | Lot#:104 Lot:A<br>Book:22 Pg:70                              |
| 200309180006<br>28060 | 09/18/2003<br>11:18:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | FAULK,<br>STEVEN P       |      |      | 9       | 151     |                       | Lot#:7 Book:9<br>Pg:151                                      |
| 200309180006<br>28100 | 09/18/2003<br>11:18:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | BOLEN,<br>PATRICIA B     |      |      |         |         |                       | Desc:SEE<br>INST<br>JEFFERSON<br>COUNTY                      |
| 200309220006<br>35800 | 09/22/2003<br>01:11:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | LEE, JOHN R              |      |      | 24      | 60      |                       | Lot#:338<br>Book:24 Pg:60                                    |
| 200309250006<br>45650 | 09/25/2003<br>08:24:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | ANDERSON,<br>TIM         |      |      | 26      | 15      |                       | Lot#:154<br>Book:26 Pg:15                                    |
| 200309290006<br>51880 | 09/29/2003<br>09:47:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | BOYD, KEITH<br>A         |      |      | 14      | 69      |                       | Lot#:54<br>Book:14 Pg:69                                     |
| 200310030006<br>66450 | 10/03/2003<br>12:11:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | KOCH,<br>HOWARD A        |      |      | 31      | 31      |                       | Lot#:154<br>Book:31 Pg:31                                    |
| 200310060006<br>68590 | 10/06/2003<br>09:01:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | HODGES,<br>BRETT D       |      |      | 8       | 165     |                       | Lot#:20 Book:8<br>Pg:165                                     |
| 200310060006<br>68580 | 10/06/2003<br>09:01:00 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE                       | HODGES,<br>BRETT D       |      |      | 8       | 165     |                       | Lot#:20 Book:8<br>Pg:165                                     |

|                       |                        |                   |         |                        |                              |  |  |    |     |                       |                                                                  |
|-----------------------|------------------------|-------------------|---------|------------------------|------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------|
| 200310060006<br>72150 | 10/06/2003<br>02:15:00 | MORTGAGES<br>OUTH | Grantee | MORTGAGE               | HAMLIN,<br>CHARLES R         |  |  |    |     |                       | Sec:36<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |
| 200310060006<br>72160 | 10/06/2003<br>02:15:00 | MORTGAGES<br>OUTH | Grantee | MORTGAGE               | HAMLIN,<br>CHARLES R         |  |  |    |     |                       | Sec:36<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |
| 200310080006<br>76020 | 10/08/2003<br>09:09:00 | MORTGAGES<br>OUTH | Grantee | MORTGAGE               | BETTS,<br>MICHAEL            |  |  | 11 | 82  |                       | Lot#:7 Blk:12<br>Book:11 Pg:82                                   |
| 200310080006<br>77320 | 10/08/2003<br>01:47:00 | MORTGAGES<br>OUTH | Grantee | MORTGAGE<br>CORRECTION | BAILEY,<br>DANIEL            |  |  | 22 | 140 | 200308060005<br>10580 | Lot#:3802<br>Book:22<br>Pg:140                                   |
| 200310090006<br>79350 | 10/09/2003<br>09:43:00 | MORTGAGES<br>OUTH | Grantee | MORTGAGE               | PAYNE,<br>CYNTHIA<br>MARILYN |  |  | 30 | 10  |                       | Lot#:11-04<br>Blk:11 Book:30<br>Pg:10                            |
| 200310170006<br>96360 | 10/17/2003<br>11:22:00 | MORTGAGES<br>OUTH | Grantee | MORTGAGE               | HILL, LAURA<br>JO            |  |  | 23 | 37  |                       | Lot#:307<br>Book:23 Pg:37                                        |
| 200310170006<br>97390 | 10/17/2003<br>02:42:00 | MORTGAGES<br>OUTH | Grantee | MORTGAGE               | SULFRIDGE,<br>DAVID M        |  |  | 19 | 153 |                       | Lot#:5 Book:19<br>Pg:153                                         |