

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1986; Date Recorded= 1986/11; Name= ALABAMA  
FED SV&LN ASOC; Index Type= Land Records;**

| Instrument #          | Date Recorded             | Name                      | Party Role | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                               |
|-----------------------|---------------------------|---------------------------|------------|-------------------------|---------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------------------------|
| 198611050003<br>03740 | 11/05/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantor    | RELEASES                | LACEY,<br>THOMAS D. &<br>FAITH  | 98   | 640  |         |         |                 |                                                                                                 |
| 198611100003<br>08790 | 11/10/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee    | MORTGAGE                | BYERS, DAVID<br>F, JR. & KAR    | 99   | 363  |         |         |                 |                                                                                                 |
| 198611030003<br>01020 | 11/03/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee    | ASSIGNMENT/<br>TRANSFER | SOUTH<br>STATES<br>MORT CORP    | 98   | 220  |         |         |                 |                                                                                                 |
| 198611050003<br>03380 | 11/05/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantor    | RELEASES                | DAVID<br>FOWLER INC             | 98   | 640  |         |         |                 |                                                                                                 |
| 198611250003<br>26730 | 11/25/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee    | MORTGAGE                | COLVIN,<br>BRUCE &<br>SHARON    | 102  | 160  | 5       | 79      |                 | Lot#:11 Blk:1<br>Book:5 Pg:79<br>Desc:FALL<br>ACRES, 3RD<br>SECTOR                              |
| 198611070003<br>07710 | 11/07/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantor    | RELEASES                | LONG, JAMES<br>D. & HELENE<br>C | 99   | 290  |         |         |                 | Other:VOLUME<br>355, PAGE 355                                                                   |
| 198611070003<br>08340 | 11/07/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantor    | RELEASES                | BAXTER,<br>JOHN C. &<br>LYNN T. | 99   | 293  |         |         |                 | Other:VOLUME<br>23, PAGE 953                                                                    |
| 198611100003<br>09000 | 11/10/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee    | MORTGAGE                | BYERS, DAVID<br>F, JR. & KAR    | 99   | 363  |         |         |                 | Sec:4 Twn:21S<br>Rng:2W<br>Qt:NE1/4<br>BQt:SE1/4                                                |
| 198611120003<br>10570 | 11/12/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee    | MORTGAGE                | MCLEMORE,<br>MICHAEL D.&<br>WAN | 99   | 630  | 9       | 143     |                 | Lot#:36 Book:9<br>Pg:143<br>Desc:MEADO<br>W BROOK<br>SUBDIVISION,<br>16TH<br>SECTOR,<br>PHASE I |
| 198611140003<br>13670 | 11/14/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee    | MORTGAGE<br>CORRECTION  | DEATON,<br>LARRY E. &<br>SONJA  | 100  | 439  | 9       | 41      |                 | Book:9 Pg:41<br>Desc:UNIT<br>607, BUILDING<br>6, IN GABLES,<br>A<br>CONDOMINIUM                 |
| 198611170003<br>15110 | 11/17/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee    | MORTGAGE                | PARKER,<br>ROGER E. &<br>RAYLEN | 100  | 618  | 7       | 50      |                 | Lot#:288<br>Book:7 Pg:50<br>Desc:CHANDA<br>LAR SOUTH,<br>6TH SECTOR,<br>ADDITION                |
| 198611170003<br>15270 | 11/17/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee    | MORTGAGE                | KELLY, DAVID<br>R. & DONNA N    | 100  | 499  | 8       | 133     |                 | Lot#:9 Lot:A<br>Book:8 Pg:133<br>Desc:3RD<br>ADDITION TO<br>RIVERCHASE<br>COUNTRY<br>CLUB       |
| 198611180003<br>16970 | 11/18/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantor    | RELEASES                | KOOPMAN,<br>WILLIAM J. &<br>LIL | 100  | 946  |         |         |                 | Other:VOLUME<br>366, PAGE 783                                                                   |

|                       |                           |                           |         |                         |                                 |     |     |   |     |  |                                                                                                                                      |
|-----------------------|---------------------------|---------------------------|---------|-------------------------|---------------------------------|-----|-----|---|-----|--|--------------------------------------------------------------------------------------------------------------------------------------|
| 198611030003<br>00760 | 11/03/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee | MORTGAGE                | HESTER,<br>ALFRED L,<br>JR.& SU | 98  | 310 | 9 | 154 |  | Lot#:41 Book:9<br>Pg:154<br>Desc:OAK<br>GLEN, 2ND<br>SECTOR                                                                          |
| 198611030003<br>01320 | 11/03/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee | ASSIGNMENT/<br>TRANSFER | ALLEN,<br>WILLIAM G. &<br>VIRGI | 98  | 220 |   |     |  | Other:VOLUME<br>98, PAGE 216                                                                                                         |
| 198611030003<br>01260 | 11/03/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee | MORTGAGE                | BURGESS,<br>ROBERT E.III&<br>JE | 98  | 176 | 9 | 104 |  | Lot#:4 Book:9<br>Pg:104<br>Desc:OAK<br>GLEN, 1ST<br>SECTOR                                                                           |
| 198611180003<br>17320 | 11/18/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee | MORTGAGE                | POLAND,<br>ROBERT A. &<br>CYNTH | 100 | 742 | 8 | 128 |  | Lot#:3 Blk:1<br>Book:8 Pg:128<br>Desc:WALING<br>TON<br>DEVELOPERS,<br>INC. ADDITION<br>TO<br>SOUTHWIND<br>SUBDIVISION,<br>1ST SECTOR |
| 198611180003<br>17610 | 11/18/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee | MORTGAGE                | SCOTT,<br>MICHAEL C. &<br>DEBRA | 100 | 840 | 7 | 173 |  | Lot#:4 Blk:1<br>Book:7 Pg:173<br>Desc:PLANTAT<br>ION SOUTH,<br>1ST SECTOR.                                                           |
| 198611190003<br>18880 | 11/19/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee | MORTGAGE                | JOHNSTON,<br>M.C. & ROBIN       | 100 | 992 | 8 | 1   |  | Lot#:5 Book:8<br>Pg:1<br>Desc:ROYAL<br>OAKS, 3RD<br>SECTOR, 1ST<br>PHASE.                                                            |
| 198611210003<br>23500 | 11/21/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee | MORTGAGE                | SPROULL,<br>WILLIAM B. &<br>CON | 101 | 753 | 9 | 27  |  | Lot#:83 Book:9<br>Pg:27<br>Desc:MEADO<br>W BROOK,<br>12TH SECTOR                                                                     |
| 198611040003<br>02210 | 11/04/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee | MORTGAGE                | WATKINS,<br>STEPHEN<br>D,JR.&DE | 98  | 491 | 9 | 46  |  | Lot#:219<br>Book:9 Pg:46<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 9TH<br>ADDITION.                                                 |
| 198611040003<br>02720 | 11/04/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee | MORTGAGE                | BAXTER, H.<br>GLENN &<br>RHODA  | 98  | 485 | 9 | 55  |  | Lot#:21 Lot:A<br>Book:9 Pg:55<br>Desc:HEATHE<br>RWOOD, 2ND<br>SECTOR.                                                                |
| 198611040003<br>02900 | 11/04/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee | MORTGAGE                | LINVILLE,<br>LARRY D. &<br>ANNE | 98  | 513 | 7 | 95  |  | Lot#:30 Book:7<br>Pg:95<br>Desc:NAVAJO<br>HILLS, 7TH<br>SECTOR.                                                                      |
| 198611050003<br>03970 | 11/05/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantee | MORTGAGE                | NOLA,<br>PATRICK &<br>DENISE    | 98  | 653 | 9 | 102 |  | Lot#:77 Book:9<br>Pg:102<br>Desc:WILLOW<br>CREEK,<br>PHASE 2.                                                                        |

|                       |                           |                           |         |          |                                   |    |     |  |  |  |                                                                                   |
|-----------------------|---------------------------|---------------------------|---------|----------|-----------------------------------|----|-----|--|--|--|-----------------------------------------------------------------------------------|
| 198611050003<br>04410 | 11/05/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantor | RELEASES | LACEY,<br>THOMAS D. &<br>FAITH    | 98 | 640 |  |  |  | Other: VOLUME<br>77, PAGE 793<br>VOLUME 54,<br>PAGE 824<br>VOLUME 54,<br>PAGE 637 |
| 198611070003<br>08370 | 11/07/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantor | RELEASES | NEUMANN,<br>YVETTE X.             | 99 | 292 |  |  |  | Other: VOLUME<br>453, PAGE 407                                                    |
| 198611070003<br>08580 | 11/07/1986<br>12:00:00 AM | ALABAMA FED<br>SV&LN ASOC | Grantor | RELEASES | STEPHENSON<br>, ROBERT M. &<br>LI | 99 | 291 |  |  |  | Other: VOLUME<br>43, PAGE 508                                                     |