

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1990; Name= JEFFERSON FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF BIRMINGHAM; Index Type= Land Records;**

| Instrument #          | Date Recorded          | Name   | Party Role | Doc Type                        | Other Name                       | Book | Page | MapBook | MapPage | First Reference   | Legal Description   |
|-----------------------|------------------------|--|------------|---------------------------------|----------------------------------|------|------|---------|---------|---|---|
| 199002130000<br>44350 | 02/13/1990<br>12:00:00 | JEFFERSON<br>FEDERAL<br>SAVINGS AND<br>LOAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM | Grantee    | AGREEMENT                       | DENNIS,<br>DAVID M. &<br>KATRIN  | 278  | 810  |         |         | Bk Type:REAL<br>Bk:75 Pg:171<br>Instr<br>#:19860606000<br>144020  |   |
| 199003080000<br>65010 | 03/08/1990<br>12:00:00 | JEFFERSON<br>FEDERAL<br>SAVINGS AND<br>LOAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM | Grantee    | MODIFICATIO<br>N OF<br>MORTGAGE | LETSON,<br>TIMOTHY A. &<br>PAME  | 281  | 647  |         |         | Bk Type:REAL<br>Bk:171 Pg:260<br>Instr<br>#:19880215000<br>043750 |   |
| 199002090000<br>40500 | 02/09/1990<br>12:00:00 | JEFFERSON<br>FEDERAL<br>SAVINGS AND<br>LOAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM | Grantor    | ASSIGNMENT/<br>TRANSFER         | 1ST<br>SECURITY<br>MORT CORP     | 278  | 193  |         |         |   | Other:SEE<br>INST   |
| 199002150000<br>46150 | 02/15/1990<br>12:00:00 | JEFFERSON<br>FEDERAL<br>SAVINGS AND<br>LOAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM | Grantor    | ASSUMPTION<br>AGREEMENTS        | TRANSAMERI<br>CA FINANCIAL<br>SE | 279  | 119  |         |         |   | Other:VOLUME<br>365, PAGE 463   |
| 199002150000<br>46840 | 02/15/1990<br>12:00:00 | JEFFERSON<br>FEDERAL<br>SAVINGS AND<br>LOAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM | Grantee    | MORTGAGE<br>AMENDMENT<br>S      | TRANSAMERI<br>CA FINANCIAL<br>SE | 279  | 111  |         |         |   | Other:VOLUME<br>365, PAGE 463   |
| 199002280000<br>56110 | 02/28/1990<br>12:00:00 | JEFFERSON<br>FEDERAL<br>SAVINGS AND<br>LOAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM | Grantee    | MORTGAGE                        | ARTHUR,<br>PAUL T. &<br>MARGARE  | 280  | 538  | 11      | 102     |   | Lot#:3 Book:11<br>Pg:102<br>Sub:SOUTH<br>FORTY  |
| 199003010000<br>57520 | 03/01/1990<br>12:00:00 | JEFFERSON<br>FEDERAL<br>SAVINGS AND<br>LOAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM | Grantee    | MORTGAGE                        | MORGAN,<br>CHARLES R. &<br>ANNE  | 280  | 602  |         |         |   | Sec:26<br>Twn:19S<br>Rng:3W<br>Qt:NE1/4<br>BQt:NW1/4<br>Other:WEST<br>ROW OF<br>SHELBY<br>COUNTY HWY<br>271 |
| 199003050000<br>60030 | 03/05/1990<br>12:00:00 | JEFFERSON<br>FEDERAL<br>SAVINGS AND<br>LOAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM | Grantee    | MORTGAGE                        | BLYTHE,<br>ROBERT<br>W,JR. & LI  | 281  | 36   |         |         |   | Sec:7 Twn:22S<br>Rng:2W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST  |

|                       |                        |  |         |                          |                                  |     |     |    |    |  |  |
|-----------------------|------------------------|--|---------|--------------------------|----------------------------------|-----|-----|----|----|--|--|
| 199003090000<br>66180 | 03/09/1990<br>12:00:00 | JEFFERSON<br>FEDERAL<br>SAVINGS AND<br>LOAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM | Grantee | MORTGAGE                 | TACKABERRY,<br>LU L.             | 281 | 713 | 12 | 64 |  | Lot#:108<br>Book:12 Pg:64<br>Sub:BROOK<br>HIGHLANDS<br>THIRD<br>SECTOR |
| 199002150000<br>46650 | 02/15/1990<br>12:00:00 | JEFFERSON<br>FEDERAL<br>SAVINGS AND<br>LOAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM | Grantor | ASSUMPTION<br>AGREEMENTS | JEFF FED<br>SV&LN ASOC<br>BHAM   | 279 | 119 |    |    |  | Other:SEE<br>INST  |
| 199002150000<br>46680 | 02/15/1990<br>12:00:00 | JEFFERSON<br>FEDERAL<br>SAVINGS AND<br>LOAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM | Grantee | MORTGAGE                 | TRANSAMERI<br>CA FINANCIAL<br>SE | 279 | 114 |    |    |  | Other:VOLUME<br>365, PAGE 463  |
| 199002260000<br>54180 | 02/26/1990<br>12:00:00 | JEFFERSON<br>FEDERAL<br>SAVINGS AND<br>LOAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM | Grantor | RELEASES                 | OWENS,<br>NELSON B,JR.<br>& SAL  | 280 | 145 |    |    |  | Other:VOLUME<br>113, PAGE 474  |
| 199002260000<br>54490 | 02/26/1990<br>12:00:00 | JEFFERSON<br>FEDERAL<br>SAVINGS AND<br>LOAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM | Grantor | RELEASES                 | BRYAN<br>CONST INC               | 280 | 144 |    |    |  | Other:VOLUME<br>259, PAGE 188  |
| 199003140000<br>70140 | 03/14/1990<br>12:00:00 | JEFFERSON<br>FEDERAL<br>SAVINGS AND<br>LOAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM | Grantee | MORTGAGE                 | COLLINS,<br>ROBERT B,JR.<br>& A  | 282 | 285 |    |    |  | Sec:10<br>Twn:20S<br>Rng:1E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST       |