

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1996; Party Seq= 2;**

| Instrument #      | Date Recorded          | Name                        | Party Role    | Doc Type             | Other Name                             | Book | Page | MapBook | MapPage | First Reference   | Legal Description |
|-------------------|------------------------|-----------------------------|---------------|----------------------|----------------------------------------|------|------|---------|---------|-------------------|-------------------|
| 1996011000009301  | 01/10/1996 02:01:15 PM | UNIVERSAL SURETY OF AMERICA | Party 2       | NOTARY               | PEARSON, KIMBERLY W                    |      |      |         |         |                   |                   |
| 19960119000019691 | 01/19/1996 01:10:34 PM | WILSON BELYNDA B            | Grantee       | RELEASES             | COLONIAL MORT CO                       |      |      |         |         | 19940202000034861 |                   |
| 19960119000020021 | 01/19/1996 01:53:41 PM | UPCHURCH HARVEY F           | Grantor       | ASSIGNMENT/ TRANSFER | GE CAPITAL MORTGAGE SERVICES INC       |      |      |         |         | 19921209000294691 |                   |
| 19960111000009591 | 01/11/1996 08:26:59 AM | SANDERS JENNIFER WHITE      | Grantor       | ASSIGNMENT/ TRANSFER | CRESTAR MORT CORP                      |      |      |         |         | 19951208000352281 |                   |
| 19960111000010171 | 01/11/1996 12:27:30 AM | WILBANKS ALICE H            | Grantee       | POWER OF ATTORNEY    | WILBANKS, DONALD PIERCE                |      |      |         |         |                   |                   |
| 19960111000010161 | 01/11/1996 12:24:20 AM | SHUBERT JAMES               | Defendant     | JUDGEMENTS           | F & M MAFCO INC                        |      |      |         |         |                   |                   |
| 19960111000010181 | 01/11/1996 12:27:31 AM | WILBANKS DONALD PIERCE      | Grantee       | POWER OF ATTORNEY    | WILBANKS, ALICE H                      |      |      |         |         |                   |                   |
| 19960111000010191 | 01/11/1996 12:35:50 AM | WILLIAMS RAY F JR           | Grantor       | ASSIGNMENT/ TRANSFER | COUNTRYWIDE FUNDING CORP               |      |      |         |         | 19940505000146781 |                   |
| 19960111000010331 | 01/11/1996 01:12:37 PM | SPURGEON PAMELA L           | Grantee       | RELEASES             | COMPASS BANK                           |      |      |         |         | 19921123000278751 |                   |
| 19960122000020741 | 01/22/1996 09:54:44 AM | RUE INSCO W III             | Grantor       | ASSIGNMENT/ TRANSFER | RESOURCE BANKSHARES MORTGAGE GROUP INC |      |      |         |         | 19951219000363471 |                   |
| 19960111000010491 | 01/11/1996 02:05:20 PM | WALKER NEIL                 | Grantee       | POWER OF ATTORNEY    | FIRST FAMILY FINANCIAL SERVICES INC    |      |      |         |         |                   |                   |
| 19960111000010471 | 01/11/1996 01:52:12 PM | SMITH PAUL                  | Secured party | TERMINATION S OF UCC | JOHN DEERE CO                          |      |      |         |         |                   |                   |
| 19960111000010511 | 01/11/1996 02:08:51 PM | SINGLETON NANCY E           | Grantor       | ASSIGNMENT/ TRANSFER | SECURITY SAVINGS MORTGAGE CORP         |      |      |         |         | 19951115000329791 |                   |
| 19960111000010551 | 01/11/1996 02:17:58 PM | WILLIAMS PRATT              | Defendant     | JUDGEMENTS           | RAINBOW PAINT & DECORATING INC         |      |      |         |         |                   |                   |
| 19960111000010631 | 01/11/1996 02:26:49 PM | SCOTCH JOE A III            | Grantee       | RELEASES             | FIRST FEDERAL OF THE SOUTH             |      |      |         |         | 19950831000241191 |                   |
| 19960111000010951 | 01/11/1996 04:05:27 PM | UNITED STATES AIR FORCE     |               | DISCHARGE OF SERVICE | BOOTH, QUINTANA JOSE                   |      |      |         |         |                   |                   |
| 19960122000021371 | 01/22/1996 12:51:06 AM | WALLACE LATRICIA            | Debtor        | FINANCING STATEMENT  | AVCO FINANCIAL SERVICES                |      |      |         |         |                   |                   |
| 19960112000011621 | 01/12/1996 10:23:46 AM | ROTENBERRY KENNETH          | Secured party | TERMINATION S OF UCC | ALABAMA POWER CO                       |      |      |         |         | 19931206000386841 |                   |
| 19960112000011621 | 01/12/1996 10:23:46 AM | ROTENBERRY DENISE S         | Secured party | TERMINATION S OF UCC | ALABAMA POWER CO                       |      |      |         |         | 19931206000386841 |                   |

|                       |                           |                                                     |         |                                   |                                                            |  |  |  |  |                       |  |
|-----------------------|---------------------------|-----------------------------------------------------|---------|-----------------------------------|------------------------------------------------------------|--|--|--|--|-----------------------|--|
| 199601220000<br>21611 | 01/22/1996<br>01:37:46 PM | SWAIN<br>GENNIE                                     | Grantee | RELEASES                          | FIRST BANK<br>OF<br>CHILDERSBU<br>RG                       |  |  |  |  |                       |  |
| 199601220000<br>21641 | 01/22/1996<br>01:42:55 PM | RIVERCHASE<br>COVE                                  | Grantee | RESTRICTION<br>S AND<br>COVENANTS | RIVERCHASE<br>COVE                                         |  |  |  |  | 199402210000<br>57271 |  |
| 199601220000<br>21631 | 01/22/1996<br>01:38:41 PM | RIVERCHASE<br>COVE<br>OWNERS'<br>ASSOCIATION<br>INC |         | BY LAWS                           | RIVERCHASE<br>COVE<br>OWNERS'<br>ASSOCIATION<br>INC        |  |  |  |  |                       |  |
| 199601120000<br>12251 | 01/12/1996<br>01:50:33 PM | SHELLENBER<br>GER JOHN M                            | Grantee | POWER OF<br>ATTORNEY              | HUTSON<br>COMPANY INC                                      |  |  |  |  |                       |  |
| 199601120000<br>12301 | 01/12/1996<br>01:53:06 PM | WESTERN<br>SURETY CO                                | Party 2 | NOTARY                            | OWENS,<br>NELSON B JR                                      |  |  |  |  |                       |  |
| 199601120000<br>12331 | 01/12/1996<br>02:06:09 PM | SPRADLEY<br>DWAYNE<br>THOMAS                        | Grantee | RELEASES                          | TRANSAMERI<br>CA FINANCIAL<br>SERV INC                     |  |  |  |  | 199209240002<br>12121 |  |
| 199601120000<br>12411 | 01/12/1996<br>02:54:05 PM | WORTHINGTO<br>N ALLAN D                             | Grantee | AGREEMENT                         | DANIEL<br>EQUITY<br>PARTNERS<br>LIMITED<br>PARTNERSHI<br>P |  |  |  |  |                       |  |
| 199601120000<br>12481 | 01/12/1996<br>03:07:37 PM | WESTERN<br>SURETY<br>COMPANY                        | Party 2 | NOTARY                            | PEEPLES,<br>LATOYA T                                       |  |  |  |  |                       |  |
| 199601120000<br>12471 | 01/12/1996<br>03:05:03 PM | WILSON<br>WAYNE F                                   | Grantor | ASSIGNMENT/<br>TRANSFER           | DONA ANA<br>SAVINGS<br>BANK                                |  |  |  |  |                       |  |
| 199601220000<br>22031 | 01/22/1996<br>03:10:26 PM | WOODHAM<br>BARRY D                                  | Grantee | RELEASES                          | COMPASS<br>BANK                                            |  |  |  |  | 199212070002<br>91841 |  |
| 199601220000<br>22031 | 01/22/1996<br>03:10:26 PM | WOODHAM<br>DENISE A                                 | Grantee | RELEASES                          | COMPASS<br>BANK                                            |  |  |  |  | 199212070002<br>91841 |  |