

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2001; Name= BANK OF ALABAMA; Date Recorded= 2001/09;

| Instrument #          | Date Recorded          | Name               | Party Role | Doc Type | Other Name                         | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|------------------------|--------------------|------------|----------|------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200109170003<br>99771 | 09/17/2001<br>08:27:00 | BANK OF<br>ALABAMA | Grantor    | RELEASES | BYINGTON,<br>KATHRYN V             |      |      |         |         | 199904010001<br>37681 |                                                                  |
| 200109170003<br>99791 | 09/17/2001<br>08:27:03 | BANK OF<br>ALABAMA | Grantor    | RELEASES | KEYES,<br>GREGORY R                |      |      |         |         | 200008090002<br>70581 |                                                                  |
| 200109130003<br>96001 | 09/13/2001<br>08:53:48 | BANK OF<br>ALABAMA | Grantor    | RELEASES | S & B OIL LLC                      |      |      |         |         | 200008310003<br>00321 |                                                                  |
| 200109170003<br>99781 | 09/17/2001<br>08:27:02 | BANK OF<br>ALABAMA | Grantor    | RELEASES | CHANCELLOR<br>, CHARLIE F          |      |      |         |         | 200006140001<br>98831 |                                                                  |
| 200109270004<br>17471 | 09/27/2001<br>09:19:52 | BANK OF<br>ALABAMA | Grantee    | MORTGAGE | BUCK CREEK<br>CONSTRUCTI<br>ON INC |      |      | 24      | 50      |                       | Lot#:153<br>Book:24 Pg:50                                        |
| 200109190004<br>05351 | 09/19/2001<br>11:14:06 | BANK OF<br>ALABAMA | Grantee    | MORTGAGE | J ELLIOTT<br>CORPORATIO<br>N       |      |      | 27      | 32      |                       | Lot#:22<br>Book:27 Pg:32                                         |
| 200109130003<br>96261 | 09/13/2001<br>09:28:30 | BANK OF<br>ALABAMA | Grantee    | MORTGAGE | VELJASEVIC,<br>KOKAN               |      |      | 27      | 137     |                       | Lot#:361<br>Book:27<br>Pg:137                                    |
| 200109270004<br>17451 | 09/27/2001<br>09:19:50 | BANK OF<br>ALABAMA | Grantee    | MORTGAGE | SUMNERS,<br>JAMES P                |      |      |         |         |                       | Sec:07<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 200109270004<br>17481 | 09/27/2001<br>09:19:53 | BANK OF<br>ALABAMA | Grantee    | MORTGAGE | BUCK CREEK<br>CONSTRUCTI<br>ON INC |      |      | 24      | 50      |                       | Lot#:140<br>Book:24 Pg:50                                        |