

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1990; Party Seq= 2;**

| Instrument #          | Date Recorded          | Name                                                    | Party Role | Doc Type                     | Other Name                      | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description |
|-----------------------|------------------------|---------------------------------------------------------|------------|------------------------------|---------------------------------|------|------|---------|---------|-------------------------------------------------------------------|-------------------|
| 199003120000<br>68180 | 03/12/1990<br>12:00:00 | MORTGAGEA<br>MERCIA INC                                 | Grantor    | ASSIGNMENT/<br>TRANSFER      | 1ST FED<br>SV&LN ASOC<br>S.C.   | 282  | 48   |         |         | Bk Type:REAL<br>Bk:96 Pg:537<br>Instr<br>#:19861021000<br>290170  |                   |
| 199003090000<br>66080 | 03/09/1990<br>12:00:00 | NATIONAL<br>HERITAGE<br>MORTGAGE<br>CORPORATIO<br>N     | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | BANCBOSTON<br>MORTGAGE<br>CORP  | 281  | 822  |         |         | Bk Type:REAL<br>Bk:254 Pg:530<br>Instr<br>#:19890905000<br>246770 |                   |
| 199003120000<br>68280 | 03/12/1990<br>12:00:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                 | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | COLLATERAL<br>MORTGAGE<br>LTD   | 282  | 9    |         |         | Bk Type:REAL<br>Bk:273 Pg:728<br>Instr<br>#:19900110000<br>009490 |                   |
| 199003090000<br>66320 | 03/09/1990<br>12:00:00 | PSYCHIATRY<br>ASSOCIATES<br>PA                          | Plaintiff  | JUDGEMENT<br>RELEASE         | BLANKENSHIP<br>, SHEILA ANN     | 281  | 793  |         |         | Bk Type:REAL<br>Bk:266 Pg:612<br>Instr<br>#:19891117000<br>325740 |                   |
| 199003090000<br>66330 | 03/09/1990<br>12:00:00 | NATIONAL<br>HERITAGE<br>MORTGAGE<br>CORPORATIO<br>N     | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | BANCBOSTON<br>MORTGAGE<br>CORP  | 281  | 822  |         |         | Bk Type:REAL<br>Bk:254 Pg:530<br>Instr<br>#:19890905000<br>246770 |                   |
| 199003090000<br>66380 | 03/09/1990<br>12:00:00 | OLDSTONE<br>CREDIT<br>CORPORATIO<br>N OF<br>ALABAMA INC | Grantee    | ASSIGNMENT/<br>TRANSFER      | STATEWIDE<br>MORTGAGE<br>CORP   | 281  | 769  |         |         | Bk Type:REAL<br>Bk:281 Pg:766<br>Instr<br>#:19900309000<br>065690 |                   |
| 199003120000<br>68490 | 03/12/1990<br>12:00:00 | POE THOMAS<br>R                                         | Defendant  | JUDGEMENTS                   | BROOKWOOD<br>ORTHOPEDIC<br>ASOC | 281  | 874  |         |         |                                                                   |                   |
| 199003090000<br>66550 | 03/09/1990<br>12:00:00 | OFFORD<br>JAMES L                                       | Grantee    | RELEASES                     | 1ST NATL<br>BANK<br>COLUMBIANA  | 281  | 849  |         |         | Bk Type:MORT<br>Bk:422 Pg:531<br>Instr<br>#:19820812000<br>087700 |                   |
| 199003120000<br>68560 | 03/12/1990<br>12:00:00 | MORTGAGEA<br>MERICA INC                                 | Grantor    | ASSIGNMENT/<br>TRANSFER      | CRYE-LEIKE<br>MORTGAGE<br>CO    | 282  | 29   |         |         | Bk Type:REAL<br>Bk:248 Pg:790<br>Instr<br>#:19890801000<br>202990 |                   |
| 199003120000<br>66640 | 03/12/1990<br>12:00:00 | MILES PAUL<br>W                                         | Grantee    | POWER OF<br>ATTORNEY         | LAWYERS<br>SURETY<br>CORP       | 6    | 863  |         |         |                                                                   |                   |
| 199003120000<br>66580 | 03/12/1990<br>12:00:00 | LAWYERS<br>SURETY<br>CORP                               | Party 2    | NOTARY                       | LANIER,<br>LINDA H.             | 6    | 860  |         |         |                                                                   |                   |
| 199003120000<br>68660 | 03/12/1990<br>12:00:00 | MORTGAGEA<br>MERICA INC                                 | Grantor    | ASSIGNMENT/<br>TRANSFER      | CRYE-LEIKE<br>MORTGAGE<br>CO    | 282  | 27   |         |         | Bk Type:REAL<br>Bk:140 Pg:168<br>Instr<br>#:19870713000<br>222830 |                   |
| 199003120000<br>66690 | 03/12/1990<br>12:00:00 | MORTGAGEA<br>MERICA INC                                 | Grantor    | ASSIGNMENT/<br>TRANSFER      | CRYE-LEIKE<br>MORTGAGE<br>CO    | 282  | 28   |         |         | Bk Type:REAL<br>Bk:241 Pg:606<br>Instr<br>#:19890607000<br>153850 |                   |

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|-----------------------|------------------------|--------------------------------------------------|-----------|------------------------------|----------------------------------|-----|-----|--|--|-------------------------------------------------------------------|--|
| 199003120000<br>68650 | 03/12/1990<br>12:00:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          | Grantee   | CORRECTED<br>ASSIGNMENT<br>S | KRANTZ,<br>BRUCE C.<br>ETAL      | 282 | 9   |  |  | Bk Type:REAL<br>Bk:273 Pg:728<br>Instr<br>#:19900110000<br>009490 |  |
| 199003120000<br>66760 | 03/12/1990<br>12:00:00 | MORTGAGEA<br>MERICA INC                          | Grantor   | ASSIGNMENT/<br>TRANSFER      | CRYE-LEIKE<br>MORTGAGE<br>CO     | 282 | 28  |  |  | Bk Type:REAL<br>Bk:241 Pg:606<br>Instr<br>#:19890607000<br>153850 |  |
| 199003130000<br>68940 | 03/13/1990<br>12:00:00 | POLCZYNSKI<br>CHRISTOPHE<br>R L                  | Grantor   | ASSIGNMENT/<br>TRANSFER      | BARCLAYS<br>AMERICAN/M<br>ORT CO | 282 | 125 |  |  | Bk Type:REAL<br>Bk:282 Pg:120<br>Instr<br>#:19900313000<br>069250 |  |
| 199003130000<br>69000 | 03/13/1990<br>12:00:00 | PEMBERTON<br>LINDA MARIE                         | Defendant | JUDGEMENTS                   | ALFA<br>INSURANCE<br>CO          | 282 | 149 |  |  |                                                                   |  |
| 199003130000<br>69100 | 03/13/1990<br>12:00:00 | LEE<br>HARRIETT T                                | Defendant | JUDGEMENT<br>RELEASE         | SHELBY<br>MEDICAL<br>CENTER      | 282 | 232 |  |  | Bk Type:REAL<br>Bk:75 Pg:346<br>Instr<br>#:19860609000<br>144960  |  |
| 199003130000<br>69110 | 03/13/1990<br>12:00:00 | MOLTON<br>ALLEN &<br>WILLIAMS<br>CORPORATIO<br>N | Grantor   | CORRECTED<br>ASSIGNMENT<br>S | REAL ESTATE<br>FINANCING<br>INC  | 282 | 197 |  |  | Bk Type:REAL<br>Bk:267 Pg:513<br>Instr<br>#:19891127000<br>331450 |  |
| 199003130000<br>69310 | 03/13/1990<br>12:00:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          | Grantee   | ASSIGNMENT/<br>TRANSFER      | COLLATERAL<br>MORTGAGE<br>LTD    | 282 | 206 |  |  | Bk Type:REAL<br>Bk:274 Pg:479<br>Instr<br>#:19900116000<br>015410 |  |
| 199003130000<br>69300 | 03/13/1990<br>12:00:00 | LANGDON<br>DOUGLAS W                             | Grantor   | MORTGAGE<br>AMENDMENT<br>S   | 1ST ALABAMA<br>BANK              | 282 | 93  |  |  | Bk Type:REAL<br>Bk:251 Pg:425<br>Instr<br>#:19890815000<br>221210 |  |
| 199003120000<br>66950 | 03/12/1990<br>12:00:00 | MORTGAGEA<br>MERICA INC                          | Grantor   | ASSIGNMENT/<br>TRANSFER      | CRYE-LEIKE<br>MORTGAGE<br>CO     | 282 | 30  |  |  | Bk Type:REAL<br>Bk:245 Pg:938<br>Instr<br>#:19890712000<br>183970 |  |
| 199003120000<br>67020 | 03/12/1990<br>12:00:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          | Grantee   | CORRECTED<br>ASSIGNMENT<br>S | PHILLIPS,<br>ANNE H.<br>ETAL     | 282 | 9   |  |  | Bk Type:REAL<br>Bk:273 Pg:728<br>Instr<br>#:19900110000<br>009490 |  |
| 199003130000<br>69390 | 03/13/1990<br>12:00:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          | Grantee   | ASSIGNMENT/<br>TRANSFER      | JAMESON,<br>D.B. &<br>MARGARET   | 282 | 206 |  |  | Bk Type:REAL<br>Bk:274 Pg:479<br>Instr<br>#:19900116000<br>015410 |  |
| 199003120000<br>67050 | 03/12/1990<br>12:00:00 | MORTGAGEA<br>MERICA INC                          | Grantor   | ASSIGNMENT/<br>TRANSFER      | CRYE-LEIKE<br>MORTGAGE<br>CO     | 282 | 30  |  |  | Bk Type:REAL<br>Bk:245 Pg:938<br>Instr<br>#:19890712000<br>183970 |  |
| 199003130000<br>69410 | 03/13/1990<br>12:00:00 | MITCHELL<br>BRENDA F                             | Defendant | JUDGEMENT<br>RELEASE         | SHELBY<br>MEDICAL<br>CENTER      | 282 | 240 |  |  | Bk Type:REAL<br>Bk:191 Pg:983<br>Instr<br>#:19880630000<br>195930 |  |

|                       |                        |                                                  |         |                              |                                 |     |     |  |  |                                                                   |  |
|-----------------------|------------------------|--------------------------------------------------|---------|------------------------------|---------------------------------|-----|-----|--|--|-------------------------------------------------------------------|--|
| 199003120000<br>67100 | 03/12/1990<br>12:00:00 | MORTGAGEA<br>MERICA INC                          | Grantor | ASSIGNMENT/<br>TRANSFER      | CRYE-LEIKE<br>MORTGAGE<br>CO    | 282 | 28  |  |  | Bk Type:REAL<br>Bk:241 Pg:606<br>Instr<br>#:19890607000<br>153850 |  |
| 199003120000<br>67250 | 03/12/1990<br>12:00:00 | LONG<br>TIMOTHY W                                | Grantor | ASSIGNMENT/<br>TRANSFER      | CRYE-LEIKE<br>MORTGAGE<br>CO    | 282 | 28  |  |  | Bk Type:REAL<br>Bk:241 Pg:606<br>Instr<br>#:19890607000<br>153850 |  |
| 199003130000<br>69710 | 03/13/1990<br>12:00:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          | Grantee | ASSIGNMENT/<br>TRANSFER      | MINKLEY,<br>KEITH E. &<br>SANDR | 282 | 182 |  |  | Bk Type:REAL<br>Bk:279 Pg:528<br>Instr<br>#:19900220000<br>049520 |  |
| 199003130000<br>69850 | 03/13/1990<br>12:00:00 | MOLTON<br>ALLEN &<br>WILLIAMS<br>CORPORATIO<br>N | Grantor | CORRECTED<br>ASSIGNMENT<br>S | REAL ESTATE<br>FINANCING<br>INC | 282 | 197 |  |  | Bk Type:REAL<br>Bk:267 Pg:513<br>Instr<br>#:19891127000<br>331450 |  |