

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 9; Date Recorded= 2010; Date Recorded= 2010/06;

| Instrument #      | Date Recorded       | Name                          | Party Role | Doc Type             | Other Name                    | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                   |
|-------------------|---------------------|-------------------------------|------------|----------------------|-------------------------------|------|------|---------|---------|----------------------------|-----------------------------------------------------|
| 20100618000195720 | 06/18/2010 04:00:47 | HENSON TAMMY V                | Grantee    | AFFIDAVITS           | MOSS ADELE                    |      |      |         |         |                            | Sec:2 Twn:19 Rng:2E Qt:SW BQt:SE Other:SEE INST     |
| 20100609000182080 | 06/09/2010 12:29:14 | FIRST NATIONAL BANK OF NEVADA | Grantor    | ASSIGNMENT/ TRANSFER | LAL MANOHAR                   |      |      |         |         | Instr #:20070406000 158550 | Other:SEE INST                                      |
| 20100618000195730 | 06/18/2010 04:00:48 | HENSON TAMMY V                | Grantee    | AFFIDAVITS           | MOSS CHARLES                  |      |      |         |         |                            | Sec:2 Twn:19 Rng:2E Qt:SW BQt:SE Other:SEE INST     |
| 20100602000174220 | 06/02/2010 03:13:46 | REGENT PARK HOMES LLC         | Grantee    | PARTIAL RELEASE      | COMPASS MORTGAGE CORPORATIO N |      |      | 37      | 13      | Instr #:20090218000 058270 | Lot#:6-75 Book:37 Pg:13 Sub:CHELSEA PARK 6TH SECTOR |