

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1991; Name= AMERICAN GENERAL FINANCE; Date Recorded= 1991/10;

| Instrument #      | Date Recorded       | Name                     | Party Role | Doc Type             | Other Name                | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                |
|-------------------|---------------------|--------------------------|------------|----------------------|---------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------------------------------|
| 19911002000295610 | 10/02/1991 12:00:00 | AMERICAN GENERAL FINANCE | Grantor    | RELEASES             | BYARS, ROBERT D. & BARBAR | 366  | 684  |         |         |                 |                                                                                                  |
| 19911031000321890 | 10/31/1991 12:00:00 | AMERICAN GENERAL FINANCE | Grantor    | RELEASES             | GROENKE, JOHN M. & CAROL  | 370  | 906  |         |         |                 |                                                                                                  |
| 19911015000307110 | 10/15/1991 12:00:00 | AMERICAN GENERAL FINANCE | Grantee    | MORTGAGE             | MARTIN, BRUCE A. & LYNN O | 368  | 523  | 3       | 156     |                 | Lot#:3 Blk:14 Book:3 Pg:156 Desc:ALABASTER GARDENS SUBDIVISION                                   |
| 19911021000311880 | 10/21/1991 12:00:00 | AMERICAN GENERAL FINANCE | Grantee    | MORTGAGE             | FRAZIER, GEORGE C. & LYNN | 369  | 442  | 6       | 28      |                 | Lot#:95 Book:6 Pg:28 Desc:3RD ADDITION TO INDIAN HIGHLANDS                                       |
| 19911029000319440 | 10/29/1991 12:00:00 | AMERICAN GENERAL FINANCE | Grantor    | ASSIGNMENT/ TRANSFER | UNION MORTGGE CO INC      | 370  | 667  |         |         |                 | Sec:36 Twn:21S Rng:1W Qt:SW1/4 BQt:NW1/4 Other:EASTERLY RIGHT OF WAY OF SHELBY COUNTY HWY NO. 47 |