

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1996; Name= EDDLEMAN PROPERTIES INC;**

| Instrument #          | Date Recorded          | Name                          | Party Role | Doc Type                       | Other Name                                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                          |
|-----------------------|------------------------|-------------------------------|------------|--------------------------------|--------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------|
| 199608190002<br>67641 | 08/19/1996<br>09:49:42 | EDDLEMAN<br>PROPERTIES<br>INC | Grantee    | RELEASES                       | COMPASS<br>BANK                            |      |      |         |         | 199603250000<br>96871 |                                                            |
| 199602020000<br>35331 | 02/02/1996<br>08:54:20 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>BANK                            |      |      |         |         | 199306010001<br>57101 |                                                            |
| 199605140001<br>57401 | 05/14/1996<br>01:21:44 | EDDLEMAN<br>PROPERTIES<br>INC | Grantee    | RELEASES                       | COMPASS<br>BANK                            |      |      |         |         | 199405130001<br>56801 |                                                            |
| 199607230002<br>37321 | 07/23/1996<br>12:04:08 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor    | RELEASES                       | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LTD   |      |      |         |         | 199505080001<br>20551 |                                                            |
| 199601220000<br>20601 | 01/22/1996<br>09:36:55 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor    | DEEDS                          | ACTON<br>DEVELOPMEN<br>T CORP              |      |      | 16      | 148     |                       | Lot#:2001<br>Book:16<br>Pg:148                             |
| 199601220000<br>20661 | 01/22/1996<br>09:42:03 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor    | DEEDS                          | ROBERT S<br>GRANT<br>CONST INC             |      |      | 19      | 68      |                       | Lot#:1133<br>Book:19 Pg:68                                 |
| 199602060000<br>38931 | 02/06/1996<br>01:28:09 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor    | DEEDS                          | BUCK,<br>WILLIAM P JR                      |      |      | 18      | 52      |                       | Lot#:2103<br>Book:18 Pg:52                                 |
| 199602060000<br>38981 | 02/06/1996<br>01:41:57 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor    | PARTIAL<br>RELEASE             | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LTD   |      |      | 18      | 37      | 199505080001<br>20551 | Lot#:140 Lot:&<br>Book:18 Pg:37<br>Desc:141,<br>1995-12055 |
| 199602200000<br>54241 | 02/20/1996<br>01:20:40 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor    | DEEDS                          | CONCEPT<br>DEVELOPMEN<br>T CO INC          |      |      | 19      | 68      |                       | Lot#:1106<br>Book:19 Pg:68                                 |
| 199602200000<br>54251 | 02/20/1996<br>01:20:41 | EDDLEMAN<br>PROPERTIES<br>INC | Grantee    | DEEDS                          | AMSOUTH<br>BANK<br>ANCILLARY<br>TRUSTEE    |      |      | 19      | 68      |                       | Lot#:1122<br>Book:19 Pg:68                                 |
| 199602200000<br>54231 | 02/20/1996<br>01:20:39 | EDDLEMAN<br>PROPERTIES<br>INC | Grantee    | DEEDS                          | AMSOUTH<br>BANK<br>ANCILLARY<br>TRUSTEE    |      |      | 19      | 68      |                       | Lot#:1106<br>Book:19 Pg:68                                 |
| 199602230000<br>57961 | 02/23/1996<br>08:34:28 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor    | DEEDS                          | J SCOTT<br>HOMES INC                       |      |      | 18      | 129     |                       | Lot#:2115<br>Book:18<br>Pg:129                             |
| 199603050000<br>71801 | 03/05/1996<br>01:21:41 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor    | DEEDS                          | ROBERT S<br>GRANT<br>CONST INC             |      |      | 19      | 68      |                       | Lot#:1129<br>Book:19 Pg:68                                 |
| 199603060000<br>72801 | 03/06/1996<br>08:14:51 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor    | PARTIAL<br>RELEASE             | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T       |      |      | 20      | 58      | 199505080001<br>20551 | Lot#:710 Lot:&<br>Book:20 Pg:58<br>Desc:740,<br>1995-12055 |
| 199603060000<br>72941 | 03/06/1996<br>08:49:03 | EDDLEMAN<br>PROPERTIES<br>INC | Grantee    | DEEDS                          | AMSOUTH<br>BANK<br>ANCILLARY<br>TRUSTEE    |      |      | 19      | 68      |                       | Lot#:1111<br>Book:19 Pg:68                                 |
| 199603060000<br>72961 | 03/06/1996<br>08:49:06 | EDDLEMAN<br>PROPERTIES<br>INC | Grantee    | DEEDS                          | AMSOUTH<br>BANK AS<br>ANCILLARY<br>TRUSTEE |      |      | 18      | 129     |                       | Lot#:2115<br>Book:18<br>Pg:129                             |
| 199603250000<br>96421 | 03/25/1996<br>02:47:38 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor    | DEEDS                          | ACTON, G<br>FRED                           |      |      | 18      | 52      |                       | Lot#:2107<br>Book:18 Pg:52                                 |

|                       |                        |                               |         |                        |                                   |  |  |    |     |  |                                                                                    |
|-----------------------|------------------------|-------------------------------|---------|------------------------|-----------------------------------|--|--|----|-----|--|------------------------------------------------------------------------------------|
| 199603250000<br>96801 | 03/25/1996<br>03:48:58 | EDDLEMAN<br>PROPERTIES<br>INC | Grantee | DEEDS                  |                                   |  |  | 18 | 36  |  | Lot#:1044<br>Book:18 Pg:36                                                         |
| 199603250000<br>96791 | 03/25/1996<br>03:48:57 | EDDLEMAN<br>PROPERTIES<br>INC | Grantee | DEEDS                  |                                   |  |  | 18 | 36  |  | Lot#:1046<br>Book:18 Pg:36                                                         |
| 199603250000<br>96811 | 03/25/1996<br>03:48:59 | EDDLEMAN<br>PROPERTIES<br>INC | Grantee | DEEDS                  |                                   |  |  | 18 | 52  |  | Lot#:2107<br>Book:18 Pg:52                                                         |
| 199604110001<br>17291 | 04/11/1996<br>08:26:53 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor | DEEDS                  | DKM<br>ENTERPRISES<br>INC         |  |  | 16 | 148 |  | Lot#:2030<br>Book:16<br>Pg:148                                                     |
| 199604110001<br>17401 | 04/11/1996<br>08:54:24 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor | DEEDS                  | CONCEPT<br>DEVELOPMEN<br>T CO INC |  |  | 19 | 68  |  | Lot#:1115<br>Book:19 Pg:68                                                         |
| 199604180001<br>26461 | 04/18/1996<br>01:46:31 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor | DEEDS                  | DENMAN<br>CONSTRUCTI<br>ON CO INC |  |  | 19 | 68  |  | Lot#:1141<br>Book:19 Pg:68                                                         |
| 199607230002<br>37341 | 07/23/1996<br>12:04:10 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor | DEEDS                  | WALLACE,<br>ELMON W               |  |  | 20 | 58  |  | Lot#:725<br>Book:20 Pg:58                                                          |
| 199608080002<br>55811 | 08/08/1996<br>12:19:57 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor | DEEDS                  | EBBEN, RICK<br>L                  |  |  | 19 | 68  |  | Lot#:1132<br>Book:19 Pg:68                                                         |
| 199608300002<br>85241 | 08/30/1996<br>08:21:45 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor | MORTGAGE               | COMPASS<br>BANK                   |  |  |    |     |  | Sec:30<br>Twn:18S<br>Rng:1W<br>Other:BROOK<br>HIGHLAND<br>11TH SECTOR<br>2ND PHASE |
| 199608300002<br>85251 | 08/30/1996<br>08:21:46 | EDDLEMAN<br>PROPERTIES<br>INC | Debtor  | FINANCING<br>STATEMENT | COMPASS<br>BANK                   |  |  |    |     |  | Sec:30<br>Twn:18S<br>Rng:1W<br>Other:BROOK<br>HIGHLAND<br>11TH SECTOR<br>2ND PHASE |
| 199610010003<br>23801 | 10/01/1996<br>11:30:19 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor | DEEDS                  | DENMAN<br>CONSTRUCTI<br>ON CO INC |  |  | 19 | 68  |  | Lot#:1140<br>Book:19 Pg:68                                                         |
| 199610300003<br>61291 | 10/30/1996<br>01:12:30 | EDDLEMAN<br>PROPERTIES<br>INC | Grantor | DEEDS                  | ELLIOTT,<br>JAMES H               |  |  | 19 | 68  |  | Lot#:1113<br>Book:19 Pg:68                                                         |
| 199610300003<br>61281 | 10/30/1996<br>01:12:29 | EDDLEMAN<br>PROPERTIES<br>INC | Grantee | DEEDS                  | AMSOUTH<br>BANK,<br>ANCILLARY     |  |  | 19 | 68  |  | Lot#:1113<br>Book:19 Pg:68                                                         |